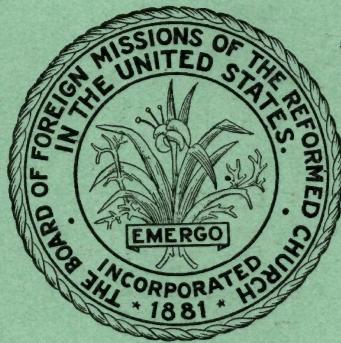


BOARD OF FOREIGN MISSIONS
Reformed Church in the United States

**FOURTEENTH
TRIENNIAL REPORT**

1917 - 1920



REFORMED CHURCH BUILDING
Fifteenth and Race Streets, Philadelphia, Penna.

BOARD OF FOREIGN MISSIONS

ORGANIZED 1838 : : : : : INCORPORATED 1881

MEMBERSHIP

Term 1917-1923

Rev. James I. Good, D. D., LL.D.	Elder John W. Appel, Esq.
Rev. Frederick Mayer, D.D.	Elder David A. Miller
Rev. Albert S. Bromer	Elder William W. Anspach
Rev. Irwin W. Hendricks, D.D.	Elder J. Q. Truxal, Esq.

Term 1920-1926

Rev. Allen R. Bartholomew, D. D.	Rev. Charles E. Creitz, D. D.
Rev. Conrad Hassel	Rev. John M. G. Darms, D. D.
Elder Horace Ankeney	Elder George F. Bareis
Elder Henry C. Heckerman	

OFFICERS

President, Rev. James I. Good, D.D., LL.D., Philadelphia, Pa.
Vice-President, Hon. Horace Ankeney, Xenia, Ohio
Secretary, Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.
Assistant Secretary, Rev. John H. Poorman, Philadelphia, Pa.
Treasurer, Rev. Albert S. Bromer, Philadelphia, Pa.
Treasurer Emeritus, Dr. Joseph L. Lemberger, Lebanon, Pa.

EXECUTIVE COMMITTEE

Rev. James I. Good, D.D., LL.D.	Rev. Albert S. Bromer
Elder Horace Ankeney	Elder J. Q. Truxal, Esq.
Rev. Allen R. Bartholomew, D. D.	Rev. Charles E. Creitz, D.D.
Elder David A. Miller	

FIELD SECRETARIES

Rev. Jacob G. Rupp, Allentown, Pa.	Rev. Daniel Burghalter, D.D., Tiffin, Ohio
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CO-OPERATIVE DEPARTMENTS

Laymen's Missionary Movement, Rev. William E. Lampe, Ph.D., Sec.
Mission Study, Mr. Paul L. Schaeffer, Sec.
Woman's Missionary Society, Miss Carrie M. Kerschner, Ex. Sec.
Fifteenth and Race Streets, Philadelphia, Pa.

MEDICAL EXAMINER

Dr. J. H. Dubbs, Philadelphia, Pa.

LEGAL ADVISOR

John W. Appel, Esq., Lancaster, Pa.

FORM OF BEQUEST FOR FOREIGN MISSIONS

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Rev. Albert S. Bromer, of Philadelphia, Pa., is Treasurer, the sum of..... dollars.

IMPORTANT

In order to be valid, all charitable bequests in Pennsylvania must be made at least thirty days before the death of the testator.

Fourteenth Triennial Report
1917-1920

of the

Board of Foreign Missions

of the

Reformed Church in the
United States

Presented to the General Synod, Reading, Pa.
May, 1920

HEADQUARTERS
REFORMED CHURCH BUILDING
Fifteenth and Race Streets
Philadelphia, Pa.

The Challenge of the Changing Era

The work of Foreign Missions must find a central place in the Forward Movement of our Church. Until it becomes the consuming passion of Christians, the Author and Finisher of their faith cannot "see of the travail of His soul and be satisfied." "Go forward," was spoken by Jehovah to the children of Israel as they stood at the water's edge of the Red Sea. "Go ye into all the world," was spoken by the Saviour of the world to His disciples at the moment of His ascent into heaven. Let us keep this latter command vividly in our minds as we earnestly think of the Forward Movement—its plans and purposes. Only as we go forward in His name, with the saving truths of the gospel unto the ends of the earth, can we look for the day when He shall "come forth conquering and to conquer."

Report of the Standing Committee of General Synod on Foreign Missions

To the Reverend General Synod:

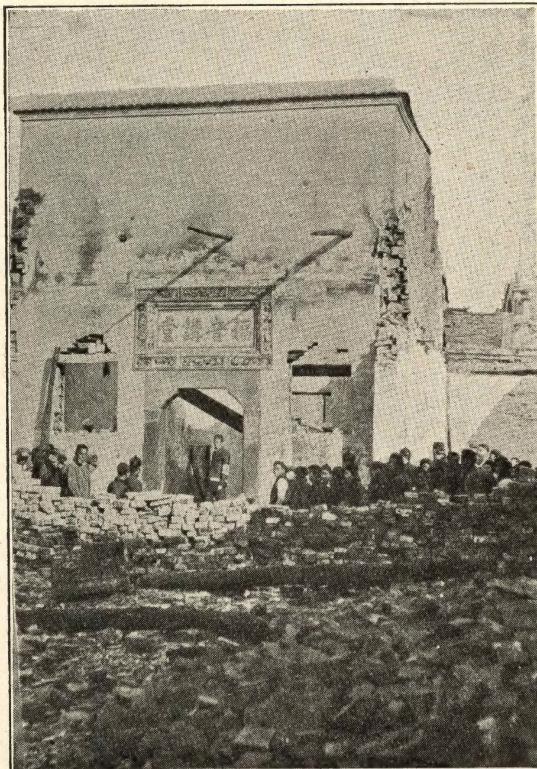
DEAR FATHERS AND BRETHREN: Your Committee on Foreign Missions respectfully reports that there was referred to us the Fourteenth Triennial Report of the Board of Foreign Missions and also item 37 of the Report of the Committee on Minutes of General Synod, and under item 7 of the Report of the Committee on Overtures, a communication from the Tohoku Classis of the Church of Christ, in Japan.

The report of the Board is a model of excellency both in arrangement and in clearness of statement. It covers every phase of the sacred trust which is committed to the Board and manifests a spirit and a breadth of vision in every respect commensurate with the importance of this great branch of activity on behalf of the extension of God's Kingdom. From it we learn that the triennium which it covers was a period during which the Board, the missionaries and the Missions were tried as by fire both in a literal and in a figurative sense. When the triennium began the world conflagration was still on and presented problems and difficulties and hardships both at the home base and on the field which seemed almost insurmountable. The report rightly calls the triennium "three tragic years."

Appropriate reference is made to the destruction of the Middle School Building of North Japan College by fire, to the horrors of civil war in China, to sickness among missionaries and to the death of Miss Mary E. Vornholt.

The report presents in detail the Board's administrative and educational work at home; its coöperation in the Forward Movement, and in the Interchurch World Movement; its steps looking toward the organization of a United Board of Foreign Missions; its work on the Continent of Europe; its budget for 1920; and its income and expenditures for the past triennium. The most interesting part of the report is that which deals with the progress and the problems; the facts and the faith; the opportunities and the responsibilities relating to the various branches of the work in China and Japan. It calls attention to the fact that the Japan Mission observed its Fortieth Anniversary last year with the feeling that "The Lord has done great things for us." It presents China as the great open door to the greatest of mission fields and suggests that our Reformed Church should not cease to thank God for the privilege of taking part in this great work.

The report is so rich and full and fine that its perusal reminds one of apostolic days. Its pages truly are "Acts of the Modern Apostles of Jesus." They should be read prayerfully and attentively by every one. Those who do this will realize that our missionaries and their native co-workers are Spirit-filled and Spirit-led men and women who in Christ's name are evangelizing, educating, enlightening, Christianizing, healing and helping men, that the glory of God may be made manifest in the deliverance of men "from the power of darkness and their translation into the Kingdom of God's dear Son."



RUINS OF OUR MAIN STREET CHAPEL, YOCHOW

Yochow City is of great importance in the Province of Hunan, with a population of about 50,000, being the gateway to the upper Yangtse Valley. From January 27 to March 20, 1918, it became the storm center of a fierce civil conflict between the troops from the North and the South. During this period our missionaries were kept in daily fear, knowing that they had to face bloody experiences. A large section of the city was laid waste, among the buildings destroyed was our main street chapel.

The Board, through its report, requests this Synod to lay the great need of men and means upon the heart of the Church; to decide upon the advisability of joining in organizing a United Board of Foreign Missions; to take special action in reference to a station in the Moslem World in that it designate a definite field for occupancy, and to provide adequate maintenance for the work committed to its care and prosecution during the coming triennium.

The report gives the names and the number of new missionaries during the triennium; the names of those who withdrew from the work of the Board to enter into war-time service for their country; it announces with gratitude the Honor Roll which was born at the special meeting of this Synod at Altoona, the erection of a Memorial to Rev. John H. Bomberger, D.D., and the work and worth of our noble women through the Woman's Missionary Society of General Synod in the conduct of the Foreign Missionary enterprise.

The foregoing presents an imperfect and by no means full survey of the many subjects of interest presented by the magnificent report of the Board, many parts of which should be read in the various meetings and services of our respective congregations.

Item 37, in the Report of the Committee on Minutes of General Synod, is an action of General Synod authorizing the Board of Foreign Missions to begin work in the Moslem World.

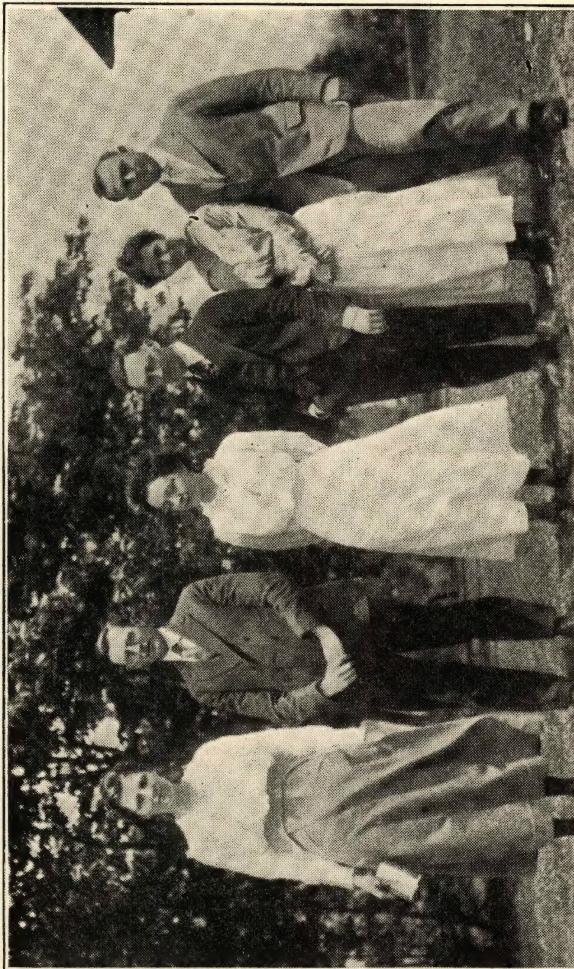
Item 7, in the Report of the Committee on Overtures, is a communication from the Tohoku Classis of the Church of Christ in Japan and gives expression to the gratitude of that body for the prayers, sympathy and support of the General Synod and of the entire Reformed Church during a period of forty years. The communication calls attention to the fact that by the help of the Reformed Church it has been possible to develop and maintain the work of the two flourishing schools in Sendai—North Japan College and the Miyagi Girls' School—both of which have attained to national fame and influence. It acknowledges the help of our Church in developing a Church and Evangelistic work co-extensive with the six northern provinces of Japan where there are more than one hundred and twenty-five churches, preaching points and Sunday Schools, with about five thousand Church members, many adherents, and eight thousand Sunday School scholars and teachers. Attention is called to the fact that millions of people in this district need to be evangelized and Christianized and that in this work the continual sympathy and support of the Reformed Church will be needed.

The communication closes with the statement that our Japanese brethren and fellow laborers of North Japan pray earnestly that this meeting of General Synod may be one of pleasantness and success.

Your committee has studied the subject matter referred most prayerfully, it realizes that the responsibility devolving upon it is solemn, and humbly submits for most earnest consideration and action by this Synod the items hereinafter to be named, under the following general heads: Gratitude, Sympathy, Commendation, Needs, and Special.

1. GRATITUDE

It is hereby recommended that the closing page of the report of the Board of Foreign Missions be, and hereby is made to be the expression of General Synod, and through the district Synods, and the



GROUP OF NEW MISSIONARIES IN 1917
Miss Esther I. Sellermeyer, Mr. and Mrs. Oscar M. Stoudt
Miss Minerva S. Weil, Mr. Isaac J. Fisher,
Mr. George W. Bachman,

Classes, the expression of the whole Church as setting forth our gratitude, our hope, our vision, our recognition of opportunity, our faith, our compelling challenge, in relation to the world-wide work of Foreign Missions. The page of the report referred to is as follows:

"DEAR BRETHREN: It is meet and right and our bounden duty that we should conclude this brief review of the labors of our faithful missionaries in Japan and China by giving thanks to our Heavenly Father for His great and many blessings. Strong is our faith in the miracle-working power of the Lord who said: 'Go ye into all the world and preach the Gospel to every creature.'

How the progress of our Missions opens vistas of hope for the future! Who with clear vision can fail to discern the signs of the times? In this stirring, unsettled and mobile age the Christians of today have a wonderful call to Christian endeavor. Among the leaders of Missions at home and abroad there is a deep conviction that *now* is the time of all times for the Church of Christ to "attempt great things for God."

Never before has the whole world been so open and accessible. Never before has the Christian Church been so united in its forces. The call of this new day is both urgent and inspiring. On the Mission Fields there is a sense of promise and we have every assurance that the great nations in the Far East are awakening from the sleep of the ages.

The Lord is coming to us as pastors and people with vast opportunities, and is calling us to improve them for His glory and the good of all mankind.

Oh, Church of the Living God, high in ideals, rich in resources, and strong in courage, go forth with the Gospel unto the ends of the earth, and thus help to accomplish the task of the whole world.

Facing this new day, beholding the Christ standing at the open door of the world and calling for workers to go in with Him to the Harvest, shall we not answer:

"Lead on, O King eternal!
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong,
And now, O King eternal,
We lift our battle song."

Your Committee recommends that in the expression of gratitude in general for God's guidance and blessing the following be specially noted:

a. The heroic devotion, the overcoming faith, and the untiring labors of the Board of Foreign Missions during a triennium which presented difficulties and problems, unprecedented both as to character and magnitude, in the history of its work.

b. The encouraging growth and the hopeful outlook of the work of our Missions in China and Japan.

c. The presence of fourteen of our missionaries, including our veterans, Hoy and Schneider, at this Synod and the far-reaching influence of their inspiring messages.

- d. The Honor Roll of the special meeting of this Synod at Altoona and the donors of special gifts without which the work would have suffered very greatly.
- e. The very acceptable work of the Woman's Missionary Society of General Synod inspirational, educational and financial.
- f. God's sustaining grace and guidance in the dark hours of sickness of missionaries, carnage of war, death of Miss Mary E. Vornholt, and the destruction by fire of the Middle School Building of North Japan College.
- g. The devotion, self-sacrifice, prayers, faith and work of the noble band of missionaries of every class, native and foreign, during the past triennium.

2. SYMPATHY

It is recommended that Synod make record of its sincere sympathy:

- a. With our missionaries who are passing through experiences of affliction and suffering.
- b. With the Miyagi Girls' School in the loss sustained in the decease of Miss Mary E. Vornholt, the noble Christian woman and teacher; and with her dear mother in her deep sense of loss.
- c. With the Japan Mission in its loss of the Middle School Building by fire, March 2, 1919.
- d. With the missionaries on the field having such remarkable opportunity for service, and a working force entirely inadequate for the improvement of such opportunity.

3. COMMENDATION

Your committee recommends that Synod hereby earnestly commend the Board:

- a. For its very hearty coöperation in the development, promotion and support of the Forward Movement and its hearty coöperation in the Interchurch World Movement.
- b. For designating the Christian Endeavor Missionary residence at Sendai, Japan, as a memorial to the late Rev. John H. Bomberger, D.D.
- c. For its successful transfer of the Iwate-Aomori Evangelistic work of the Reformed Church in America to our Mission.
- d. For its persevering and successful efforts in meeting the repeated financial and other problems peculiar to the triennium.

4. NEEDS

The Committee recommends that Synod recognize the needs of the Foreign Mission work under the Board, and, through the Synods and Classes, make provision for the same to the best of its ability, the needs being as follows:

- a. Recruits for the growing work of our Missions and entrance through wide open doors of opportunity in every land. Aside from divine help there can be no greater need. It is recommended that the whole church, and the Fellowship of Intercession especially, be urged to work and pray unceasingly that men and women be found and prepared for this great work.

b. Help in getting people in the home Church to know the work, feel the needs, appreciate the vastness, and accept responsibility for the missionary enterprise, by urging pastors and people to coöperate with the Board, in the following respects:

- (1) By organizing Mission Study classes.
- (2) By urging attendance at Summer Missionary Conferences.
- (3) By increasing the number of readers of the "Outlook of Missions."
- (4) By the use of stereopticon lectures which can be had on application to our Board and also from the Interchurch World Movement.
- (5) By observing Foreign Mission Day on the second Sunday of February each year, or on a Sunday near that time.
- (6) By extending opportunity to missionaries on furlough to preach and address congregations and organizations under their care.
- (7) By organizing Classical and congregational Woman's Missionary Societies where such do not now exist.

c. Provision for the maintenance of the work of Foreign Missions as per budget for 1920, calling for a total of \$361,799.83. Of this amount the Woman's Missionary Society of General Synod has already assumed a generous sum. Your Committee recommends that an annual apportionment of 80 cents per communicant member be handed down through the Synods to the Classes and congregations for this cause, and that the attention of the entire Reformed Church be called to the importance of recognizing that the *apportionment is to be regarded as the minimum, and that men and women to whom larger means are entrusted be encouraged to continue the consecration of part of their means to this branch of God's work.*

Very special attention of the congregations, through the Synods and Classes, is hereby called to the fact that the full payment of the apportionment by the whole church will not meet the requirements of the Foreign Mission work, and that therefore congregations and individuals must supplement the apportionment by special gifts of generous proportions.

5. SPECIAL

a. *Term of Office Expires.*

The term of office of the following named members of the Board expires with this meeting of General Synod:

Rev. Allen R. Bartholomew, D.D.	Rev. Conrad Hassel
Rev. Charles E. Creitz, D.D.	Rev. John M. G. Darms, D.D.
Elder Joseph L. Lemberger, Ph.D.	Elder Geo. F. Bareis
Elder Horace Ankeney	

b. *The Moslem World.*

In reference to the request of the Board of Foreign Missions that this Synod choose some definite field in the Moslem World for Missionary operations, we respectfully recommend:

That General Synod authorize the Board of Foreign Missions to enter into negotiations with the Board of Foreign Missions of the Reformed Church in America with the view of uniting with it in mission work among the Moslems in Arabia and around the Persian Gulf, and to begin the work as soon as it is possible to provide missionaries and equipment.



REV. DEWEES F. SINGLEY



MRS. DEWEES F. SINGLEY



MISS MARY E. SCHNEDER

OUR FOREIGN MISSIONARIES TO JAPAN IN 1918

c. Union of Boards.

General Synod commends its Board of Foreign Missions for co-operation in conferences looking toward the organization of a United Board of Foreign Missions to prosecute the Foreign Missionary work of all the Presbyterian and Reformed Churches in the United States, and hereby puts itself on record:

1. As being in hearty accord with the general principles of Union involved in the proposed plan.
2. As recognizing the importance of conserving everything vital to us in our educational and evangelistic work in Japan and China.
3. As being of the conviction that the proposed plan of Union of the Boards be further studied, especially in view of the hope of organic Union between the Presbyterian Church in the U. S. A. and the Reformed Church in the U. S.

d. Greetings from Tohoku Classis.

In reference to the very cordial greeting from the Tohoku Classis, Church of Christ in Japan, through its secretary, Rev. Kakichi Ito, it is recommended that General Synod hereby gratefully acknowledges the receipt of the same, and that its Stated Clerk be instructed to extend to the Tohoku Classis, its very gracious thanks for its considerate Christian kindness and good-will, and to assure that body of our prayerful interest in the growth and the prosperity of the Kingdom of God in Japan, and our hope for a speedy coming of the day when all Japan shall acknowledge Christ as King, and thus, being blessed of God, prove a blessing to the nations of the Orient. And, further, that General Synod is particularly interested in all Christian work in North Japan and prays for great spiritual blessing upon the work and the workers, both in Tohoku Classis and elsewhere in that important section of the Island Empire.

Respectfully submitted,

C. B. SCHNEIDER, A. C. THOMPSON,	GEO. ALBERT SNYDER, H. C. HECKERMAN.
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FOURTEENTH TRIENNIAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The Board of Foreign Missions herewith presents its Fourteenth Triennial Report to your reverend body. In doing so the members confess to a growing sense of responsibility to the Church whose servants they are and to the Missions in Japan and China, for whose progress they plan and pray. The past triennium may well be styled as "three tragic years." This will become evident as we review the records. One fact stands out in bold relief and that is, that the work, no less than the Word of the Lord, endureth forever. The day of apology for the foreign missionary is past. Men have been taught by the World War that the work of Foreign Missions is the most helpful and the most hopeful enterprise in all the world. It has been the strong link in the chain of inter-racial fellowship, and one of the real redemptive forces in the world.

The signing of the Armistice, on November 11, 1918, brought relief to many anxious hearts, for they saw in it the first dawn of peace. This is true especially of the workers abroad and the helpers at home. Only those who have experienced it, know the perils and privations, the anxieties and austerities, caused by the most cruel warfare. Such questions as these were constantly disturbing the minds and hearts of the men in charge of this sacred cause: How were the workers to be kept in supplies with the crippled conditions of transportation? How could communications be sent by cable or mail under a strict censorship? How was it possible to furnish recruits amid the restrictions of passports and travel? How could the work abroad be financed with the high cost of living at home, and the rate of exchange in countries on a silver basis well-nigh staggering?

Thanks be to God, the faith and courage, the heroism and devotion, of godly men and women all over the world have enabled them to withstand the attendant evils of the World War, and through them all Christians have received a new vision of the world's needs and of the Church's opportunities.

FACING THE TERRORS OF WAR.

During the early months of 1918 our workers at Yochow City had to face the same terrors of war as did our soldiers in France. Battles were being fought between the soldiers from the North and the South in China and the messengers of peace had to serve as angels of mercy to thousands of wounded and dying men. Large portions of the city were laid waste including our chief street chapel. Similar uprisings took place at Shenchowfu, though not with the same disastrous results.

On March 2, 1919, the splendid Middle School buildings of North Japan College were reduced to ashes during the biggest conflagration that Sendai ever experienced. The loss to the institution is well-nigh incalculable. But a sadder loss befell our Japan Mission on March 2, 1920, in the death of Miss Mary E. Vornholt, a teacher in the Miyagi Girls' School. Inscrutable are the ways of Providence and past finding out, but as obedient children of our heavenly Father we bow in meek submission for we know that He is too wise to err and too loving to chasten beyond that we are able to bear.

Sickness, too, has laid many of our workers in Japan and China on beds of pain, and two of them, Dr. J. Albert Beam and Prof. Karl H. Beck, had to leave the work at a time when their services were well-nigh indispensable. It is fondly hoped that Mr. Beck can return to the work after a season of rest and recuperation in the homeland.

Amid all the clouds and darkness overhanging the arch of the past triennium the voice of God is still heard and the bow of promise sheds its rays of light and love upon our work.

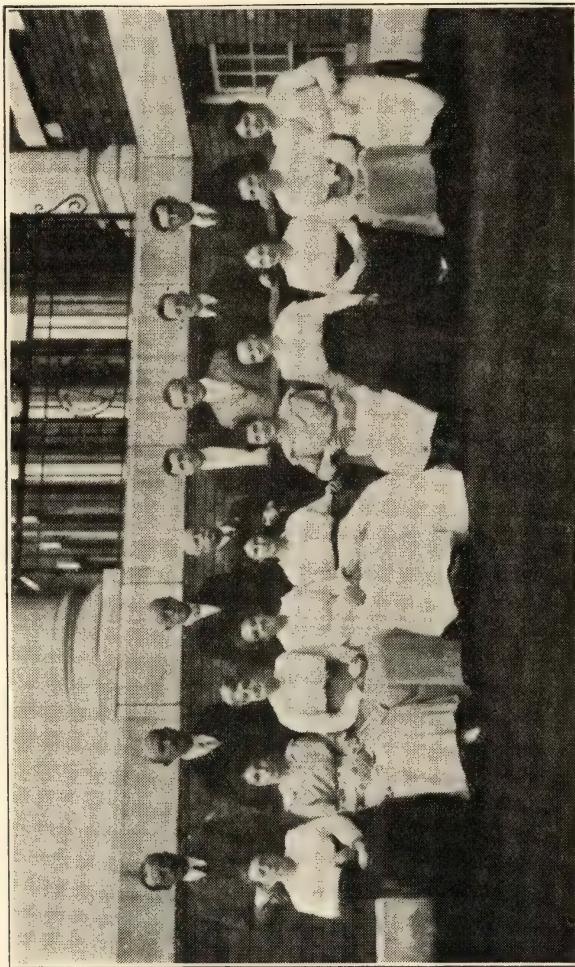
There are many evidences of progress to cheer and encourage the hearts of the workers on the field and the supporters at home. It is most heartening to know the degree of success with which the missionaries have been prosecuting the work in view of the inadequate support at their disposal. The comparative study shows the advance that has been made in the last twenty years:

GROWTH OF THE WORK IN TWENTY YEARS.

	1900	1920
Foreign Missionaries.....	21	84
Native Force.....	48	311
Organized Churches and Preaching Places..	61	155
Communicants.....	2,003	3,884
Sunday School Scholars.....	1,223	9,384
Schools.....	2	21
Pupils.....	211	1,943
Hospitals and Dispensaries.....		6
Patients.....		30,689
Contributions from all sources.....	\$30,587.93	\$236,053.97
Valuation of Properties in Japan and China	\$48,500.00	\$898,155.00

Foreign missionaries to-day occupy a position of prominence and influence in all the world. As religious teachers they have made the Christian faith known to millions of people who have not heard of its saving truths before, and who now bask their souls in the sunshine of divine grace. These men and women have gone with the gospel into the inland parts of the non-Christian nations, mingled with the people, lived among them, and won them for the Kingdom of Christ. That noble Jew, the Honorable Henry Morgenthau, recently Ambassador to Turkey, wrote of the missionaries: "They are brave, intelligent and unselfish men and women. I have come to respect all and love many of them. As an American citizen I have been proud of them." Men of all ranks and stations in life have come to realize that the work of Foreign Missions is the primary work of the Church and the object for which the Church exists.

We are living in a day of world horizons. The people have studied the map, not of their own nation, but of the whole world. They are in



MISSIONARIES IN ATTENDANCE AT THE CONFERENCE HELD BY THE BOARD AT THE COLLEGE FOR WOMEN,
ALLENTOWN, PA., IN 1917

a frame of mind to follow the missionaries as they go with the gospel message unto the ends of the earth. They realize now that true religion is a social force. No man can be a Christian alone. There must be a relationship to God and to man. The Gospel which is to save one man must save all men. This World War will have been won in vain if it does not promote the salvation of the whole world.

It is in the mind and heart of every member of the Board to record our grateful appreciation of the stimulating actions taken by the General Synod at its regular sessions in Dayton, Ohio, and at its special meeting at Altoona, Pa. The members value the confidence reposed in them and they are ready to co-operate in every way that will insure a greater advance of the work of our Missions in Japan and China.

THE WORK AT HOME

ADMINISTRATIVE

MEMBERS OF THE BOARD.

Term 1914-1920—Rev. Allen R. Bartholomew, D.D., Rev. Conrad Hassel, Rev. Charles E. Creitz, D.D., Rev. John M. G. Darms, D.D., Elder Joseph L. Lemberger, Phar.D., Elder George F. Bareis, Elder Horace Ankeney.

Term 1917-1923—Rev. James I. Good, D.D., LL.D., Rev. Frederick Mayer, D.D., Rev. Albert S. Bromer, Rev. Irvin W. Hendricks, D.D., Elder John W. Appel, Esq., Elder David A. Miller, Elder William W. Anspach, Elder J. Q. Truxal, Esq.

RE-ORGANIZATION.

Immediately after the meeting of the General Synod a special meeting of the Board of Foreign Missions was held for re-organization in the Assembly Hall of the Reformed Church Building, Thursday, May 31, 1917. The Stated Clerk notified the Secretary that all the members whose term expired in 1917 had been re-elected.

ELECTION OF OFFICERS.

The following officers were elected for the term of three years:
President—Rev. James I. Good, D.D., LL.D., Philadelphia, Pa.

Vice-President—Hon. Horace Ankeney, Xenia, Ohio.

Secretary—Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.

Treasurer—Rev. Albert S. Bromer, Philadelphia, Pa.

Treasurer Emeritus—Dr. Joseph L. Lemberger, Lebanon, Pa.

The officers, with Rev. Charles E. Creitz, D.D., Reading, Pa., and Elder David A. Miller, Allentown, Pa., were constituted the Executive Committee.

Field Secretaries—Rev. Daniel Burghalter, D.D., Tiffin, Ohio, and Rev. Jacob G. Rupp, Allentown, Pa.

Secretary, Mission Study Department—Rev. John H. Poorman, Philadelphia, Pa.

Laymen's Secretary—Rev. William E. Lampe, Ph.D., Philadelphia, Pa.

SPECIAL COMMITTEES.

Finance—Mr. William W. Anspach, Mr. David A. Miller and John W. Appel, Esq.

Literature—Rev. Allen R. Bartholomew, D. D., Rev. Albert S. Bromer, Rev. James I. Good, D.D.

Representatives on United Missionary and Stewardship Committee—Rev. Allen R. Bartholomew, D.D., and Mr. Francis M. Berkemeyer.

Summer Missionary Conferences—Rev. Allen R. Bartholomew, D.D., Rev. Charles E. Creitz, D.D., and Mr. William W. Anspach.

Mission Study—Rev. Allen R. Bartholomew, D. D., Rev. Albert S. Bromer and Mr. David A. Miller.

MEETINGS.

Six meetings of the Board and twelve meetings of the Executive Committee were held during the triennium.

RESIGNATION OF ELDER MOTTER.

Owing to the war situation, Dr. Murray Galt Motter felt that he could not undertake any outside service which would demand time, attention and work and, therefore, asked that the Board accept his resignation. The Board accepted the resignation with regret and placed the following minute on its records:

"The Board of Foreign Missions of the Reformed Church in the United States hereby places on record its high appreciation of the faithful and self-sacrificing labors of Elder Murray Galt Motter, M.D., of Washington, D. C., as one of its members during a period of six years. To his wisdom and judgment we gladly ascribe some of the important actions that have been a constructive factor in the work of our Japan and China Missions, as well as in the home administration. He has always taken a deep interest in the meetings of the Board and of the Executive Committee and in the meetings of the Foreign Missions Conference of North America. By voice and pen he has made his influence felt throughout the denomination, and we shall miss his presence and counsel at our meetings. We pray the Father in heaven to bless and prosper him in his daily work and to give him increasing joy in the service of his Master."

Elder J. Q. Truxal, Esq., of Greensburg, Pa., was elected to fill the vacancy.

ASSISTANT SECRETARY.

On September 1, 1919, the Rev. John H. Poorman became Assistant Secretary and has been rendering very valuable services to the Board in that capacity. This position has been vacant since the resignation of Dr. J. Albert Beam, more than seven years ago, but the work of the office has been steadily increasing.

LEGAL ADVISOR.

For many years Elder John W. Appel, Esq., has been faithfully attending to the legal business of the Board without any compensation.

MEDICAL EXAMINER.

Dr. J. H. Dubbs, of Philadelphia, is examining all applicants for our Japan and China Missions. He is rendering this important service without any remuneration.

NEW MISSIONARIES.

For Japan: Rev. Dewees F. Singley, McAdoo, Pa.; Miss Mary E. Vornholt, La Crosse, Wis.; Miss Mary E. Schneder, Sendai, Japan; Rev. Frank L. Fesperman, Newton, N. C.; Miss Rosina E. Black, Akron, Ohio; Mr. Arthur D. Smith, Mahanoy City, Pa.; Miss Elizabeth C. Zetty, of Allentown, Pa.

For China: Miss Minerva Stoudt Weil, Souderton, Pa.; Mr. George Bachman, Miamisburg, Ohio; Dr. J. Albert Beam, Tiffin, Ohio; Rev. George R. Snyder, Middletown, Md.; Rev. Sterling W. Whitener, Hickory, N. C.; Miss Tasie M. Shaak, Avon, Pa.

The following persons are under appointment for Japan: Rev. W. Carl Nugent, Altoona, Pa.; Mr. George Sherer Noss, Lancaster, Pa.

For China: Miss Ruth F. Snyder, Wooster, Ohio; Miss Anna Katherine Zierdt, Wilkes-Barre, Pa.; and Miss I. Grace Walborn, Wooster, Ohio.

LOSSES AND GAINS.

Since the year 1900 the Board of Foreign Missions sent seventy-two missionaries to Japan and China. Of this number twenty-seven were lost to the work by resignation and death. There has been a net gain of forty-five workers, or on an average of over two missionaries per year. While this may seem a commendable growth for our Church, yet it did not begin to supply the most urgent needs in our fields..

THE CALL FOR RECRUITS.

The call for recruits must always be loud from the fields so sparsely occupied by missionaries. So long as there are only 25,000 Gospel messengers among one billion souls in the non-Christian world, the Master's outcry is still heard: "The harvest truly is great but the laborers are few." Our Board is pleading for physicians, who are surgeons, for nurses, teachers and preachers. The most serious need, so hard to fill, is that of able and willing physicians. We cannot expect much progress along all lines of our missionary activities unless we will provide reinforcements. The Board most earnestly entreats the General Synod to lay these needs as a sacred trust upon the hearts of all our Church workers, that they may seek out men and women whom they know to be thoroughly qualified by mental training and Christian experience, and that they impress them with the solemn responsibility so that they may offer and devote their lives to this sacred cause.

HOME ON FURLough.

During the past three years we have had the joy of welcoming a number of our missionaries to the homeland. Their stay has been a benefit to them and a blessing to the churches. Their names are as follows:

From Japan: Rev. Jairus P. Moore, D. D., Rev. Carl D. Kriete, Miss Mary E. Gerhard, Prof. Paul L. Gerhard, Miss Kate I. Hansen, Miss Lydia A. Lindsey and Rev. Alfred Ankeney.

From China: Rev. J. Frank Bucher, Rev. Ward Hartman, Miss Gertrude B. Hoy, Miss Helen B. Ammerman, Rev. Paul E. Keller, Rev. Edwin A. Beck and Miss Elizabeth J. Miller.



MARY A. VORNHOLT

Died

Sendai, Japan, March 2, 1920
TEACHER IN MIYAGI GIRLS' SCHOOL

She did what she could while she lived there,
and we believe her works do follow her.

OUR SPECIAL VISITORS.

Rev. William E. Hoy, D. D., of our China Mission, and Rev. David B. Schneder, D.D., of our Japan Mission, have come to this country, in time for the meeting of the General Synod, at the special request of the Board. We believe their brief sojourn among us will be of lasting benefit to the work. These faithful missionaries have been under a severe strain during the past year, and it is due them that they should enjoy a few months of rest away from the scenes of their busy labors.

FAREWELL SERVICES.

Farewell services for the outgoing missionaries were held in their home churches, or in connection with the Summer Missionary Conferences, or at the Special Conference with Missionaries. One of the latter services was held in 1917, in Zion church, Allentown, Pa., and another in 1919, in the Reformed church at Middletown, Md. Large audiences were present on these occasions and we have had many assurances that the presence of the missionaries and members of the Board left an inspiring influence upon the communities.

RESIGNATIONS OF MISSIONARIES.

From the China Mission: Miss Ruth E. Hahn, Miss Mary E. Myers and Dr. J. Albert Beam.

ILLNESS OF MISSIONARIES.

A number of our missionaries in Japan and China have been seriously ill during the past three years. This was largely due to the hardships, of which there are not a few, that the missionary is subject to. Prof. Horace R. Lequear spent more than a year in America trying to regain his health. He is back again and at work in Yochow City. Prof. Karl H. Beck is now on his way to the homeland, broken in health, as a result of over-work. Dr. J. Albert Beam who had gone to China in response to an emergency call in the Hoy Memorial Hospital, has been obliged to resign on account of ill health, and return to this country. Richard Faust, the son of Dr. and Mrs. Allen K. Faust, was seriously afflicted for about a year, but the latest letters report him as being on the way to recovery. Word has just been received of the very critical illness of Prof. F. B. Nicodemus. Others among our missionary force were disabled for months but are at work again. Living as they do amid conditions that are not always conducive to health, and oftentimes forced to do the work of two or three missionaries, it is a wonder that more of them do not fall victims to despair, disease and death.

SHE DIED IN THE LORD.

On March 2, 1920, Mary E. Vornholt, daughter of the late Rev. E. Vornholt, of blessed memory, and teacher in the Miyagi Girls' School at Sendai, Japan, died of a malignant form of diphtheria. The news of her early passing from the earth came as a great shock to her many friends; to none more so than to her dear mother, to whom all hearts will go out in deepest sympathy. Miss Vornholt was sick for only about ten days. Nothing was left undone to save her life. The best medical skill was attending her by day and night. Two capable nurses were constantly ministering to her comforts. Fervent prayers were daily offered in the homes, at church, in the school, and by her many

devoted students. The death of this noble soul is a great loss to the work, but we trust in God and await His time to make plain this sad providence. Miss Vornholz was a beautiful Christian character. Several Japanese brethren have written most touchingly of her work and worth. She was kind, gentle, helpful, just the type of American woman to win the hearts of Japanese women. Her whole heart was in the work. She had won the love and confidence of all the missionaries. No one had a more promising missionary career. We comfort our hearts with the thought that her influence still continues. She rests from her labors but her works do follow her.

IN THE SERVICE OF THEIR COUNTRY.

Miss Elizabeth J. Miller and Miss Mary E. Myers, nurses in our hospitals in China, and Rev. Alfred Ankeney and Mr. Isaac J. Fisher, of our Japan Mission, were doing service for their country, the first three in Siberia under Red Cross and Y. M. C. A. auspices, and the latter in the British army. These missionaries report thrilling experiences, especially those in Siberia, where they had to work under most torturing conditions. From their statements we are led to believe that they made full proof of their ministry among the suffering soldiers, and they deserve only praise for devoting their time and strength, not to the destruction of life, but to its preservation. To the credit of our two nurses be it said that they were among the first eight nurses who went to the front.

ON A VISIT TO THE ORIENT.

The visit of Field Secretary, Rev. Daniel Burghalter, D.D., during the last six months of 1919 was an event of special interest to our Missions. While he was absent only six months from the country, yet he was able to visit practically the whole field. His presence was a benediction to all our missionaries and to the Japanese and Chinese workers. He saw the work with an open mind and a warm heart, and he has come back with impressions of the magnitude of the missionary task among the multitudes that are as sheep without a shepherd. He has had a vision of the signs of dawn of the coming kingdom in the Far East and his messages are as a flame of fire.

EDUCATIONAL.

THE GREAT PROBLEM.

The great problem of Foreign Missions in the home Church is to get the people to know the work, to feel the needs, and to appreciate the vastness of the missionary enterprise. This really means a School of Missions in every department of the Church's activity. As soon as we can rightly train the children in the work of missions we shall have an army of adults who will pray, and work, and give for the spread of the Gospel in all lands. To accomplish this achievement is one of the tasks of the Board. It is a work that no other agency can perform with such a degree of efficiency as the members of the Board and the missionaries on the field. Along the lines of missionary training the Board has been a creative and initiative force in the Church. In looking back over the past decade we see what a stimulant has been given to Mission Study, Mission Literature and the Summer Missionary Conferences.

MISSION STUDY DEPARTMENT.

There is no agency in the Church that can more effectively spread missionary information than this department, which has been under the oversight of the Boards of Foreign Missions and Home Missions. The inspirer of Mission Study in our Church was Prof. Paul L. Gerhard during his home-furlough, ten years ago. Later on the work was taken up by Mr. John H. Poorman who carried it forward with splendid success. Now the Department is in charge of Mr. Paul L. Schaeffer, who brings to it a rich mentality as well as a wise leadership.

SUMMER MISSIONARY CONFERENCES.

The fact that these Conferences in ten years have grown from the first one held at Mt. Gretna, Pa., in 1910, to eight, to be held this year, is the best proof of their need and of their popularity. They are under the direction of the Boards of Foreign Missions and Home Missions. Every year the number of delegates increases and the programs compare favorably with those of the Missionary Education Movement. These Conferences deserve to live for they present the best opportunity to stress the cause of Foreign and Home Missions. They are being held at Hood College, Frederick, Md.; Catawba College, Newton, North Carolina; Heidelberg University, Tiffin, Ohio; Theological Seminary, Lancaster, Pa.; Ridgeview Park, Pa.; Ursinus College, Collegeville, Pa.; Mission House, Wisconsin, and Indianapolis, Ind.

THE OUTLOOK OF MISSIONS.

With the year 1920 the "Outlook of Missions" enters upon its twelfth year. This magazine occupies a unique position in that it is the one official organ of the whole denomination. It has unified the work of Missions at home and abroad, and shares the full co-operation of the women in holding up the task of the whole Church. On its tenth anniversary, Mrs. Edward F. Evemeyer, editor of the Woman's Department, enthusiastically wrote as follows: "We have come to the end of a decade of service in the life of the 'Outlook of Missions,' and naturally the editors feel a real heart interest in this fact, hoping that it may find a kindred response in the hearts of our readers. When we pour life in a work it lies close to the affections." The present number of subscribers is 10,500. We have every reason to believe that this publication fills a great need in the work of the Church and it deserves a place in every home of the Church. The subscription price is only 50 cents. This by no means pays the cost of publication, but the Boards of Home and Foreign Missions regard the subsidy as money wisely spent.

"TOHOKU, THE SCOTLAND OF JAPAN."

This volume, by Dr. Christopher Noss, is one of the standard publications on Japan. The Board has never issued a book that received so many favorable press notices. It is a valuable handbook on the religious and general conditions in Japan. One reviewer says: "In truth it is the best book of the kind of which we have any knowledge. Everyone desirous of acquiring an intelligent account of Japan will find here a most useful manual provided with summaries, illustrations, maps, good index and a glossary." He also adds, "The Tohoku Mission is one of the strongest in Japan, embracing in its personnel many



MISS ELIZABETH J. MILLER

*These Missionaries
did Red Cross and
Y. M. C. A. Work
During the War in
Siberia.*



REV. ALFRED ANKENEY



MISS MARY E. MYERS

scholarly and active missionaries, both men and women." The Board had 4,500 copies printed and they are all disposed of except 665. The book should be in every family of the Church.

SPECIAL LITERATURE FOR PASTORS.

For several years the Board has been supplying the pastors with the series of pamphlets entitled, "Missionary Ammunition." This year the pastors will also receive, in addition, the "Foreign Missions Year Book," which is invaluable to all who are students of world-wide missions. The Foreign Missions Conference annual report is also sent to a list of men and women who have been asking for it. While this adds to the expense of the Board, the members regard it as an important outlay for the proper cultivation of our membership.

STEREOPTICON LECTURES.

We are living in the age of moving pictures. The eye-gate has become an avenue of approach to the mind no less than the ear-gate. Seeing as well as hearing is believing. It is often more impressive. Where both sight and sound are brought into action the impression can be made deeper and more lasting. During the past year the Board has been fortunate in having home on furlough Missionary Edwin A. Beck, of China, and he has prepared, with painstaking care, five excellent lectures on our work in China. There are also several sets of slides available on our work in Japan. These stereopticon lectures are at the disposal of congregations; the only charge being the cost of transportation.

FOREIGN MISSION DAY.

One of the most helpful occasions for the spread of missionary intelligence throughout the entire Church is Foreign Mission Day. This day was fixed by the General Synod as far back as its meeting in Baltimore, in 1902. Since then, each year, the Board has issued a special order of service. The titles of the services and the amounts of the offerings for the past three years are as follows:

1918—"Come Over and Help Us".....	\$16,002.54
1919—"Launch Out Into the Deep".....	\$13,063.51
1920—"The Lad and the Loaf".....	\$15,492.45

Each year these services are printed in English and German and 210,000 copies are sent to all the congregations and Sunday Schools for their use on the second Sunday in February. We ask the Synod to set apart the Epiphany season for the special study of the work of Foreign Missions, prayers for its success, and offerings to support it.

VISITATIONS OF OUR MISSIONARIES.

The visitation of our missionaries among the churches is of great educational value. They come into intimate fellowship with the people while they present the work from the pulpit and in the homes, leaving indelible impressions upon their minds and hearts. No one can estimate the currents of influence that are thus being set in motion. We believe these have a direct bearing upon every phase of the Church's work. It is a serious question, however, whether the Board should ask, or the churches expect, the missionaries to spend so much of their furlough-time in travel. They come home for rest and recuperation. The best

judgment of those who have studied this problem is that the missionary while home on furlough should have the privilege of controlling his own time, and to spend it to his best possible advantage.

AN HONOR ROLL.

Early in the year 1919, the Board elected five new missionaries for Japan and China. The money was not in sight to send them. These young people were invited to attend the special meeting of the General Synod, held at Altoona, Pa.; they were introduced to the delegates, an appeal was made for their support, and, under the influence of the Holy Spirit, a score of men rose to their feet and laid pledges upon the altar amounting to \$15,000. Elder Emory L. Coblenz, Esq., of Middletown, Md., made a stirring address, and pledged \$1,300 towards the first year's salary of Rev. George R. Snyder, whose father is the faithful pastor of the Middletown congregation. Elder F. Von Tacky, of Titusville, Pa., gave \$5,000. St. John's church, of Bedford, Pa., promised to provide the salary of a single missionary for a period of seven years. A number of pastors and elders made additional pledges. The Lord be praised for the offerings of His servants at Altoona which made possible the sending of the five new missionaries to Japan and China, where they are now at work.

MEMORIAL TO DR. BOMBERGER.

From the beginning of the Christian Endeavor Society no minister of our Church took a more lively interest in introducing this form of young people's work than the late Dr. John H. Bomberger. He threw his whole soul into the movement. By voice and pen he kept the Endeavor work before our people. It was most fitting, therefore, that his name should be memorialized in connection with some form of Christian Endeavor activity. As is known to the Church, the Rev. Elmer H. Zaugg, Ph.D., is our Christian Endeavor missionary in Japan. When his residence at Sendai was completed, in 1918, the Board of Foreign Missions took this action:

"In recognition of the great interest that the late Rev. John H. Bomberger, D. D., took in Christian Endeavor work in the Reformed Church, especially in starting and fostering the first Christian Endeavor Missionary Fund, many years ago, and as an appreciation of his life-long loyalty to the cause of Foreign Missions:

"Resolved, That the Board of Foreign Missions designates the Christian Endeavor Missionary residence at Sendai, Japan, now occupied by Rev. Elmer H. Zaugg, Ph.D., the C. E. Missionary, as the Bomberger Memorial Christian Endeavor residence, and that we instruct the Japan Mission to provide a suitable tablet, with an inscription setting forth these facts."

DONATION OF PRINTING PRESS.

Through the thoughtful kindness of Rev. J. N. Naly, of Tipton, Iowa, the Synod of the Interior donated a printing press to the Kaneko Memorial Press at Sendai, Japan. This was a most opportune gift for the Industrial Home was in great need of it. The Board and the Japan Mission appreciate this donation very much, and it deserves this mention in our report.

TRANSFER OF WORK IN IWATE-AOMORI PREFECTURES.

Agreeably to the instructions of your reverend body at Dayton, Ohio, the transfer of the Evangelistic work of the Reformed Church in America in the prefectures of Iwate and Aomori, in northern Japan, to our Japan Mission has been consummated. The Board is paying annually the sum of \$2,000 to the Board of the Reformed Church in America until the whole amount of \$12,000 will be paid. One of the fine results of this transfer has been the warm associations created between the members of our Mission with Miss Leila M. Winn, of Aomori, and Rev. and Mrs. W. G. Hoekje, of Morioka, who were permitted to remain at these stations until our Mission could provide workers to take their places. The Rev. William I. Chamberlain, D.D., Secretary of the Board of the Reformed Church in America, telling of the favorable action of their Mission and Board requesting the continuance of Missionary Hoekje until the end of June, 1920, wrote to our Board as follows: "It is one of the very delightful experiences of our intercourse and co-operation in the whole field of Foreign Missionary administration, that we can with so much confidence call upon each other for helpful co-operation in time of special need. Our whole experience with your Mission and your Board in this matter of the transfer of the Iwate-Aomori Field, has been so pleasant that any request that comes from your Board has a large presumption in its favor."

THE NEED OF CHAPEL FUNDS.

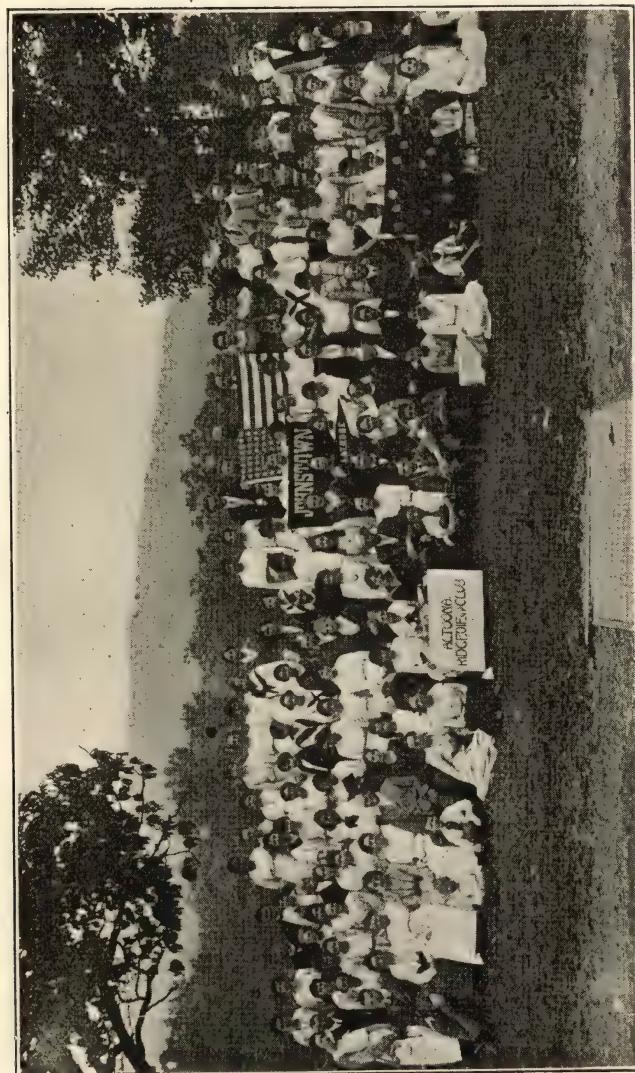
Several of our Evangelistic Missionaries in Japan and China have been almost driven to the point of desperation as they see the need for houses of worship. They have been appealing to the Church for years for funds to provide groups of earnest Christians in many towns and cities with small chapels. Can it be possible that our people do not know that the Board of Foreign Missions will welcome Church Building Funds? Yes, it may be, for a member recently made this request: "Dr. Bartholomew, will you please tell me, at your earliest convenience, if the (\$500.00) five hundred dollars, given as a Church Building Fund, can be designated to the use of Foreign Missions? Have always been under the impression that Church Building Funds were used entirely by the Home Mission Board, until recently, when it was told me some were given for the use of the Foreign Mission Board."

That the Synod may know the need for chapel funds in Japan and China, a partial list of needy places is given elsewhere in this report. The Board earnestly requests an action that will stress this great need, bring it anew to the attention of our members, and call forth liberal responses. However, it is due the members to know that such funds can only be used as Gift Funds to their brethren in Japan and China, and in this respect these chapel funds differ from the regular Church Building Funds given to our Board of Home Missions.

CO-OPERATIVE WORK.

THE FORWARD MOVEMENT.

From its very inception, the Board of Foreign Missions took an active sympathetic part in the work of the Forward Movement. Our missionaries, members and secretaries gave their best thought and energy to the accomplishment of this great task. There is no phase of it that did not claim the time and service of one or more of our workers. This



SUMMER MISSIONARY CONFERENCE, 1919—RIDGEVIEW PARK, PA.

is as it should have been for the work at home and abroad will greatly profit by the ultimate and glorious success of the Forward Movement. Those who labor for the spread of the Gospel in all lands are familiar with the needs of the whole world, and they above all others in the Church should hail and help in any and every movement that promises so much in the undergirding of the growing work in the lands across the seas. The Board desires to record its high appreciation of the labors of the leaders who gave themselves with a whole heart to the achievement of the trust committed to them by the Forward Movement Commission.

THE INTER-CHURCH WORLD MOVEMENT.

The Board of Foreign Missions rejoices that it has had a humble part in the beginnings of the Interchurch World Movement. It is worthy of note that this movement had its first impulse given to it by the action of the Executive Committee of the Board of Foreign Missions of the Presbyterian Church South. What makes it so grand and powerful a movement is the fact that it represents the Boards of Missions, home and abroad, and unites in one body nearly all the Protestant forces in America. No greater opportunity has ever been given to men of any generation to do their part in helping to meet the spiritual needs of the whole world. It is not within mortal ken to forecast the results of such a bold, yet sane, movement, but there are men who believe that the carrying out of this big program will result in strengthening the stakes and lengthening the cords of the Christian Church in all the nations of the world.

DES MOINES STUDENT VOLUNTEER CONVENTION.

The gathering of over 8,000 students from all sections of North America in the early days of 1920 was a fresh token of a mighty awakening among the "flower of the land" to the work of Foreign Missions. Since the close of the World War there has been a conscious need of the expansion of the missionary enterprise—in numbers, in scope and in vision. The great Forward Movements in all the Churches make this need still more impressive. To our colleges and seminaries the Boards must look for the future missionary staff and the leadership of the missionary enterprise. It is gratifying to note that twenty-three representatives from the institutions of our Church were in attendance at Des Moines. We have every reason to believe that some of these young people will enroll as volunteers. One of the heartening signs of the Convention was the emphasis laid on the thought that this new age "needs no new gospel, no new missionary motive or objective, but rather a re-emphasis upon these objectives which for a hundred years or more have been seen to be inherent in the Christian Gospel. The sufficiency of God in Christ for the needs of the age were made to stand out with great distinctness."

WHAT IF THEY HAD BEEN SENT?

A document of unusual interest has recently come to light in filing the valuable papers in the archives of the Board of Foreign Missions. It was written twenty-six years ago, and it bears the names of sixteen of our young men who were then students in the Theological Seminaries. Only two of them got to the foreign field. What if the sixteen had been sent? The need was as great at that time as now. To the praise of these brethren, be it said, they were willing to go. The Church did

not send them. So far as we know the men are now living. The communication is in the handwriting of Dr. Christopher Noss, and since he is a missionary he will not object in our mentioning that fact.

*To the Rev. S. N. Callender, D.D., Secretary Board of Foreign Missions,
Reformed Church in the U. S.:*

At the recent convention of the American Inter-Seminary Missionary Alliance, in New Haven, there were present twenty-three theological students of the Reformed Church, representing several of our own Seminaries, also Union (of N. Y.) and Yale (Divinity School). Learning thus that we are largely of one mind and purpose in regard to the work of missions, we have decided to address to our Church, through you, the following declaration of our hearts' desire:

1. Preaching the Gospel to all nations is the supreme duty of the Church, especially at this crisis in the world's history, when by the influence of modern civilization the fields are made accessible as never before.

2. The Reformed Church in the United States is not doing one-tenth or one-twentieth of what God has put into her power to do toward the evangelization of the world.

3. We love the Church of our fathers, and recognize her needs at home; but we believe that her greatest need is that utterly unselfish interest in all men, the world over, that characterized our Saviour and His great Apostle to the Gentiles. "The light that shines farthest shines brightest at home." History clearly shows that those portions of the Church which sacrifice the best that they have for the cause of missions are blessed at home with the greatest spiritual vigor and success. "There is that scattereth and increaseth yet more." Prov. 11:24. "Whosoever would save his life shall lose it; and whosoever shall lose his life for My sake shall find it." Matt. 16:25.

4. Wherefore it being our highest ambition to preach the Gospel to those who have not heard of Jesus, we humbly offer ourselves for service of this kind in connection with the Reformed Church, and declare that we are willing to do anything in this direction, according as we have been fitted by Providence."

(Ten of the men were students in the Theological Seminary, Lancaster, Pa.; five in the Theological Seminary, Tiffin, O., and one in Union Theological Seminary, New York City.)

COURSE OF LECTURES ON FOREIGN MISSIONS.

During the past year, by invitation of the Faculty of the Theological Seminary, Lancaster, Pa., the Secretary of the Board delivered a course of six lectures on the work of Foreign Missions before the students of the Middle and Senior Classes. He was most cordially received by the professors and students, and was assured of the appreciation of his services.

THE WORLD'S SUNDAY SCHOOL CONVENTION.

Of special interest should the Eighth World's Sunday School Convention be to the members of our Church, for the reason that it will be held in Tokyo, October 4-14, 1920. This convention offers a splendid opportunity, under the best auspices and with the unusual advantages to see the work of our Missions in Japan and China. It is most gratifying to

hear that a number of our pastors and Sunday school leaders are planning to spend a few months in the Orient. They will help to shape the ideals of the Orient in the religious training of the young.

TESTIMONIAL OF ENSIGN JESSE F. SPINK.

Ensign Spink, a member of the First Reformed Church, Philadelphia, has been privileged to visit our Yochow Station in China and to see the work our missionaries are doing. He speaks most highly of the workers and of the several departments of the work. In referring to the fighting that was done at Yochow, during which time our Mission cared for more than ten thousand refugees and wounded Chinese soldiers, he says: "Our Mission is greatly respected by the Chinese and has had the protection of both sides during the conflict, largely due to the influence that Rev. Mr. Heinrichsohn has with the Chinese." Ensign Spink sent his check to the Board for \$100.00 to provide for some special need of which he assures us there are many. As the Christian men and women of influence visit the mission fields, from time to time and get into touch with the work at first hand, there will be cultivated an increasing number of advocates for this great cause.

TEMPORARILY SUPPLIES AN EMERGENCY.

Last fall our missionaries at the Shenchow Station were thrown into great mental anxiety over the prospect of the furlough of Dr. Lewis R. Thompson, due during this year. They did not know what to do in case of illness, for the nearest medical missionary to them lives several hundred miles away. The missionaries of our sister Mission of the Evangelical Association were in similar distress. They, too, would be left without any medical protection. Fortunately, Dr. and Mrs. Elmer W. Schmalzreid, missionaries of the Evangelical Association, have been graciously loaned by their Board to our Mission for one year. This is a most generous act on the part of the Board of the Evangelical Association and deserves the lasting gratitude of our Church. Dr. Schmalzreid is a young man of exceptional ability and brings to the work a consecration that promises health and salvation to the people of China. We trust this emergency in our China Mission will be a challenge to some young physician in our Church to offer his life to the healing art in the great republic.

THE WOMAN'S MISSIONARY SOCIETY OF GENERAL SYNOD.

Words fail to make adequate expression of the work and the worth of our noble women in the conduct of the foreign missionary enterprise. These gallant workers stand ready at all times to come to the help of the Board. During the past triennium the Woman's Missionary Society of General Synod has paid into the treasury of the Board \$46,810.47, this amount is \$22,353.03 in excess of the offerings of the previous triennium. The women have paid in full the cost of the second recitation Hall of the Miyagi Girls' School at Sendai, Japan, and of the new Ziemer Memorial Girls' School at Yochow City, China. Besides, they have given liberally towards the support of the work among women and children as carried on by our Missions. Two women, Mrs. L. L. Anewalt and Mrs. C. A. Krout, representing the Woman's Missionary Society of General Synod, are present at the meetings of the Board and of the Executive Committee. This affords them the opportunity

of gaining an intimate knowledge of the problems of administration, as well as giving the Board the benefit of their wise counsel. The Board desires to record its high appreciation of the help the women render, not only by their gifts of gold, but by prayer, service and life.

At the request of the Executive Board of the Woman's Missionary Society of General Synod certain types of regular work in Japan and China have been suggested for their full support during the next triennium, as follows:

In Japan:	Miyagi Girls' School, Sendai.....	\$10,850.00
	Women's Evangelistic Work, Sendai	5,200.00
	Kindergarten Work.....	1,362.00
In China:	Ziemer Memorial Girls' School, Yochow....	4,000.00
	Bible Woman's Work, Yochow.....	1,200.00
	Mrs. William E. Hoy's Industrial Work, Yochow.....	600.00
	Girls' School, Shenchow.....	3,900.00
	Bible Woman's Work, Shenchow.....	400.00
	Total for one year.....	\$27,512.00

A UNITED BOARD OF FOREIGN MISSIONS.

On December 17, 1918, a conference of the various Foreign and Home Mission agencies was held in New York City at the invitation of the Executive Committee of Foreign Missions of the Presbyterian Church in the United States, to consider a united campaign for missions and education of all evangelical churches, out of which grew the Inter-church World Movement and our own Forward Movement. At the same time an informal meeting was held at which representatives of the following denominations were present:

*The Board of Foreign Missions of the Presbyterian Church in the U. S. A.
The Executive Committee of Foreign Missions of the Presbyterian Church
in the U. S.*

*The Board of Foreign Missions of the United Presbyterian Church.
The Board of Foreign Missions of the Reformed Church in America.
The Board of Foreign Missions of the Reformed Church in the U. S.*

At this meeting Dr. Robert E. Speer, Secretary of the Board of Foreign Missions of the Presbyterian Church in the U. S. A., presented a paper entitled "A Memorandum With Regard to the Union of the Foreign Mission Work of All the Presbyterian and Reformed Churches in the United States." Although none of the above agencies had previously seen the paper, it was received with favor and it was unanimously agreed that such a union was desirable and that an effort should be made to unify the administration of the work of the Boards of Foreign Missions of the above five named denominations.

Another meeting was held during the Annual Conference of the Foreign Missions Conference in the U. S. and Canada, in January, 1919, when a revised Memorandum was submitted which elicited a full and harmonious discussion of the proposal, and the hope was then expressed that this great problem might be faced without rashness or presumption, and yet with courage and trust.

THE REASONS FOR SUCH A UNITED BOARD.

1. The action taken by the Council of the Reformed Churches in America, holding the Presbyterian System, at its meeting in Philadel-

phia, March 19-20, 1918. It proposed not only the federal union of the Churches but also the largest possible measure of co-operation and actual unity in their missionary work.

2. The union of all these foreign missionary agencies would be in accordance with actions of the highest courts of some of the Presbyterian and Reformed bodies. They have sanctioned and approved the organic unity of the churches on the foreign field resulting from the missionary work of the Presbyterian and Reformed Churches.

3. It would be in line with the effort which these Boards and agencies have repeatedly made to overleap the boundaries of separation and to merge their activities to the fullest possible measure.

4. The indigenous churches established by the missions of the Presbyterian and Reformed bodies are now, as a matter of fact, organically one on all the mission fields where these missions are working together—in Mexico, Brazil, Japan, China, Korea, and also in India with one exception.

5. Problems of mission policy, the administration of missionary institutions, the full occupation of the field, and relations to the native churches would be simplified if, wherever the missions of these churches occupied contiguous or identical territory, the missions themselves should be consolidated and the missionaries constitute members of united missions.

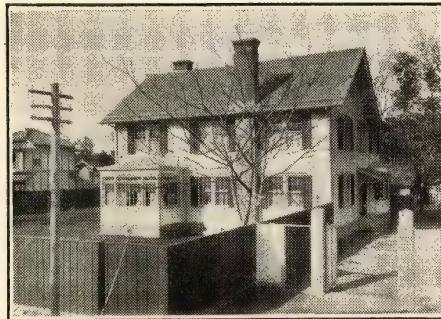
6. This plan would promote economy and power. It would unify and it is believed it would expand a great body of resources of men and money. It would enable the central board to deal with elasticity and with adequate energy, with the immense opportunities presented in the mission fields, occupied by these agencies.

7. These Boards and committees and their officers are now bound together by many ties of intimate acquaintance, friendship and mutual confidence. There are no substantial differences of conviction or temper among them except such as would enrich their common union.

8. The union of these boards would set a shining example before the whole missionary body of the Christian Church. It would accomplish much in carrying forward the ideals of the Churches which are represented and in forwarding the spirit of missionary co-operation and Christian unity.

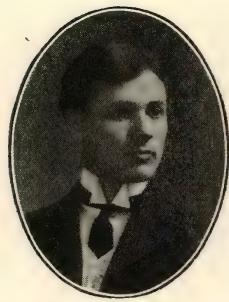
9. The foreign missionary work of the Presbyterian and Reformed Churches is the point at which unity can be most readily effected. Unless those responsible for the foreign missionary administration of these agencies show themselves capable of the statesmanship, the courage and the faith necessary to establish one united foreign missionary instrumentality for all those bodies, can we expect that the much more difficult problems of co-operation in other directions can be solved?

10. It is quite true that the problem may be difficult but experience in the mission field has shown that union of forces is sometimes easier than mere co-operation. The spirit that would unite these five missionary agencies completely will perhaps triumph over all difficulties which it may meet, while any spirit less than this will be more severely tried by the difficulties of a mere co-operative arrangement.



BOMBERGER MEMORIAL C. E. RESIDENCE,
SENDAI, JAPAN

A Tribute of Esteem by the Board to one who was the great
inspirer of Christian Endeavor in our Church.



REV. ELMER H. ZAUGG, PH.D.

Our
C. E.
Missionaries.



MRS. ELMER H. ZAUGG

PROPOSED METHOD

1. Let each Board continue as at present its legal and ecclesiastical existence as a holding corporation and meet as often as it shall determine, but at least once a year in advance of the Church Court of the body to which it is amenable.
2. Let a new Board of approximately 50 members be appointed either by the present Boards or by their Church Courts from the membership of their foreign mission boards. The new Board to be made up, for example, of 14 to be appointed by the Presbyterian Church in the U. S. A., 9 by the Presbyterian Church in the U. S., 9 by the Reformed Church in the U. S., 9 by the United Presbyterian Church, and 9 by the Reformed Church in America.
3. Let the new Board meet semi-annually to receive and pass upon the reports of the Executive Committee, and to transfer through the Board of each body a report to the Church Court of that body.
4. Let there be an Executive Committee of 25 which should be duly representative of all five bodies and which should meet monthly with full powers of the Board.
5. The new Board, if deemed desirable, might take in its own name all new titles and should, through its Executive Committee, receive and administer all foreign mission funds and direct the foreign mission work of all the Churches.
6. The relations of the new Board to any future federal union of the Presbyterian and Reformed Churches should be clearly defined and provision should be made, if deemed wise, for the distribution of funds and assets in the event of its dissolution or on the withdrawal of any Board.
7. The new Board should choose its first officers from the present officers, secretaries and treasurers of the present Boards in such a way as to safeguard the interests and conserve the resources of the bodies represented. It should establish its central offices in New York City and transfer thereto as many of the officers of the Boards located elsewhere as may be deemed wise. It should also establish district offices in strategic centers. These district offices should be manned by officers from the present Boards in so far as this may be possible.
8. The problem of the relations of the women's foreign missionary work of the various Churches should be carefully studied in conference with the women with a view to effecting as close a unity as possible of the entire foreign missionary work of all the Churches.

ON THE FIELD ABROAD

1. All the missionaries of the present Boards should become the missionaries of the new Board.
2. Where the missions of the various Boards overlap, as in Mexico, Japan, Korea, China and India, and perhaps Brazil, they should be consolidated as single missions or rearranged on the basis of geographical considerations.
3. All problems of missionary administration should be determined by the new Board.

OBJECTIONS

It may be objected to this plan that the new Board will be amenable to no single ecclesiastical judicatory, but this difficulty could be immediately met by making it amenable to the Council of the Reformed Churches in America holding the Presbyterian system which is already in existence, appointed by and subject to the highest judicatories of these Churches with "power to promote the coöperation of the constituent Churches in their Foreign Missionary work . . . and to exercise this power in the establishing and appointing of administrative agencies to maintain and conduct the work representative of any one or more of the causes mentioned, as consented to by the several supreme judicatories concerned." And the membership of the new Board, pending the establishment of any other arrangement, would be absolutely under the control of the various ecclesiastical courts in the proportion of their representation as these courts would have the sole power of appointment.

The whole plan might be further simplified, moreover, if the General Council of the Presbyterian and Reformed Churches provided for in the proposed Plan of Federal Union should be established in the near future, as the appointment of the new Board and jurisdiction over it could then be vested in the General Council of the Presbyterian and Reformed Churches. The plan as outlined above, however, could be carried out at once, pending the establishment of the Federal General Council.

ACTIONS OF THE FIVE BOARDS

By the Board of Foreign Missions of the Presbyterian Church in the U. S. A.:

"The Memorandum regarding the Union of the Boards and Committees of Foreign Missions of the Presbyterian and Reformed Churches in the United States which had been made the order of the day (and which is filed herewith as paper "A"), was taken up for consideration, and it was voted heartily to approve the proposal to unite these Boards and Committees. The Board felt full assurance in taking this position in view of repeated actions of the General Assembly, and especially its adoption at its last meeting in Columbus of the plan of federal union of the Presbyterian and Reformed Churches which included provision for the establishment and appointment of an administrative agency to maintain and conduct the work of Foreign Missions in behalf of all the Presbyterian and Reformed Churches which might unite in the undertaking. At the same time, it is clearly understood that any action involving the union of the agencies proposed is subject to the review and judgment of the General Assembly."

By the Executive Committee of Foreign Missions of the Presbyterian Church in the U. S.:

"Your Committee has carefully considered the matter referred to it and would recommend that the Executive Committee of Foreign Missions approve the general plan of uniting the Presbyterian and Reformed Foreign Mission work as proposed, and refer the matter to the General Assembly for advice."

By the Board of Foreign Missions of the Reformed Church in America:

"In accordance with the call of the meeting, the recommendation of the Executive Committee, April 9, 1919, relative to the union of

the Foreign Mission work of the Presbyterian and Reformed Churches in the United States was considered, and after thorough discussion was unanimously approved in the following modified form:

"Voted:

"(1) That the general plan of unifying the administration of the Foreign Missionary Work of the Presbyterian and Reformed Churches in the United States, as set forth in the original Memorandum on the subject and the Modifications proposed by the Special Committee appointed by the Executive Committee, February 20, 1919, be approved.

"(2) *Provided:*

- "(a) That the integrity of the Denomination be not impaired.
- "(b) That the personal relationship between Missionaries and individual Churches be continued.
- "(c) That the utmost care be exercised in the selection and appointment of Missionaries with a view to maintaining the definitely Scriptural character of the Missionary's message.

"(3) That the President appoint a Special Committee, of which he shall be a member, to present these Resolutions to General Synod at its forthcoming meeting in June, 1919."

By the Board of Foreign Missions of the Reformed Church in the United States:

"Resolved, That the Board approve of the Proposed Plan of the union of the Foreign Mission work of all the Presbyterian and Reformed Churches in the United States, and that a Committee of five be appointed to confer with similar committees of other Boards to still further consider this plan. The Committee consists of the President, Secretary, Dr. Charles E. Creitz, John W. Apple, Esq., and Dr. William E. Lampe."

By the Board of Foreign Missions of the United Presbyterian Church of North America:

"That we approve of close coöperation in the carrying on of the mission activities of the Foreign Boards of the Presbyterian and Reformed Churches in the United States.

"We recommend that a central agency be created with powers clearly defined to carry these federated activities into effect.

"That the President appoint a committee of three, of which he shall be one, to present this matter to the committees representing the other boards concerned.

"It is understood that the above action is subject to the approval of the General Assembly of the United Presbyterian Church."

All these actions of these five Boards were taken unanimously

ACTIONS OF THE GENERAL ASSEMBLIES AND GENERAL SYNODS

The actions of the Boards were reported to the Assemblies and Synods at their meetings in the spring of 1919 and action was taken as follows:

By the General Assembly of the Presbyterian Church in the U. S. A.:

"That the approval of the Assembly be given to the effort to unite in one joint Board of Foreign Missions, the Foreign Mission Agencies

of the Assemblies and Synods of the Presbyterian and Reformed Churches in the United States; and that it authorize its own Board of Foreign Missions to proceed with the negotiations for such union and, in accordance with the plan which has been submitted to the Standing Committee on Foreign Missions, to enter into the fullest measure of coöperation or of legal and organic union with as many of the Foreign Mission Agencies of the Reformed and Presbyterian Churches as may be possible, providing that in the consummation of this plan, ample conference shall be had with the missionary force of our Church."

By the General Assembly of the Presbyterian Church in the United States:

"While rejoicing in the full and hearty coöperation and fellowship already existing among the Foreign Mission Boards, and Committees of the Presbyterian and Reformed Churches in the United States, and trusting that they may become closer still, the Assembly does not see its way clear to consent to the complete unification of these bodies suggested by our Executive Committee."

The General Synod of the Reformed Church in America:

1. This Synod approves the proposal to create a Central Board to administer the Foreign Missionary Work of the Reformed-Presbyterian Family of Churches in the United States.

2. It empowers its Board of Foreign Missions to enter into negotiations with the constituted Boards of these Sister Churches in accordance with the proposed plan submitted to this Synod.

3. It authorizes its Board to fully coöperate with the Boards of the other Churches to consummate the creation of one Central Board of Foreign Missions, provided:

- (a) That the integrity of the Denomination be not impaired.
- (b) That the personal relationship between Missionaries and individual Churches be continued.
- (c) That the utmost care be exercised in the selection and appointment of Missionaries with a view to maintaining the definitely Scriptural character of the Missionary's message.
- (d) That in the consummation of this plan full conference be had with the missionary force of our Church."

By the General Assembly of the United Presbyterian Church.

"That in view of the advantages and economies to be gained through co-operation along certain lines of the Foreign Boards of the Presbyterian and Reformed Churches in America, and in view of the fact that already certain tentative arrangements to these agencies have been worked out by our Board, we recommend:

- (a) That the General Assembly approve the principle of co-operation involved.
- (b) That it instruct the Board of Foreign Missions to proceed with the development of the plan.
- (c) That if the central organization can be effected according to agreeable conditions, the Board be authorized to elect from among its members its proportionate share of the members of the new agency.

ACTIONS OF OUR JAPAN AND CHINA MISSIONS

The foregoing actions were sent to all the members of the Board and all our missionaries in Japan and China with the request that the Missions take action expressing the mind of the members on this new plan for the administration of the work of Foreign Missions at home and abroad. It was further urged that since the proposed plan would be laid before the General Synod at its meeting in Reading during the month of May, it is very important this matter should receive the fullest consideration by all members of the Board and by all our missionaries.

Regarding the formation of such a United Board, our Japan and China Missions have taken the following actions:

JAPAN MISSION

With reference to the proposed union of the Foreign Mission Boards of the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the Reformed Church in America, the Reformed Church in the U. S., and the United Presbyterian Church, it is the judgment of the Japan Mission of the Reformed Church in the U. S., that for the sake of

- (a) a more united front on the part of the home churches,
- (b) a larger vision and the stimulus of the backing of a vast Christian constituency, on the part of the missionary body, and
- (c) harmony with the God-inspired world-tendency toward greater unification of the Christian forces, the proposed union should be consummated.

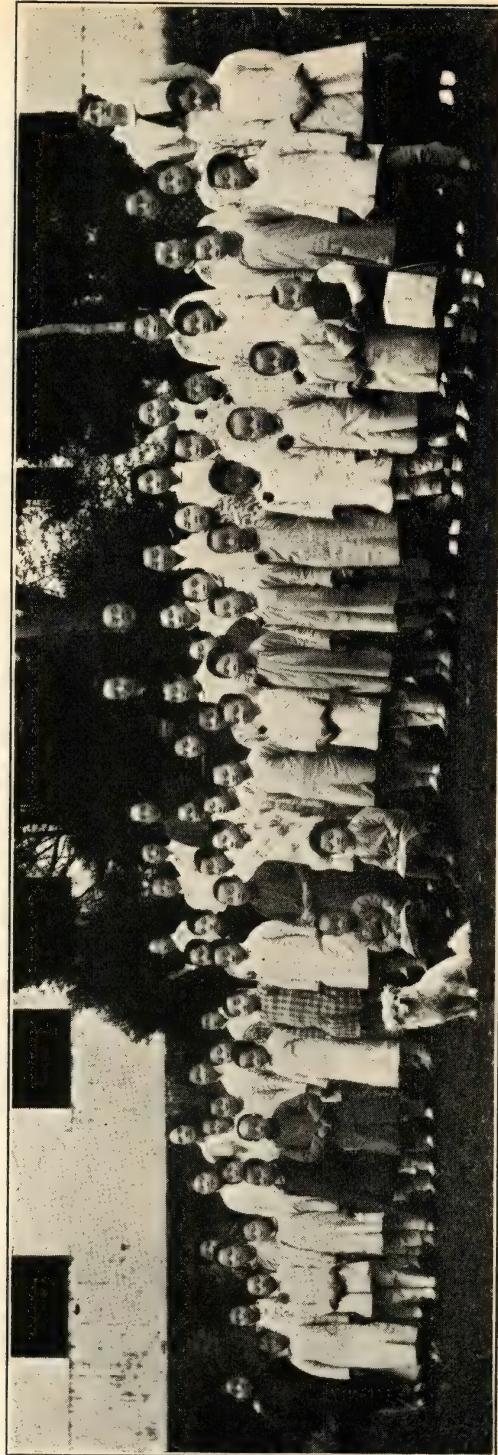
However, the Mission while expressing this judgment, also feels in duty bound to state certain considerations:

1. The advantages of such a union pertain far more strongly to the Home Base than to considerations of convenience and efficiency on the foreign mission fields, at least the Japan Field, as is also implied by the fact that the ten reasons given in this Statement of the Boards have relation almost entirely to considerations pertaining to the Home Base.

2. The present policy of the different Missions in the Japan field working side by side without overlapping and without entanglement or friction and yet throwing all the results of their work into one native church, is a plan that it is difficult to improve on, at least so long as the home churches are not organically united.

3. The arrangement would seem to be disadvantageous to the foreign work of our Reformed Church as now constituted. Our Church now has the distinction of having as its mission field the two countries that are beyond comparison the most strategically important missionary countries of the world. In these the Church is now deeply interested and on them it is concentrating all its strength. The question arises whether the unification of the Boards would not scatter the interest and distribute the strength of the Church over all fields which would almost certainly have the effect of levelling down what is now done for these two important fields. Even from the standpoint of world evangelization as a whole this would seem to be a loss.

4. From the standpoint of our Japan Mission the arrangement would seem to involve loss also. Our Mission, especially in North



OUR GIRLS' SCHOOL AT SHENCHOWFU, HUNAN, CHINA. MANY OF THE PUPILS ARE BEING SUPPORTED BY INDIVIDUALS, SOCIETIES AND SCHOOLS IN THE HOMELAND

Japan, has an ideally compact and well-organized work. The work has the interest and confidence of our home Church which has been following a positive and progressive policy toward its work in Japan, while it may perhaps be said that the interest of others of the Presbyterian and Reformed Churches has in recent decades in a measure been secondary to that of other fields. It is therefore not unlikely that under a union plan, especially the Tohoku work might not receive the proportion of support it now receives. The demands from the greater centers like Tokyo and Osaka might have the tendency to draw away from Tohoku the support which a proper development of the work now well begun requires.

5. Practically every great denomination with a national policy for Japan has neglected the work in the Tohoku. The predominating note of a union Mission would be in the hands of missionaries working in the more thoroughly developed centers in the South. The Reformed Church in the U. S. and the missionaries of our Japan Mission have made great sacrifices in establishing a settled policy of development in the Tohoku as outlined in our carefully prepared Survey; and provided the organization of a separate Tohoku Mission could be maintained and the continuance of the present policy as embodied in our Survey could be assured, we could more heartily endorse and probably see more clearly the great advantages to be derived from a closer union.

CHINA MISSION

Yochow Station. Resolved, That the Yochow Station could approve of this proposed plan of union provided that the integrity of its educational policy adopted years ago by the Board and Reformed Church, be guaranteed.

In support of this resolution we present the following statements:

The Reformed Church has always stood for higher education, it adopted and pursued this policy in Japan and adopted a similar one for China. We have organized our Schools and developed them with the aim of higher education under Christian influence for the young men and women of this part of China. We have organized our Schools with this aim in view, and we believe that we have attained to some degree of success, for in the Lakeside Schools the College graduates were all Christians and all but one are now engaged in Christian work, while in the Girls' School seven out of ten were Christians.

The enthusiasm with which the women of the Reformed Church have taken up the Girls' School and Women's Work warrants us in believing that the Reformed Church is willing to develop these institutions in China.

It has been proposed that Lakeside be only a Middle School with the possibility of a Junior College for two years, and the Girls' School be limited to primary work only. All young men desiring higher education than the above would be expected to go to Yale, and women to the Union High School at Changsha, with the result that a large proportion of boys and girls would lose the opportunity of a higher education as they could not afford to go away.

This proposition demands that we abandon our plan for higher education under Christian influence. The Presbyterian Mission have committed themselves to the educational policy of one middle school for boys at Siangtan and the union one for girls at Changsha,

and in event of a union they would expect us to adopt a similar one, which we consider unwise; that is, we would be expected to send advanced students from the Boys' Schools to Yale, an institution entirely outside the union.

This educational policy would mean that the young men and women would be sent away just at the formative period of their lives and the opportunity of making Christians of them would be lost to us.

It has been the experience of both Lakeside and the Girls' School that the greater majority of those who become confirmed Christians do so during the latter part of their course, for the most part, shortly before graduation. By limiting our Schools to primary and middle school work, such of our pupils as could afford to go away at all, would go to large institutions where non-Christians are in preponderance, and where the personal contact of teacher with pupils is much less. These pupils would most probably be lost to Christianity.

Shenchow Station. *Resolved,* That our (Shenchow) Station vote its hearty approval of the plan for the union of the Foreign Mission Work of all the Presbyterian and Reformed Churches in the U. S.

CONFERENCE OF THE FIVE BOARDS

At a conference of executive officers of the five Boards, held in New York, on November 1, 1919, the following Findings were approved:

1. That we share the view expressed in the printed statement of August 1, 1919. "It was clear to all that further preparatory steps were necessary before we should be ready for that measure of common and united action to which we venture to believe that God is leading us.

2. "That the Presbyterian and Reformed Boards be requested to unite in the Denominational Rally at the Student Volunteer Conference, Des Moines, Iowa, December 31 to January 4, and have a common headquarters, and that a committee be appointed to arrange for this designated by the Boards, Dr. Chamberlain to be the Convenor.

3. "That the Presbyterian and Reformed Boards be requested to authorize their Executive Officers or such representatives as seem desirable to meet regularly (not less frequently than once a quarter) as a Central Executive Council to consider matters of common interest and to make recommendations to the co-operating Boards.

4. "That the Presbyterian and Reformed Boards approve employing a Field Secretary or Secretaries for Candidate Work for the Boards, such Secretaries to be secured subject to the approval of the Boards, to be under the direction of the Central Executive Council and to work in co-operation with any field representatives of the General and Women's Boards now serving in those organizations."

A study of the actions of these several Church judicatories, including those of our own Board and of our Missions in Japan and China, reveals the fact that there is a growing sentiment in favor of such a unity of the missionary interests and responsibilities that will strengthen this strong arm of the Church's work. The question of supreme moment for the General Synod to decide is whether this Proposal will accomplish it. Our prayer is that the Lord may give us that wisdom which upbraideth not, and that spirit of charity which seeketh not her own, but everyone another's good.

FINANCIAL.

Special acknowledgment is due our pastors and people for the generous support they have given the work of Foreign Missions during the past three years. There has been a splendid increase in the offerings of \$183,070.92. Worthy of grateful mention are bequests of \$18,388.27 and the Annuity Bonds of \$19,835.50.

While there has been this gratifying growth in the gifts from the churches, Sunday Schools, Young People's Societies and individuals, for which we can never cease to be thankful, yet there has also been a continuous mounting upward in the expenses. The end of the war by no means brought an end to the unusual drafts upon our treasury. An editor of national reputation says: "Abroad it costs from one-third to one-half more than it did before the war to support the same amount of foreign mission work. In some regions the cost of living has advanced by as much as four hundred per cent. Missionaries' salaries have been increased in amounts ranging up to fifty per cent in advance of the pre-war figures. Building and labor costs have been in some cases doubled. Financial obligations of American Boards are made still heavier by the high cost of money in India and China. In the latter country, an American dollar has less than one-half the buying power it had before the war and in India just one-third its pre-war value."

The Board has felt obliged to protect the missionaries in China against loss from this unfavorable rate of exchange, and to grant extra allowances to the missionaries in Japan, in order to prevent serious suffering. One of our missionaries in Japan wrote to the Board that the extra allowance for 1919, was a God-send, and that if it had not been granted he would have been obliged to borrow money at fifteen per cent interest. These two items—the loss in exchange and the high cost of living—have had the effect of adding the unusual item of over \$100,000.00 to our expenses, during the past three years, for which no provision had been made through the usual channels of Board contributions. Had it not been for these war time impositions the Board could have financed the work with the funds received.

A study of the budget for 1920, which we here submit, of \$361,799.83, shows the amount the Board must receive if it is to avoid a heavy deficit at the end of the year. The expenses for 1919, were over \$300,000.00. In view of the present extraordinary monetary situation in Japan and China, the Board lays these facts and figures before your reverend body, rather than to suggest a fixed amount as an annual apportionment for the coming triennium, with the confident hope that the Synod will provide adequate means for the prosecution of this Christ-entrusted work.

BUDGET FOR 1920

JAPAN MISSION

Missionaries' Salaries.....	\$50,157.83
North Japan College (Maintenance).....	33,000.00
Miyagi Girls' School (Maintenance).....	10,850.00
Evangelistic Work.....	27,430.00
Women's Evangelistic Work.....	5,200.00
Insurance, Taxes, Repairs.....	12,575.00

House Rent.....	3,460.00
Helpers and Travel.....	9,285.00
Chapel Funds for Miyagi and Fukushima Provinces.....	9,500.00
Travel to and from Japan.....	7,900.00
Outfit, Travel, etc., New Missionaries.....	5,000.00
Kindergarten Fund.....	1,362.00
Miscellaneous.....	6,390.00

Total for Japan..... \$182,109.83

CHINA MISSION

	<i>Yochow Station</i>	<i>Shenchow Station</i>
Missionaries' Salaries.....	\$32,800.00	\$22,600.00
Girls' School.....	4,000.00	3,900.00
Bible Woman's Work.....	1,200.00	400.00
Evangelistic Work.....	7,200.00	2,600.00
Hospitals.....	4,500.00	3,000.00
Huping College (Lakeside Schools).....	8,000.00	.....
Eastview Boys' School.....	.....	8,500.00
Insurance and Repairs.....	3,700.00	1,560.00
Personal Teachers and Travel.....	1,340.00	900.00
Miscellaneous.....	840.00	1,000.00

\$63,580.00 \$44,460.00

General:

Travel to and from China.....	\$15,300.00
Outfit, Travel, etc., New Missionaries.....	5,000.00
Support of Hunan Theological School and salary of Professor.....	4,900.00
Yochow Station.....	\$25,200.00
Shenchow Station.....	63,580.00
	44,460.00

Total for China..... \$133,240.00

HOME DEPARTMENT

Administrative.....	\$12,450.00
Educational.....	10,500.00
Literature.....	5,500.00
Interdenominational work.....	2,500.00
Salary Pastor Chateau-Thierry.....	1,000.00

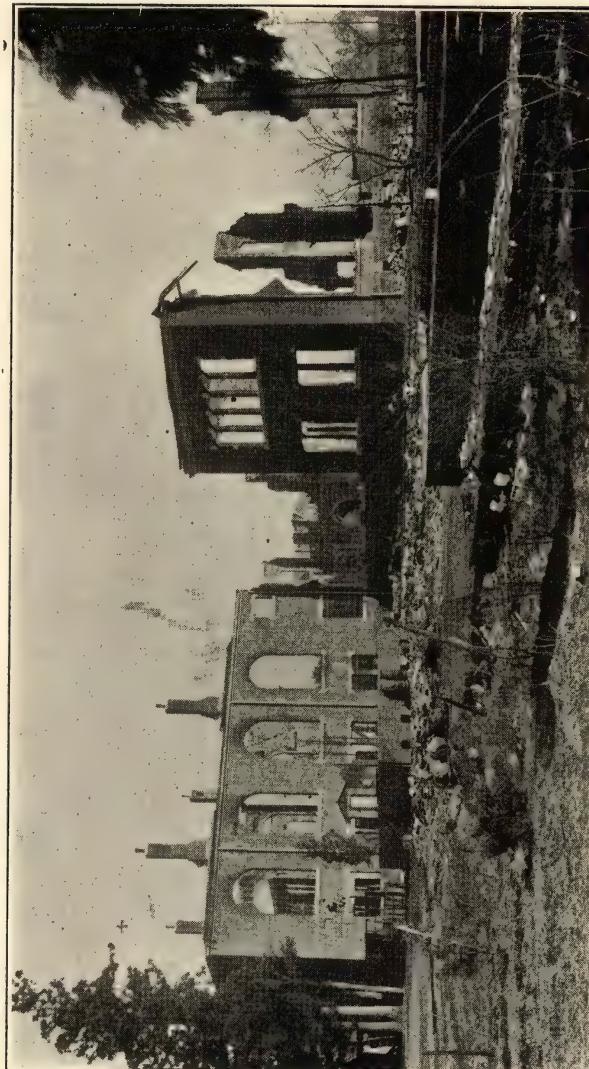
\$31,950.00

INTEREST

Interest on Loans.....	\$5,100.00
Interest on Annuity Bonds.....	2,400.00
	7,500.00

CO-OPERATIVE WORK

Mission Study Department, United Missionary and Stewardship Committee The Outlook of Missions.....	7,000.00
	\$46,450.00



RUINS OF NORTH JAPAN COLLEGE BUILDING, MARCH 2, 1919

RECAPITULATION

Japan Mission.....	\$182,109.83
China Mission.....	133,240.00
Home Department.....	46,450.00
	<hr/>
	\$361,799.83

OUR FIELDS ABROAD

The Geography of Missions is a most fascinating study to inquiring minds. It brings to light the work of the foreign missionaries, and stamps them as the real explorers of the world. How little we would know of the vast areas in Asia save for the labors of these heroic men and women.

We should never cease to thank God that He led our Church to plant its Foreign Mission work in Japan and China: two of the most populous and powerful nations of the world. More than one-half of the people on the globe live in Asia. That vast continent is in the midst of changes—social, political and religious—that may well stir the mind and conscience and will of Christians in America. Sherwood Eddy says: "Asia is passing through a period of fundamental reconstruction, and the molds into which she hardens will determine her whole future life. The reconstruction of Asia in these decades is the most important issue which the world has to face."

The rise of Japan is one of the startling surprises in modern times. One can scarcely believe that two generations ago Japan was more completely closed to western influence than China. Among these progressive people, in the providence of God, our lot for service has been cast as a denomination. May we not believe that the advance of Japan is a prophecy of what will follow throughout the nations of the East? If so, what manner of persons ought we to be in facing a situation so portentous of great and permanent results?

China, after four thousand years of continuous history as an empire, with an ultra conservative people, averse to all change, has suddenly merged into a great republic. The nation which built the Great Wall, used the compass and gunpowder before the Christian era, the discoverer of the art of printing, the manufacturer of silks and porcelain, this great nation of scholars is rising today in the dew of its youth, in the dawn of a new era, facing a yet greater future. That our Reformed Church has a Mission in this greatest of mission fields, located in one of the richest provinces, Hunan, with its twenty-two millions of people, should call forth our best and holiest endeavors.

I. THE JAPAN MISSION

FORTIETH ANNIVERSARY

The Fortieth Anniversary of the Japan Mission in June of 1919 was an event full of inspiration. "The Lord has done great things for us; whereof we are glad," was the sentiment in the hearts of all our missionaries. As we think of the time when we had no convert, no congregation, no Sunday School, no educational institution, no property, but one single missionary, and now a number of congregations and Sunday Schools, two flourishing educational institutions, North Japan College and Miyagi Girls' School, property whose present value is over half a million dollars, and a force of workers, native and foreign, that are

beyond price, our hearts may well overflow with gratitude to God under whose blessings all this progress has been made possible. The results of these four decades should inspire hope and courage as we look forward.

The Kingdom of God is at hand in Japan! The entire nation has been in the school of Christian America. The Japanese people realize that the well-spring of our moral power is Christianity. They desire to secure the same kind of moral and spiritual resources for themselves and their country. Knowing this, our Japan Mission has been led to call most earnestly and most insistently upon our Church to rise up in her strength, seize this golden opportunity, and make it count for God. Our missionaries believe that among the millions of young men and young women there are many who will definitely offer themselves for the work of Christ in non-Christian countries. The vital, urgent need of the Mission at this time is immediate reinforcement for the evangelistic work. This arm of the work has grown more rapidly than the force of missionaries efficient could take care of. The three prefectures—Iwate, Aomori, and Akita—each should have a separate man as soon as possible, and the other three—Fukushima, Yamagata and Miyagi—each a second man. The hope is that the Church and its Lord will find men and send them soon.

EVANGELISTIC WORK

Rev. Jairus P. Moore, D.D.; Rev. Christopher Noss, D.D.; Rev. Henry K. Miller; Rev. Carl D. Kriete; Rev. Alfred Ankeney; Miss B. Catherine Pifer; Rev. Paul F. Schaffner; Rev. Dewees F. Singley; Rev. Frank L. Fesperman—Missionaries in Charge.

There has been a large increase in the number of adult baptisms, attendance at the regular services increased six and one-half per cent. and the number of Sunday School pupils four per cent. Membership in the Young People's Societies has increased fifty per cent. in two years. This is largely due to the effects of the Kanamori meetings. The influence of our Theological School at Sendai is also being felt more and more. It has made possible a comparatively large force of evangelists, and as a result the Tohoku Classis is plainly strong in the number of young men.

In Aomori, one of our new stations, baptisms and attendance at the services increased, and at Akita after the Kanamori meetings nearly nine hundred signed cards. Watari is prosperous. The evangelist, who is the son of the Buddhist priest and a native of the community, is loved and honored by the people whom he serves. Four leading men of the town are among the members. One of them has given his house as a meeting place for twenty-two years. The people are looking forward to the building of a chapel, if possible, this year. In the Fukushima field the economic strain is severe, but the offerings of Christians are constantly increasing. There is an absolute evidence that the Christian influence is becoming stronger. The work in Yamagata prefecture seems to be going on in a very satisfactory way. The local churches have contributed a little more than thirty-two per cent of the entire amount to conduct the work. It is interesting to note that in this same prefecture, there are 2445 Shinto shrines with 512 priests and 1546 temples with 1319 priests. The thing that impresses one is not the amount of Christian work accomplished, but the vast amount that remains to be done.

In Tokyo, the congregation in Koishikawa Ward has been making brave efforts to become self-supporting in 1920. Kanda Church has been in existence for thirty-five years. This is in a great center of business, education and spiritual activities. As a religious center it is especially conspicuous, and there is great urgency for a suitable church edifice. A wiser investment for the Kingdom of God can nowhere be found.

The new prefectures, Iwate and Aomori, require the cordial interest and sympathy of the home Church. We now are alone responsible for the people in this new field, and it must no longer be thought of as a separate part of the Mission's responsibility but as belonging to a harmonious whole.

One of the influences in Christianizing North Japan is the monthly paper entitled, the "Ryou no Hikari." Christian literature is the most effective weapon the missionary has. One of them asks, "Can't our Church at home have a Liberty Loan Campaign and furnish us with these munitions of war?" Rev. Ezra H. Guinther says: "We need a great educational campaign on Christianity, holding meetings wherever possible, using tracts, newspapers, lantern slides and if possible moving pictures. If this is done we may be able to establish Christianity within the next thirty-five or fifty years. But if not, the task may require ages for its accomplishment."

There are ninety-nine preaching places in our Japan Mission with the number, in each province, as follows:

Tokyo-Saitama.....	10	Fukushima.....	27
Miyagi.....	26	Iwate.....	9
Yamagata.....	17	Aomori.....	4
Akita.....	6		—
			99

SOME OF THE CITIES AND TOWNS WHERE CHAPELS ARE SORELTY NEEDED IN JAPAN ARE LISTED BELOW, ACCORDING TO PREFECTURES AND IN THE APPROXIMATE ORDER OF URGENCY BY YEARS:

	1920	1921	1922
Tokyo City.....			Azabu
Saitama Prefecture.....	Oshi	Urawa	Iwatsuki
Miyagi Prefecture.....	Ishinomaki	Shiroishi	Ogawara
Yamagata Prefecture.....	Yonezawa	Sakata	Yamanobe
	Shinjo	Kaminoyama	Yuza
Fukushima Prefecture.....	Taira	Miharu	Takahata
	Koriyama	Nagaoka	Shirakawa
	Kitakata	Motomiya	Kawamata
Akita Prefecture.....	Akita	Yokote	
Iwate Prefecture.....	Ichinoseki	Miyako	Yamada
Aomori Prefecture.....	Aomori		Fukuoka
			Hirosaki

WOMAN'S EVANGELISTIC WORK

MISS OLLIE A. BRICK, *Missionary in Charge*

Three years ago the Mission expressed its judgment that in order to carry on the work of the Bible Women properly there ought to be a woman missionary giving most of her time to visiting the various

stations where Bible Women are employed, overseeing the work, helping them to plan improved Sunday School methods, deepening the interests in Women's Societies and Bible Classes, aiding them in difficulties, comforting them in troubles, and inspiring them to deeper consecration. The Mission then expressed the hope that Miss Brick might be given charge of the work and thus help to make the Bible Women a great asset in the evangelistic work of the Church there.

At the meeting of the Mission in January, 1919, permission was given the Bible Woman's Committee to elect two Japanese women as members. Mrs. Fuse and Mrs. Yoshida were chosen for this work. This was a great step in advance. At the very first meeting of the new committee the advantages of having Japanese women on the committee became evident, and ever since then they have been wondering how they managed the work without them all these years.

The present list of our Bible Women workers is as follows:

Miyagi Ken.....	2	Yamagata Ken.....	2
Fukushima Ken.....	9	Iwate Ken.....	1
Saitama Ken.....	3	Tokyo.....	1
	1		
Total.....			19

Of these six are graduates of Miyagi Jo Gakko High School Department and Bible Training Course, four of the Bible Training Course, and nine come from other Schools. About thirty-five students of Miyagi Jo Gakko are teaching in Sunday Schools.

Miss Brick says: "If the women of our Church who are so loyally supporting our work here could have been with us to share our fellowship at the Bible Woman's Conference, they would have felt that nothing they have done or can do for the Japanese women is wasted, for here was a group of women who in intelligence, beauty of personality and Christian consecration, can hold their own with such a group of workers anywhere. These women are our joy and pride and hope. They are the ones to whom we look when we are discouraged, for they reveal to us the possibilities of the women of Japan. But surely our women of the Church cannot be content with a small group of such women, they must feel the ambition to press on and on until the whole womanhood of Japan has been raised to this level."

KINDERGARTEN WORK

Kindergarten work is being carried on at five places: Mibaru, Yamagata, Iwatsuki, Haranomachi, and Nakamura.

The kindergarten at Nakamura was begun in the fall of 1918 by Rev. Y. Inomata, and is conducted by the Bible Woman, Miss Kikuyo Otsuki, with an assistant. Mrs. Inomata also helps in the work of the school. The enrollment is sixty, with an average attendance of fifty.

Except at Yamagata all the kindergartens are held in the churches, with very little equipment, and at Haranomachi with no out-door equipment. We need buildings at each of the above places and at a number of other places where the committee would like to open work. Teachers are very few, and in order to have satisfactory ones it is necessary for the committee to find girls and send them to a training school. At the present time the Committee is paying board and tuition for three girls at the Training School at Kobe.

Kindergartens are very necessary in Mission work; to obtain an entrance to homes which would otherwise be closed to Christian influence, and as has been found in Sendai, to sustain the Christian mothers in their home life.

Unfortunately the Board has not been able, up to this time, to secure a woman specialist who could take charge of the kindergarten work of the Mission. Until such a person is sent the work will not receive the impetus it deserves. There can be no doubt as to the intrinsic value of the kindergartens in Japan. They open an avenue of approach for doing missionary work in the community. It widens the circle of acquaintance of the workers and makes the Christian work a vital part of the social activities of the neighborhood. The Mission urges the erection of a Kindergarten Training School at Sendai, but it would seem the first need is a teacher qualified to act as principal.

NORTH JAPAN COLLEGE

REV. DAVID B. SCHNEIDER, D.D., *President*

The great shadow that rests upon our Japan Mission is the loss by fire on March 2, 1919, of the splendid Middle School Building and Dormitory of North Japan College. This is the third time that our Church has had to face the loss by fire of property in Japan and China; the first was that of the burning of the Girls' School at Sendai on March 8, 1902; the second, the destruction by lightning of the new Girls' School at Yochow City, June 2, 1915, and now the third, the total destruction of North Japan College. This latter building was the pride of all our hearts and the glory of all North Japan. All persons who saw the main building with its fine internal arrangements are of one mind that it was the most imposing structure of its kind north of Tokyo. It is no wonder that its destruction should have brought great distress to the hearts of our missionaries and cast a gloom over the members in the home Church.

Only a few years ago Dr. and Mrs. Schneder, while home on furlough, spent many days in wearied travel and nerve-racking solicitation in order to raise the funds, about \$50,000, for the additional college buildings and equipment, so needful for the growing demands of the institution. Dr. Schneder had scarcely secured the additional land, which is always a source of anxiety, and laid the plans for the erection of the college building, than this calamity has overtaken the work. Is it any wonder that he should write, "It is the greatest calamity that has come into my life?" Heroic as he has always been in every hour of trial, so now he adds, "But we must not lose heart."

The great problem now facing the Mission and the Church is that of rebuilding. A year ago it was believed that the insurance of \$40,000, with an additional \$25,000, would restore the buildings but the latest estimate places the cost at about \$125,000. The Board of Directors of North Japan College have deemed it advisable to purchase several lots adjoining the old site and this expenditure, with the cost of the temporary school buildings, has already consumed the greater portion of the insurance money. It is most gratifying to learn that our Japanese brethren are contributing liberal amounts, even to the point of sacrificial giving. Dr. Schneder is confident that at least \$50,000 will be raised by them.

THE COLLEGE BUILDING

A few years ago the liberal gift of \$8,000 from Mr. W. J. Frank, of Akron, Ohio, led the Board to authorize the Mission to purchase what is now known as the Endo Lot for the erection of the college building proper. The war situation made it prohibitory thus far to undertake the erection of this building. Plans are now being drawn, but it is very evident that the college building will cost \$70,000, instead of about \$30,000, the original estimate.

The situation and the responsibility exists in Japan that makes it obligatory upon us no longer to delay these building operations. The educational policy of the Government is such that the Christian educational work must go promptly forward. North Japan College as bearing the sole responsibility for young men's Christian education in North Japan must not loiter. What we hope and pray for is that the cost of labor and material may be greatly reduced, and that funds will be made available in the very near future so that these buildings can be carried to speedy completion.

The Commencement of North Japan College was held on March 15, 1920. The total number of graduates was ninety-six, the largest number in the history of the institution. There were three graduates from the Theological Course, all of whom are already appointed to important fields of labor. Of the eighty-two Middle School graduates, forty-five were baptized Christians and in the Higher Department all were Christians. The President of the local Imperial University spoke with special impressiveness of the good work of North Japan College. He referred to the fact that Prof. Hatai, of Wistar Institute, Philadelphia, who is to be at the head of the department of Biology in the Imperial University at Sendai, is one of the sons of North Japan College.

MIYAGI GIRLS' SCHOOL

REV. ALLEN K. FAUST, PH.D., *Principal*

This flourishing school rejoices in the erection of the Second Recitation Hall, made possible through the liberal offerings of the Woman's Missionary Society of General Synod. Dr. Faust says: "The new building is brick-veneer frame, is ninety feet long, forty-five feet wide and two and a half stories high. It is well-built, commodious, and fine in appearance. The ground floor contains a science room, a lecture room with raised floor, two classrooms, a dining-room, a cooking-room and two Japanese etiquette rooms. The second floor contains a large music room, two piano practice rooms, two class rooms and two sewing rooms. On the third floor there are six organ practice rooms and two store-rooms. The addition of this new building to the equipment of the school will, I believe, mark the beginning of a new epoch in the history of the institution. We can now take care of the steadily increasing number of students and classes, and consequently can influence a larger number of young women with the Gospel message."

The religious spirit of the school has been kept up to its highest level. Nearly all of the graduates are Christians. Usually when the students enter the first-year class few or none are Christians, but after they have received five years of Christian training, almost invariably the entire class is Christian. The present graduating class numbered 41.

Statistics of Japan Mission for 1919

I. WORKERS

<i>Missionaries:</i>	<i>Evangelistic</i>	<i>Educational</i>
(a) Ordained.....	6	4
(b) Unordained.....	0	2
(c) Wives.....	6	6
(d) Single Women.....	2	4
(e) Short-term workers.....	0	2

Others—one ordained man and wife in administrative work, one ordained man and wife, one unordained man and wife, and two single women in Language School. One ordained man in Y. M. C. A. work.

Total missionary force, 41.

Japanese Force Employed by Mission:

(a) Ordained.....	20	5
(b) Unordained.....	33	42
(c) Bible Women.....	32	14
(d) Others in receipt of salary.....	5	17

Japanese Force Employed by Japanese Church:

(a) Ordained.....	3
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Total Japanese force, 171.

Japanese non-Christians in above number, 16 (in educational work).

II. EDUCATIONAL STATISTICS

Kindergartens.....	5	Students in same.....	15
Pupils in same.....	161	Bible Training Schools.....	1
Middle Schools.....	1	Students in same.....	11
Pupils in same.....	512	Total number of students in	
Girls' High Schools.....	1	North Japan College.....	612
Pupils in same.....	170	Total number of students in	
Colleges for men.....	1	Miyagi Girls' School.....	251
Students in same.....	85	Boarders in both schools....	200
Colleges for women.....	1	Y. M. C. A. organizations..	1
Students in same.....	70	Y. W. C. A. organizations..	1
Theological Seminaries.....	1		

Japanese Contributions to Educational Work:

(a) North Japan College.....	\$8,338
(b) Miyagi Girls' School.....	2,397

Mission Aid to Educational Work:

(a) North Japan College.....	\$13,000
(b) Miyagi Girls' School.....	6,400

III. EVANGELISTIC STATISTICS

Mission stations where evangelistic missionaries reside.....	6
Outstations regularly visited by missionaries.....	96
Organized Churches.....	32
Churches wholly self-supporting.....	4
Churches partly self-supporting.....	28
Organized preaching places.....	23
Other places where preaching is carried on weekly.....	96

Church buildings and chapels.....	23
Estimated value of property used for evangelistic purposes.....	\$82,500
Communicants.....	3,471
Baptized non-communicants (baptized children).....	290
Others than above under definite Christian instruction.....	1,334
Adult baptisms during 1918.....	360
Infant baptisms during 1918.....	10
Sunday Schools.....	113
Sunday School enrollment, 7,561; attendance.....	5,105
Members of Young People's Societies.....	708
Amount contributed by Japanese Christians.....	\$6,309.81
Mission aid to evangelistic work, exclusive of missionary salaries and expenses, but including appropriation for Bible Women's work.....	\$19,006.15
Date to which Statistics extend, December 31, 1918.	

II. THE CHINA MISSION

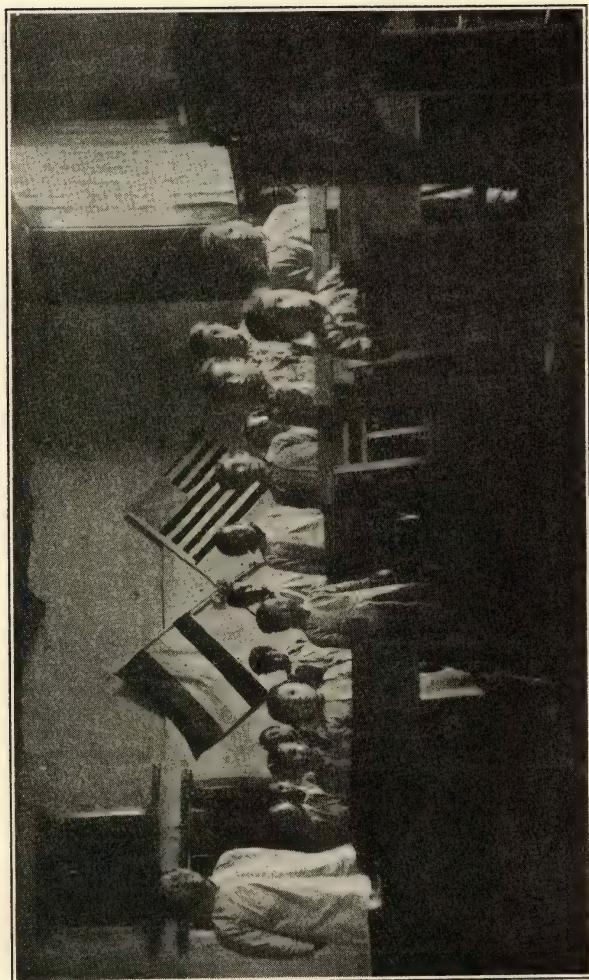
There have been critical days in the history of our China Mission, but nothing to compare with the harrowing experiences of our workers for the period of time extending from January 27 to March 20, 1918. Ever since the birth of the new republic there have been intermittent revolutions. The province of Hunan has been the scene of many fierce encounters between the government and the revolutionists. Yochow City became one of the storm centers. This is a place of great strategic importance, it being the bolt which locks the watergate of Hunan, standing as a sentinel so that no boat can enter or leave the province save with the permission of Yochow. Two months our missionaries were kept in daily fear for the political situation was such that they did not know what might happen. It was a time of anxiety and horror and such as they hope they may never experience again. All this shows the stuff our heroic missionaries are made of. The story of those dreadful months is known to the Church and need not be retold here. The missionaries have been brought nearer to the life of the people and in this time of intense suffering their message was more welcome than in the days of prosperity. These are the tidings that come to us from the field: "The door stands wide open for evangelization of all kinds. There is great willingness to listen and less opposition than before. As a Church we should see a new challenge and a loud call in these bitter trials of our missionaries, and in the eagerness of the people to hear the Gospel.

EVANGELISTIC WORK

REV. F. KARL HEINRICHSON AND REV. WARD HARTMAN, *Missionaries in Charge*

The prospects for the spiritual awakening in Hunan have never been so bright or our responsibilities so overwhelming as now. Up to this time the work done in our field has been but preliminary. This, as we all know, has been due to the lack of men and means. Now the time is at hand when we must go in and possess the land. There is an urgency for two evangelistic missionaries that must be met without delay. There are, at least, twenty places in our two stations where we should erect chapels and provide evangelists.

With the exception of Hwa Yung, the Mission has not been able to open any regular out-stations the past year. Here certain people rented premises as a preaching place for one year. Since then they



OUR FIRST SCHOOL FOR GIRLS AT AN OUTSTATION—HSIN CHIANG, YOCHOW FIELD, CHINA

have also purchased a piece of land for a permanent chapel. In a number of places repeated invitations to open work were received, but the people had to be told the workers and the funds were not at hand. This led to the offer, in several places, of ancestral halls or temples for use as preaching places, free of charge. We quote here one of these agreements:

"We, the undersigned, realizing that the people of our district are favorably disposed to Christianity and ready to welcome a preaching place, in order to make it possible for you to come now have decided to lend our ancestral hall, including a garden, to the Mission of the Reformed Church in the United States for a time of ten years free of charge. The Mission may alter or repair as they see fit, but at the time of leaving we should not be asked to pay for said alterations. Fearing that a verbal agreement might not be satisfactory, we have written the above."

There have been an unusual number of baptisms in the Yochow field, a total of eighty-seven this year. Seven children were also baptized. At present there are three theological students in training, two in Changsha and one in Nanking. There are also two young women in training in the Bible Women's Schools of Kiukiang and Nanking. An encouraging feature, showing that some of the Christians realize their responsibility to their fellow-men, is the fact that they have rented a building, repaired it, and furnished the lighting for a preaching place in the west end of Yochow City.

What has been said as to the needs of the Yochow district applies equally to the Shenchow district. There are any number of places where the people welcome the missionary but the work is too great for one man. For a long time Missionary Hartman has felt a call to live and labor among the Miao. The growth of Christian work among these people in other provinces has been phenomenal. The Miao are the aborigines of China and they seem remarkably open to the influence of the Gospel. The Board has granted permission to Mr. Hartman to enter upon this new work, but for the present his services are required at Shenchow. Our few missionaries have the faith to believe that during the coming year some of their most urgent needs will be met.

SOME OF THE PLACES WHERE CHAPELS ARE CALLED FOR IN CHINA AND
SHOULD BE ERECTED DURING THE THREE YEARS, AS FOLLOWS:

	1920	1921	1922
Yochow District.....	Hwa Yung	Niehgiashi	Yangloushi
Yunchi		Hsinchiang	Taolin
		Linhsiang	Yuentan
		Tashiyi	Matang
		Maolipu	
Shenchow District.....	Chienchow	Paotsing	Lungshan!
	Danggwan	Luchi	Five Village Group (Two Places)

WOMAN'S WORK

MISS HELEN B. AMMERMAN AND MISS MINERVA S. WEIL, *Missionaries in Charge*

A work of unusual interest is being carried on among the women and children. Through Bible study, prayer meetings, visitation in the homes, the power of the Gospel is brought to bear upon many hearts.

But the need is for more workers. One report says: "The outstation conditions are deplorable. Oh! how the people plead for teachers in our country districts. In two of our outstations Bible Women are doing very splendid work, and the women are taking advantage of their opportunities. But what about the other seven? Whenever I itinerate in our districts I hear the plea: 'Please send us a teacher, we want to study about Jesus and we have no chance.'" There is every promise of successful study classes in these country towns but the means are wanting to support teachers. The distribution of tracts is vital to the success of the work. The women's work is in embryo stage, but it is encouraging that God is opening wonderful avenues for service.

The devoted wives of our missionaries are doing a noble work among the women and children, and they are worthy of high praise.

EDUCATIONAL WORK

HUPING COLLEGE

REV. WILLIAM E. HOY, D.D., *President*

The Lakeside School now bears the name of Huping College. This is a new evidence of the notable growth of the institution. Dr. Hoy says: "Our constant aim is to learn and grow and to grow and learn; We strive to get the best and to give the best in our daily work." Efforts are in the making to incorporate the college according to the laws of incorporation of one of the United States.

There are enrolled one hundred eighty-five students. The institution is beginning to reap the benefit of the day schools, particularly in the Yochow field. They have become important feeders to the central plant and system of Lakeside. The religious life of the school is duly emphasized in the Y. M. C. A., Student Volunteer Movement, Bible Classes, and prayer meetings. Two catechetical classes are regularly taught. During the past year there were thirty-eight inquirers, of whom fourteen have been baptized. One teacher was also baptized.

There is great need for an Administration Building and a Library. A department of Agriculture and Forestry is one of the new features, and this is important inasmuch as eighty-five per cent. of the population in China belong to the agricultural class. There is much ground on the Lakeside enclosure that can be used for industrial work and is attracting the attention of the farmers. "Give us the additional teachers, buildings and equipment and you will render it possible for the Lakeside School to become a mighty factor in the speedy uplift of these interesting and real awakening people."

EASTVIEW SCHOOL

REV. J. FRANK BUCHER, *Principal*

The Eastview Boys' School at Shenchowfu has not been in a position to accomplish the work that our two devoted teachers have had a right to expect. This is due to the lack of a proper school building and the continued impairment of the teaching force. These are most discouraging features. The attendance in the boarding school is higher than in previous years even though posters had been sent out to inform the public that the accommodations did not permit of new enrollments. The work of the students is commendable. More of

the boys are taking part in the voluntary Bible Classes carried on by the Y. M. C. A. A number of the students have been baptized and confirmed during the past year. With the proper equipment and buildings and teachers this school will become a power for good. The entire educational system of our China Mission is bearing powerful witness to Jesus Christ, the Saviour of all mankind.

ZIEMER MEMORIAL GIRLS' SCHOOL

MISS GERTRUDE B. HOY, *Principal*

The Ziemer Memorial Girls' School at Yochow with the two day-schools, one in the city and the other at Hsin-Chiang, has an enrollment of one hundred sixty-two students. The graduating class of the Higher Primary Department consisted of ten, a most excellent record for a Girls' School in Hunan. These girls were baptized last year while the three catechetical classes give promise of more additions to the Christian forces. This school has been fortunate in having among its patrons and friends the magistrate at Yochow and other officials and their wives. They have shown a great interest in the work. The kindergarten and high school nuclei have been continued and will develop, but the need here is also for a regularly trained kindergarten teacher.

GIRLS' SCHOOL, SHENCHOWFU

MISS REBECCA N. MESSIMER, *Principal*

There has been a great revival of interest in the Girls' School at Shenchowfu. There are fifty-five boarders and twenty-five pupils in the day school, a total of eighty. Contrary to expectations, the girls are flocking to the day school, and a large number have had to be refused entrance. It is a regret to our two faithful teachers that the day school cannot meet the needs of the older Chinese girls, and the problem of how to accommodate more boarding school students is still no nearer a solution. The great need now is the additional recitation hall and we are glad to report that the Woman's Missionary Society of General Synod will provide the funds.

The religious activities of the school are growing. A Christian Endeavor Society was organized with twenty-three students, and is entirely under student control. There are two Enquirers' Classes, of seven members each. Two of the graduates are now in the High School at Changsha. The report for 1919 closes with this statement: "Suffering equally from lack of both dormitory and classroom space, our present work is done under serious inconvenience and great difficulty."

THE HOSPITAL WORK

HOY MEMORIAL HOSPITAL, YOCHOW CITY

Dr. William F. Adams and Dr. J. Albert Beam, Physicians;
Miss Alice E. Traub and Miss Tasie M. Shaak, nurses.

From the report of Dr. Beam we quote these facts of interest:

The year just closed, though full of trying circumstances, many disappointments and distractions, has nevertheless brought to the medical department not a few successes and joys, for all of which we are devoutly thankful.

As the statistics show, opportunities for evangelistic and professional work have not been wanting. At the morning prayers, which consist of song, Bible study, exhortation and prayer, conducted by Dr. Adams, there has been an average attendance of fifty persons, members of the staff and patients. Through the co-operation of the Christian nurses many of the patients have learned to read the Bible and have actually memorized portions suited to their needs. Much serious personal work has been done in the wards by the Chinese physicians and in his office by Dr. Adams and Mr. Li.

The gospel is preached in the dispensary waiting room and there has been a more or less systematic distribution among the patients of Scripture portions, Christian literature and simple leaflets discussing the more common diseases met with in our daily work. While we cannot express quantitatively what has been accomplished we feel that the medical department has made a distinct contribution to the sum total of the evangelistic work done by the Mission and are daily praying the Lord of the harvest to give the increase.

The statistics show the range of the medical and surgical work done by the staff in the hospitals and out-patient departments where regular clinics are held, for men in the Frantz Dispensary and for women and children in the Women's Hospital Dispensary. The pupils of the Girls' School are cared for at the Women's Hospital Dispensary while the minor ailments of the students at Lakeside are looked after by Mr. Owen and a nurse from this department who is now a student in the school. Twice each week a member of the staff calls at the school to give some help. At the beginning of each semester the students were examined and treated for skin, blood and intestinal parasites.

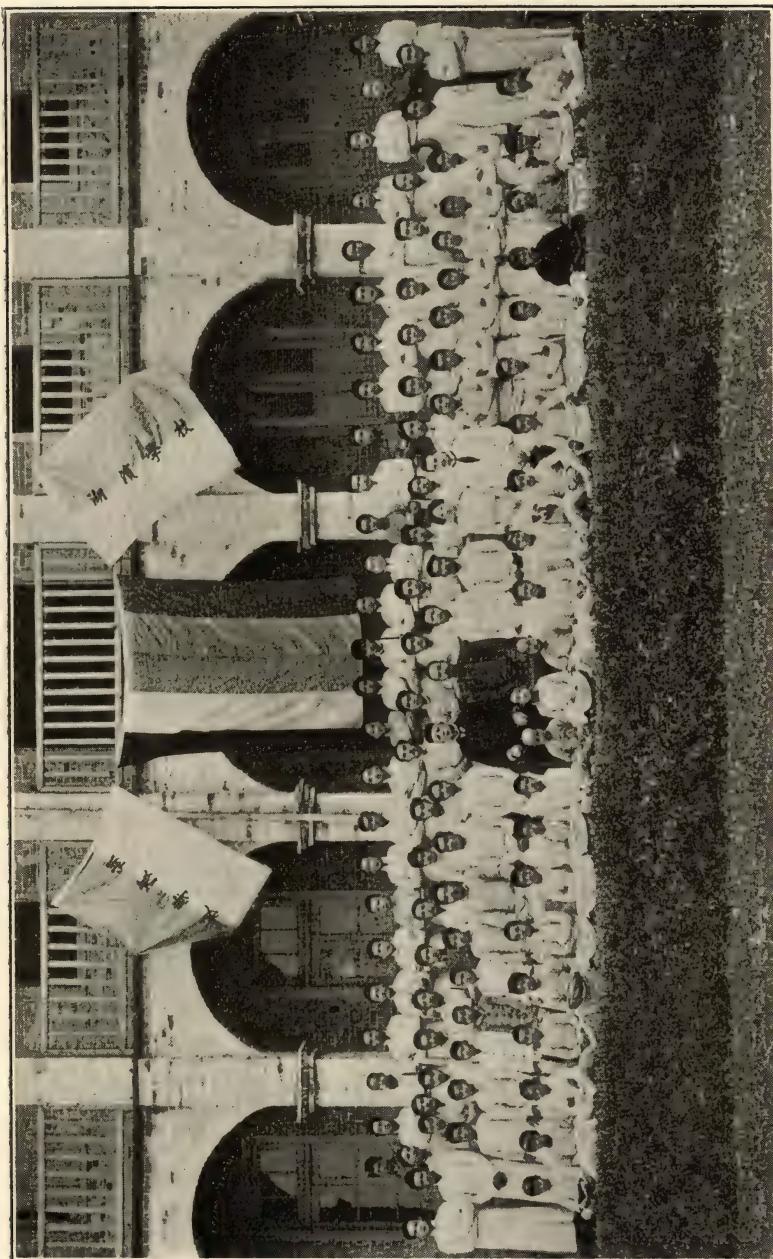
There being no other foreign physicians in the city, not a little of our time has been given to attendance upon the several members of the Mission, and the foreigners in the government railway and customs service. It may be of interest to state that the foreign community of Yochow comprises fifty-four persons including adults and children. At present six nationalities are represented—American, Belgian, British, Italian, Swede and German.

The remodeling of a Chinese residence has made it possible for us to offer accommodations to twenty-five women and children. This brings the normal capacity of the hospital up to seventy-five patients. From the beginning of the medical work in this station an attempt was made to do something for the many suffering women of the community. After the Frantz Dispensary was opened regular clinics were held for them and from time to time unoccupied rooms on the compound were placed at the disposal of the department and a few women patients were received.

Dr. Lin, a graduate of the Hackett Medical College for women at Canton, is in charge of this work. Miss Traub supervises and Mrs. Beam is present at the out-patient clinics and visits the wards, giving what assistance and encouragement she can.

Mrs. Hwang of the Evangelistic Department conducts morning prayers with the nurses and patients. Some of the latter are sufficiently interested to be willing to learn to read the Bible.

The Nurses' Training School has been conducted under the supervision of Miss Traub. There are in the several classes twenty-two young men and seven young women. Four of the young men com-



FACULTY AND STUDENTS OF HUPING COLLEGE, YOCHOW CITY, HUNAN, CHINA

pleted the course and were therefore graduated with appropriate exercises on June 21, 1919, this being the first graduating class. Two of the four will be retained in this hospital as graduate nurses.

Early in the fall of 1918, Dr. Adams and Miss Myers responded to the calls for help issued by the Y. M. C. A. and American Red Cross. It seemed quite providential that Dr. Adams was not called into the active service amongst the Chinese in France as the armistice was signed early in November. Miss Myers, however, was called to work in the military hospitals for the Czechs in Siberia.

HOSPITAL STAFF DURING THE YEAR

Physicians—William F. Adams, Toronto University; Lillian E. Beam, Northwestern Women's Medical College, Chicago; J. Albert Beam, University of Illinois, P. and S. Chicago; D. D. Lei, Union Medical School, Hankow, China; D. F. Yao, Union Medical School, Hankow, China; Miss Lin, Hackett Medical College, Canton, China.

Nurses—Miss Alice E. Traub, Hahnemann, Philadelphia; Miss Mary E. Myers, Baltimore.

Statistics—Admitted to the Hospital: men, 818; women, 238; total, 1056.

Operations in the Hospital: general anaesthetic, 98; local anaesthetic, 15; without anaesthetic, 25; total 138.

Out-patient Department—Frantz Dispensary, (men), 3544 new, 7942 return; Women's Dispensary, 781 new, 2049 return. Total in both Dispensaries, 14,316.

Minor Operations—Men, 26; women, 10; total, 36; teeth extracted men, 51; women, 10; total 61.

Cases treated by Dr. Lin in the Girls' School, 60; in private homes, 10.

The above does not include attendance upon the foreign members of the Mission, the Railway and Customs Staff nor the semi-weekly visits to the Lakeside School.

TRAINING SCHOOL FOR NURSES

In connection with the Hoy Memorial Hospital there has been conducted a training school for nurses. The first commencement exercises were held on June 21, 1919. There were four graduates. The majority of the boys in training are Christians, and bright young fellows. The work has been very encouraging. The graduate nurses have taken the examinations given by the Nurses' Association of China, which means the same to these nurses as a State examination means to the nurses at home. Upon the completion of the course they were presented with diplomas, one from the hospital, and one from the Nurses' Association of China. These boys have been with the Mission for seven or eight years. Two will remain in the hospital, one as anaesthetist and clinical nurse, and the other as assistant pharmacist. The third will be supervisor on the floor until he has made up lost time when he will return to Huping College to finish his course. The fourth boy will find employment elsewhere. Miss Traub, our faithful nurse, has taken a special interest in this Training School and deserves thanks for her untiring labors.

ABOUNDING GRACE HOSPITAL, SHENCHOW

Dr. Lewis R. Thompson, physician, Miss Elizabeth J. Miller, nurse.

As stated elsewhere in this report, Miss Miller responded to the call for volunteer nurses to go to Siberia under the Red Cross Society. This left Dr. Thompson practically alone, but he reports a fairly successful year. He made a very profitable, itinerating trip to Wang Tswen and Paotsing, and was able to treat quite a few patients. He writes as follows:

"Last fall our troubles were multiplied considerably by the influenza epidemic, which at the same time increased the number of patients, and decreased the number of nurses by nearly half, while I had besides two patients in my own family. One of our best nurses died.

Our patients this year have been largely soldiers, so that it is quite possible that after peace is declared in China there may be a considerable decrease in the number of our patients for some time. However the country is likely to be still infested with robbers for some time to come, and they have been furnishing us with quite a few patients lately.

The hospital evangelist has daily preached the gospel to the patients in the hospital and dispensary.

In the absence of a foreign nurse, Mrs. Thompson has been of considerable assistance in keeping the hospital in proper order, and keeping the Chinese nurses up to the mark.

The Women's Hospital building is still in the hands of the Boys' School Department, with seemingly no immediate prospects of being able to move out. We have had to take the risk of treating a few women in the Men's Hospital.

We are hoping to hear of the early appointment of another doctor for Shenchow, as he will certainly be needed when my furlough is due."

STATISTICS OF CHINA MISSION FOR 1919.

I. WORKERS

Missionaries:	Evangelistic	Educational	Medical
(a) Ordained	2	6	1
(b) Unordained	0	3	2
(c) Wives	2	8	3
(d) Single Women	1	5	2
Total missionary force	35.		
Chinese Force Employed by Mission:			
(a) Ordained	0	0	0
(b) Unordained	27	55	4
(c) Women	10	7	
(d) Nurses			37

Chinese Force Employed by Chinese Church:

(a) Unordained 2

Total Chinese Force, 142.

Chinese non-Christian in above number, 19 (in educational work).

II. EDUCATIONAL STATISTICS

Kindergartens.....	0
Lower Elementary Schools.....	19
Pupils in same.....	678

Higher Elementary Schools.....	12
Pupils in same.....	257
Middle Schools.....	2
Pupils in same.....	82
Colleges.....	1
Students in same.....	24
Total under Christian instruction.....	1,071
Boarding students.....	436
Communicant members.....	113
Children Christian parents.....	69
Chinese Contributions to Educational Work:	
(a) Lakeside Schools, Fees, etc., Mex.....	\$4,548.27
(b) Ziemer Girls' School, Fees, etc., Mex.....	1,546.87
(c) Shenchow Schools, Fees, etc., Mex.....	1,747.00

III. EVANGELISTIC STATISTICS

Mission stations where evangelistic missionaries reside.....	2
Outstations regularly visited by missionaries.....	13
Organized Churches.....	3
Other places of worship.....	24
Communicants.....	413
Baptized non-communicants.....	47
Others under Christian instruction.....	391
Adult baptisms during the year.....	129
Sunday Schools.....	15
Sunday School enrollment.....	1,823
Other religious organizations.....	12
Chinese contributions for Church work, Mex.....	\$192.00

IV. MEDICAL STATISTICS

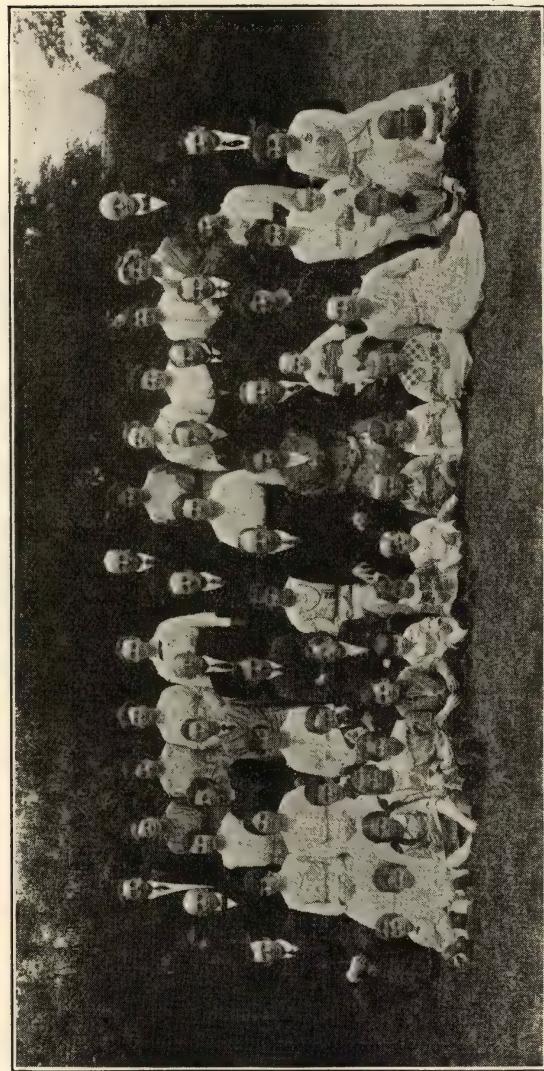
Hospital buildings.....	3
Number of beds.....	125
In-patients.....	1,461
Major operations.....	158
Dispensaries.....	3
Individuals treated.....	29,228
Total number in hospitals and dispensaries.....	30,689
Schools for Nurses.....	1
Students.....	29
Chinese contributions in fees, etc., Mex.....	\$13,098.00

Date to which Statistics extend, July 1, 1919.

THE CHURCHES ON THE CONTINENT OF EUROPE

The General Synod at the special meeting held at Altoona, Pa., March, 1919, placed in the hands of the National Service Commission and the Board of Foreign Missions the care of the Reformed Churches on the Continent of Europe which are at the present time in very great need of help.

One of the first acts of the Board was to assume the support of the pastor at Chateau Thierry, Rev. Theodore Lockert, at a salary of \$800 per annum, during a period of five years, or until the charge, which is composed of Chateau Thierry and a country congregation at Monneaux, four miles distant, will be able to support him.



PHOTOGRAPH OF THE JAPAN MISSION TAKEN AT THE FORTIETH ANNIVERSARY OF THE ORGANIZATION OF THE
WORK IN 1919

The church at Monneaux was destroyed, and will be rebuilt by the Methodist Episcopal Church, but it is to remain a part of the Chateau Thierry charge.

Our National Service Commission will devote \$25,000 towards a lot and Memorial Church at Château Thierry, in memory of our heroic men who were killed in France during the War.

The Board has sent money to Poland for the education of students for the ministry in Switzerland, also to Rev. A. Geist and his wife of Riga, Western Russia, and to Rev. Dr. A. Szabo, late pastor of the Calvin Church at Budapest, who was deposed by the Bolsheviks.

The Board expects to render aid to the suffering Hungarian Reformed Church, and to heed the calls that come from Germany, Bohemia and Rumania. These needs will be met by special offerings for this purpose, and not from the funds for the work in Japan and China. Seventy-five thousand dollars have been included for relief work in the Budget of the Forward Movement.

It will be of interest to know that the Reformed congregation of Monneaux is one of the oldest in France, dating back to 1525. Despite the three centuries of persecution it maintains its existence. In Chateau Thierry a Protestant congregation was formed a little later, about the year 1575. Today the whole place is in ruins as well as the neighboring villages, but already about 100 Protestant families have come back to their demolished houses, and many more will settle down as soon as the necessary repairs and reconstruction have been accomplished.

It is in the neighborhood of Chateau Thierry that the young American Army first entered into the great fight and began to drive back the Germans from the soil of France. In this place a church is to be erected as a fitting monument to perpetuate the memory of thousands of our brave boys who are sleeping all around the city, and who have sanctified the soil of France as their sacrifice.

THE MOSLEM STATION

The Board asks for special action on this important matter. It is the judgment of the members that some definite field should be determined on at the present sessions of your reverend body. "A station in the Moslem World" is too vague to rivet the attention of our Church. That the need is great we all know. Convincing reasons why we should undertake this work have been multiplied with every passing year. The changes that are being wrought by the world war should compel us to decide now that we will enter a field made more accessible by the struggles of the last four years. The world war has had a more startling effect upon Mohammedanism than on any other of the great religions. The three outstanding Moslem centers, Cairo, Mecca, and Constantinople, have been in the heart of the conflict, and as a result the power of Mohammed has been broken. "Millions of Mohammedans will continue to believe in their religion, and worship Allah, but few will persist in their dream of Moslem world domination." The task of winning the Moslems for Christ is a peculiar one, presenting obstacles and difficulties nowhere else manifest, but a Church that justly claims to be the Church of the Martyrs should be equal to such a heroic endeavor. Dr. James L. Barton says: "There must be a willingness on the part of the Church of Christ to pay the cost of a united campaign to win the Moslems to Christ. One of the reasons

why so little missionary work has been done formerly for Mohammedan peoples is that the returns are so light, while pagan races seem to offer a more rewarding field. The missionary endeavor for and among Moslems must, for many years yet, meet with the most violent opposition and, maybe, persecution. The work must be undertaken with a consciousness that a long time may be required before the returns will be striking or sufficient to provide much encouragement to those who are giving money and life."

DEAR BRETHREN: It is meet and right and our bounden duty that we should conclude this brief review of the labors of our faithful missionaries in Japan and China by giving thanks to our Heavenly Father for His great and many blessings. Strong is our faith in the miracle-working power of the Lord Who said: "Go ye into all the world and preach the Gospel to every creature."

How the progress of our Missions opens vistas of hope for the future! Who with clear vision can fail to discern the signs of the times? In this stirring, unsettled and mobile age the Christians of today have a wonderful call to Christian endeavor. Among the leaders of Missions at home and abroad, there is a deep conviction that NOW is the time of all times for the Church of Christ to "attempt great things for God."

Never before has the whole world been so open and accessible. Never before has the Christian Church been so united in its forces. The call of this new day is both urgent and inspiring. On the Mission Fields there is a sense of promise and we have every assurance that the great nations in the Far East are awakening from the sleep of the ages.

The Lord is coming to us as pastors and people with vast opportunities, and is calling us to improve them for His glory and the good of all mankind.

Oh, Church of the Living God, high in ideals, rich in resources, and strong in courage, go forth with the Gospel unto the ends of the earth, and thus help to accomplish the task of the whole world.

Facing this new day, beholding the Christ standing at the open door of the world and calling for workers to go in with Him to the Harvest, shall we not answer:

"Lead on, O King eternal!
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong,
And now, O King eternal,
We lift our battle song."

Faithfully, Your Servants,

JAMES I. GOOD, *President,*

ALLEN R. BARTHOLOMEW, *Secretary.*

Philadelphia, Pa., May 1, 1920.

Triennial Financial Statement of the Board of Foreign Missions, 1917-1919

EXHIBIT A

FINANCIAL STATEMENT AS AT DECEMBER 31, 1919

Deficit as of January 1, 1917.....	\$45,437.16
Excess of Expenses over Receipts (as per Exhibit C).....	<u>71,184.49</u>
	<u>\$116,621.65</u>
Funds Received for Reinvest- ment.....	695.00
Funds Received for Transmission	1,559.23
Reserve Int. on Demand Notes..	<u>231.70</u>
	<u>2,485.93</u>
	<u>\$114,135.72</u>
<i>Deficit Account</i>	
Notes Payable, Bank.....	\$92,000.00
Notes Payable, Individuals.....	41,800.00
Funds Reed. for European Relief	<u>161.79</u>
	<u>\$133,961.79</u>
Less Cash Balance, Dec. 31, 1919	18,076.07
Less Liberty Bonds.....	<u>1,750.00</u>
	<u>19,826.07</u>
	<u>\$114,135.72</u>

Properties of Board

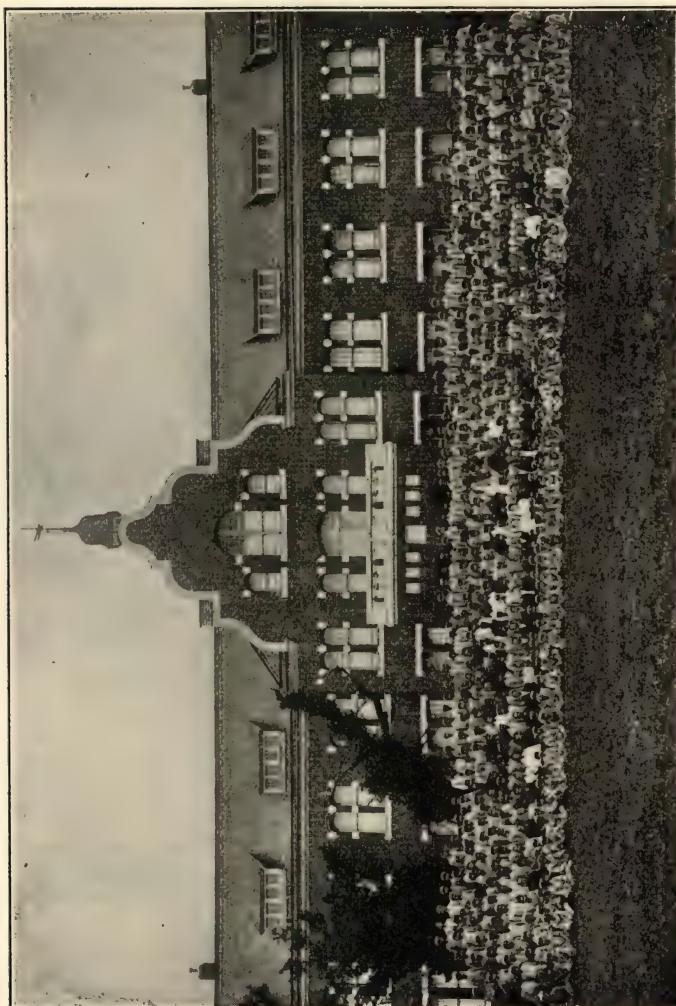
Japan: (Schedule No. 8).....	\$743,825.00
China: (Schedule No. 9).....	144,380.00
Invested Funds (Schedule No. 10).....	<u>9,950.00</u>
	<u>\$898,155.00</u>

ALBERT S. BROMER, *Treasurer.*

Audited by:

I. FRANKLIN HOWARD,
Accountant-Auditor.

March 13, 1920.



FACULTY, STUDENTS AND NORTH JAPAN COLLEGE BUILDING BEFORE THE DESTRUCTIVE FIRE

EXHIBIT B

CASH RECEIPTS AND DISBURSEMENTS—JANUARY 1, 1917, TO DECEMBER 31, 1919

Cash Balance—January 1, 1917.....	1917.....	1918.....	1919.....	1917-1919.....	\$ 1,694.54
Receipts	\$205,532.46	\$222,445.90	\$276,618.28	\$704,596.64	
For Foreign Missions.....					
(See Exhibit C)					
Borrowed Money.....	95,000.00	105,000.00	117,500.00	317,500.00	
*Outlook of Missions.....	4,892.93	3,974.75	5,534.79	14,402.47	
Received for Transmission.....	392.00	351.23	986.00	1,729.23	
Mission Study Department.....	486.01	435.56	442.08	1,363.65	
European Relief.....					
Refunds, Account Foreign Travel.....	208.08	325.60	461.79	461.79	
Reinvestment.....		600.00	.....	600.00	
Refunds, General.....	1.42	.....	.....	1.42	
	<u>\$306,512.90</u>	<u>\$333,131.04</u>	<u>\$401,542.94</u>		<u>1,041,186.88</u>
Total Receipts.....					
Disbursements					
To Foreign Missions.....	1917.....	1918.....	1919.....	1917-1919.....	\$1,042,881.42
Home Department (Schedule No. 5).....	\$179,595.85	\$219,568.64	\$268,206.28	\$667,370.77	
Loans (Notes Retired).....	25,306.33	23,218.89	24,946.25	73,471.47	
European Relief.....	86,600.00	72,000.00	72,000.00	230,600.00	
Outlook of Missions.....			300.00	300.00	
Liberty Bonds Received as Remittances.....	6,058.67	4,746.97	7,032.46	18,438.10	
Interest on Loans.....	2,820.78	4,036.09	5,186.87	550.00	
W. S. Received as Remittances.....		5.00	.....	12,063.74	
Partial Support of Cooperative Departments (Schedule 5A).....	2,219.35	5,107.49	5,234.98	12,561.82	
Investment 3rd Liberty Bonds.....		1,200.00	.....	1,200.00	
Interest on Annuity Bonds.....	2,194.28	2,661.78	2,768.39	7,624.45	
Transmission.....	70.00	.....	.....	70.00	
Contributions to Special Objects.....	550.00	.....	.....	550.00	
	<u>\$306,015.26</u>	<u>\$333,114.86</u>	<u>\$385,675.23</u>		<u>1,024,805.35</u>
Total Disbursements.....					
Cash Balance—December 31, 1919.....					
* Subscriptions and appropriations of Board of Home Missions.....					\$ 18,076.07

EXHIBIT C
INCOME AND EXPENSES 1917-1919

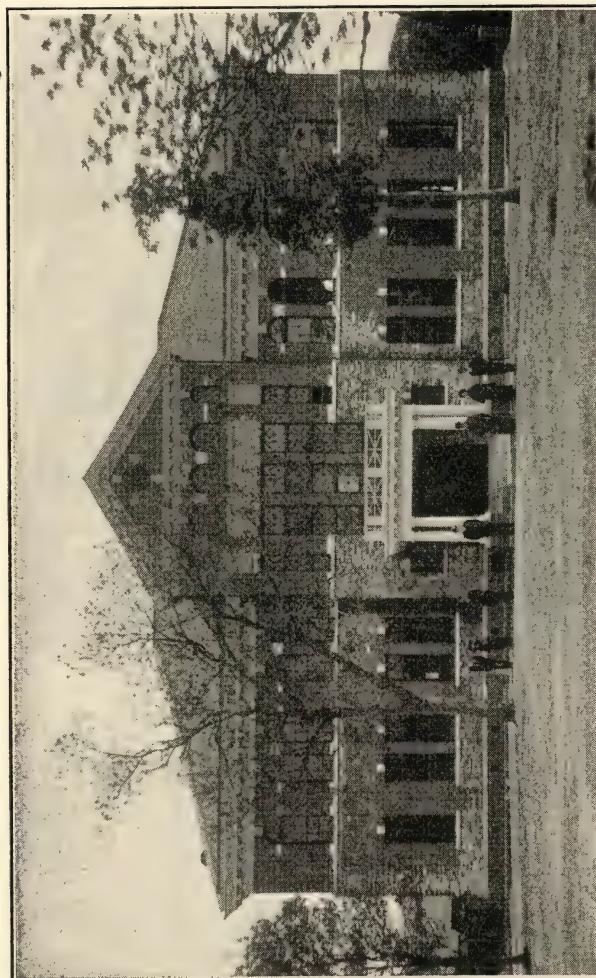
INCOME	1917	1918	1919
Apportionment Specials (See Schedule No. 1).....	\$103,266.31	\$145,279.88	\$181,386.92
	<u>88,059.20</u>	<u>59,978.38</u>	<u>85,888.76</u>
	<u>\$191,325.51</u>	<u>\$205,258.26</u>	<u>\$267,275.68</u>
Annuity Bonds.....	\$ 10,135.50	\$ 6,200.00	\$ 3,500.00
Bequests.....	3,545.00	9,925.75	4,917.52
Interest on Invested Funds.....	475.40	251.38	582.00
Refunded Travel Money from China.....	.....	323.60	.....
Sale of Literature.....	51.05	810.51	343.08
	<u>\$205,532.46</u>	<u>\$222,769.50</u>	<u>41,060.79</u>
Total Income.....		\$276,618.28	<u>\$704,920.24</u>
 EXPENSES			
Japan Mission.....	\$116,468.94	\$136,875.06	\$164,279.87
China Mission.....	63,126.91	82,693.58	103,926.41
Home Department.....	23,144.59	23,218.89	24,946.25
Partial Support of Cooperative Departments.....	6,001.32	5,444.15	6,290.57
Interest on Loans.....	2,820.78	4,056.09	5,186.87
Interest on Annuity Bonds.....	2,194.28	2,661.78	2,768.39
	<u>\$213,756.82</u>	<u>\$254,949.55</u>	<u>\$307,398.36</u>
Expenses in excess of Income.....		\$307,398.36	<u>776,104.73</u>
(See Exhibit A)			<u>\$ 71,184.49</u>

SCHEDULE NO. 1
RECEIPTS FROM CLASSES 1917-1919, AND COMPARISON WITH RECEIPTS 1914-1916

SYNODS AND CLASSES	Appropriation 1917	Appropriation 1918	Appropriation 1919	Specials 1917	Specials 1918	Specials 1919	Increase		Decrease	
							Total 1917-1919	Total 1914-1916	Total 1917-1919	Total 1914-1916
<i>Eastern Synod</i>										
East Pennsylvania.	\$4,387.43	1,775.59	\$4,938.94	1,169.59	\$5.00	\$7,088.41	\$3,053.24	\$22,423.20	\$14,945.88	\$50.00
Lebanon.	2,980.97	1,324.77	3,581.26	265.39	4,881.05	333.31	12,296.75	10,889.22	1,487.53	
Philadelphia.	6,406.71	4,151.00	8,262.06	3,681.34	9,150.20	4,191.55	25,582.56	25,769.09	10,063.77	
Lancaster.	4,808.03	1,953.12	6,426.31	2,003.14	7,440.34	3,216.61	25,647.55	21,068.08	4,754.47	
East Susquehanna.	2,778.32	1,378.78	3,458.78	158.75	5,537.54	724.38	13,218.28	13,291.02	4,335.86	
West Susquehanna.	2,650.00	916.21	5,051.00	269.21	5,540.54	456.01	14,862.97	10,527.11	4,335.86	
Tobickon.	3,370.93	1,361.76	4,943.47	274.58	5,648.94	1,199.84	16,799.52	11,323.30	5,476.22	
Goshenhoppen.	2,940.57	1,057.19	3,091.22	242.90	4,257.85	1,147.35	12,737.08	9,056.22	3,680.86	
Lehigh.	5,067.70	4,289.61	7,957.00	2,215.90	9,377.30	2,461.36	31,348.96	20,728.73	10,620.03	
Schuylkill.	2,765.26	1,444.96	5,528.67	154.72	6,311.87	461.20	15,666.68	10,605.08	5,061.60	
Wyoming.	2,755.63	1,265.47	3,715.69	837.15	5,082.00	1,081.10	14,707.44	14,587.74	119.70	
Reading.	4,460.04	6,223.00	6,844.23	997.60	7,761.79	1,856.76	28,142.42	28,193.17	5,239.25	
Miami.	2,714.07	1,415.34	4,893.76	779.92	5,521.22	448.49	15,580.03	11,153.03	4,427.00	
Lancaster.	1,680.00	445.83	2,264.00	385.97	2,872.05	1,988.14	9,645.99	8,087.23	1,568.76	
Tuscarawas.	6,150.00	4,164.37	6,700.00	2,920.95	8,737.00	2,635.59	33,307.91	26,682.08	6,645.88	
Tiffin.	2,367.50	751.13	2,750.00	907.54	3,367.50	1,843.26	13,136.93	8,855.12	4,281.81	
Eastern Ohio.	1,910.00	494.58	3,019.00	514.87	3,300.00	600.75	9,779.20	6,428.35	3,340.86	
St. Joseph.	1,988.23	348.32	1,860.00	83.37	2,006.25	264.40	6,520.57	3,755.12	2,765.45	
Miscellaneous.	.....	.....	.....	.....	.....	.....	.....	72.59	.....	72.59
<i>Ohio Synod</i>										
Sheboygan <i>Synod of the Northwest</i> .	151.93	338.88	228.85	736.77	698.91	522.50	2,677.84	1,221.81	1,456.03	
Milwaukee.	183.32	985.09	416.46	700.03	901.34	1,722.82	9,645.99	3,056.68	1,872.38	
Minnesota.	.....	370.48	112.60	189.61	424.45	1,195.84	1,302.98	765.20	537.75	
Nebraska.	55.00	486.63	288.80	400.68	328.12	998.35	1,952.56	1,412.90	539.68	
Urbinus.	20.00	370.73	108.00	295.37	117.34	267.87	1,174.31	1,152.64	.....
South Dakota.	185.00	70.77	15.00	115.63	265.90	36.15	638.46	609.29	29.16	
North Dakota.	215.00	322.75	210.00	182.35	249.79	390.36	1,570.85	1,533.62	37.23	
Manitoba.	40.15	75.71	38.50	318.50	63.50	29.60	620.96	407.10	213.86	
Eureka.	25.00	127.00	.....	125.00	.....	.....	232.00	15.00	237.00	
Portland, Oregon.	.....	25.00	253.00	5.00	201.00	45.00	536.50	.....	536.50	
Westmoreland.	5,840.00	1,899.81	6,448.30	1,040.10	6,541.80	1,633.90	23,468.91	34,484.60	34,484.60	
Clarion.	2,710.00	245.96	2,680.02	362.87	2,482.84	160.64	7,642.33	8,908.45	6,747.08	
Somerset.	2,492.70	226.13	3,698.64	480.81	3,757.75	214.90	10,870.88	1,967.48	8,908.45	
St. Paul.	2,678.00	449.70	2,358.50	124.24	3,181.00	189.99	8,981.43	423.46	8,557.97	
Allegheny.	3,717.00	274.82	3,664.80	582.10	4,661.25	752.36	13,682.33	2,845.27	10,817.06	
Hungarian.	100.00	.....	.....	247.50	.....	50.00	4.00	401.50	6.94	394.56

SCHEDULE NO. 1—Continued

SYNODS AND CLASSES	1917		1918		1919		Specials		Decrease	
	Appropriation	Spent	Appropriation	Spent	Appropriation	Spent	Total 1917-1919	Total 1914-1916	Total 1914-1919	\$250.00
<i>Potomac Synod</i>										
Zion's.....	\$2,916.95	\$1,964.67	\$4,421.68	\$1,018.88	\$4,991.49	\$1,223.48	\$16,537.15	10,652.40	\$5,884.76	
Maryland.....	3,599.03	2,415.57	4,932.61	1,586.56	7,958.45	4,060.65	24,363.07	18,676.38	5,686.69	
Mercersburg.....	1,967.88	1,916.31	1,426.26	2,788.71	548.00	11,863.44	13,176.36	1,596.51	1,225.52	
Virginia.....	1,145.00	386.00	1,512.05	185.88	2,712.00	165.07	6,116.50	4,445.80	4,288.17	
North Carolina.....	1,145.94	1,736.34	1,270.46	180.93	3,111.13	2,287.37	12,010.78	5,338.57	6,672.21	
Goldsburg.....	1,325.47	3,737.43	2,844.74	161.30	3,849.47	82.37	2,101.78	2,169.86	6,451.57	
Carlisle.....	1,337.60	433.34	1,781.37	346.70	2,384.91	316.43	6,600.35	4,430.49	12,524.81	
Juniata.....	3,430.70	1,462.66	5,468.76	959.07	5,749.37	1,905.92	18,976.38	6,288.96	6,173.36	
New York.....	135.00	693.97	707.50	439.00	840.00	287.00	3,192.47	2,474.76	717.71	
West New York.....	268.75	2,864.23	755.68	1,275.84	2,240.68	1,336.76	8,741.84	2,562.48	2,446.15	
German Philadelphia.....	288.22	866.25	1,144.94	714.76	1,536.96	1,382.98	5,935.10	1,699.86	580.63	
German Maryland.....	60.00	297.71	220.00	119.63	785.64	191.00	1,673.88	788.25	15.00	
Erie.....	266.82	838.28	375.92	491.15	829.59	10.00	3,229.55	3,766.76	537.21	
Heidelberg.....	1,058.63	1,924.99	2,197.95	1,339.59	3,244.02	1,819.05	11,584.23	10,121.98	1,462.25	
St. John's.....	557.49	1,256.85	1,253.29	918.36	1,220.82	1,408.98	6,615.76	4,790.31	1,825.45	
Cincinnati.....	185.90	425.62	234.52	314.77	876.79	139.50	2,236.70	2,409.77	173.07	
Toledo.....	114.24	600.67	310.43	564.00	375.00	639.75	2,568.99	2,688.78	44.79	
Illinois.....	792.79	792.65	1,257.86	648.07	1,734.94	3,682.91	937.94	2,744.97	2,375.00	
Iowa.....	1,446.44	442.32	1,381.86	1,117.91	1,753.74	327.15	6,468.42	4,264.36		
Kansas.....	763.56	294.41	949.96	355.10	1,248.00	355.56	3,996.59	1,732.85		
Lincoln.....	462.80	212.82	512.30	137.27	482.60	243.76	2,031.64	1,366.10	1,665.54	
Wichita.....	20.32	39.60	121.60	20.77	88.27	13.06	312.71	654.96	242.25	
Zion.....	307.18	834.05	538.90	741.59	1,221.62	320.36	4,043.70	4,884.22	780.52	
Indiana.....	575.07	574.15	658.24	657.48	922.05	4,173.74	4,487.14	504.69	313.40	
Missouri.....	45.83	215.00	133.18	397.29	237.80	273.61	1,302.71	798.02	82.66	
Chicago.....	31.00	77.55	30.00	31.14	40.00	115.79	294.48	211.82	136.73	
Kentucky.....	461.76	458.24	204.52	612.68	709.84	2,458.54	2,565.27			
General Synod.....	24,269.43	.....	19,445.73	.....	25,448.34	69,163.50	46,810.47	22,353.08		
Woman's Home and For. Miss. Soc.	639.25	.....	36.20	.....	1,205.08	1,860.53	.....	1,860.53		
Miscellaneous Receipts.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	\$103,266.31	\$88,059.20	\$345,279.88	\$59,978.38	\$181,356.92	\$85,888.76	\$663,859.45	\$481,790.01	\$223,126.19	\$41,056.75



SECOND RECITATION HALL, GIRLS' SCHOOL, SENDAI, JAPAN

SCHEDULE NO. 2
**GENERAL STATEMENT, BY SYNODS, SHOWING NUMBER OF COMMUNICANTS; AMOUNTS APPORTIONED,
PAID AND UNPAID**

SYNODS	Communicants Apporportioned 1917-1919	Paid on Apportionment			Specials			Total Receipts		
		1917		1918	1917		1918	1917		1919
		Total Paid 1917-1919	Overpaid 1917-1919	1919	Total Specials 1917-1919	1919	Total Receipts 1917-1919	1919	Total Paid 1917-1919	1919
Eastern.....	138,526,831,765	45,271,59	63,798,63	78,087,83	187,108,05	144,656,95	24,338,15	12,275,40	20,182,11	56,795,66
Ohio.....	32,972,73,292	16,779,80	21,486,76	26,884,02	65,100,58	13,191,42	6,885,57	5,692,62	10,740,35	69,609,74
Northwest.....	21,147,48,804	835,40	1,843,21	3,375,35	6,063,96	42,750,04	3,038,54	2,953,94	3,609,99	23,665,37
Southwest.....	11,375,26,918	939,58	2,000,59	2,769,58	5,729,75	21,188,25	2,168,86	2,632,78	3,601,57	9,873,94
Pittsburgh.....	26,430,63,138	16,537,70	19,987,76	20,674,64	56,310,10	6,827,90	3,063,42	2,600,12	3,965,82	6,545,42
Potomac.....	50,557,23,554	16,678,57	33,546,53	76,228,53	47,325,47	12,585,44	5,885,58	10,590,09	29,061,11	8,652,36
German East.....	19,350,46,485	732,97	2,918,12	5,408,07	9,074,16	37,360,84	4,722,16	2,549,23	3,187,74	10,469,13
Central.....	25,249,61,046	4,372,11	6,546,22	13,101,01	47,944,99	5,051,31	3,617,87	4,505,04	13,174,22	5,467,35
Interior.....	4,479,11,030	3,288,02	3,758,27	4,200,68	11,226,97	*196,97	1,263,94	2,888,91	1,113,45	7,989,98
W. H. and F. M. Soc., General Synod.....	.....	.....	.....	.....	.....	.....	.....	.....	4,531,96	11,051,26
Miscellaneous.....	.....	.....	.....	.....	.....	.....	.....	.....	6,647,18	26,275,23
Total.....	330,064,790,982	103,286,31	145,279,88	181,386,92	429,933,11	361,048,88	88,059,20	58,978,38	88,887,76	233,926,34

* Overpaid.

SCHEDULE NO. 3

BEQUESTS DURING PERIOD 1917-1919

1917

Feb. 10	Rev. S. Elliker, Sr.	\$ 50.00
Feb. 16	Job M. Shoemaker (additional)	200.00
Mar. 12	Mrs. Eliza T. Wildrich	475.00
Mar. 27	Miss Mary F. Pugh	950.00
Apr. 11	D. Nettles, Sr.	50.00
May 28	Mrs. Catherine Fausch	100.00
June 6	J. Snyder	200.00
July 16	Anna Schuler	50.00
Aug. 7	Nathan Stofflet	500.00
Oct. 29	John Kieni	470.00
Dec. 7	Maria Killinger	500.00

\$ 3,545.00

1918

Mar. 22	Job M. Shoemaker (additional)	3,594.04
Mar. 27	William Speicher	25.00
Apr. 4	Philip Lord	50.00
May 6	Jacob W. Dingledine	1,109.23
July 25	S. Lillie Zerbey	3,581.17
Aug. 31	Mrs. Mary Prange	100.00
Sept. 17	Mrs. E. J. Bower	737.38
Oct. 8	Sister of Katherine Eberhardt	125.00
Oct. 14	M. G. Bressler	103.93
Nov. 22	Matilda Reber Pellman	500.00

9,925.75

1919

Jan. 10	S. Lillie Zerbey (additional)	53.35
Jan. 15	Mrs. Perilla J. Bachman	100.00
Jan. 21	Sarah A. Klee	998.00
Mar. 8	N. Doren Bates	569.14
Mar. 14	Caroline Wieand	500.00
Mar. 19	Mrs. Julia Gruis	125.00
Apr. 4	Mrs. Julia Gruis (additional)	50.00
June 20	Malinda B. Kaub	458.05
July 7	Anna D. Keil	738.98
Sept. 29	Elizabeth Goshen	500.00
Oct. 25	Cyrus G. Rauch	475.00
Dec. 26	Susanna Fennell	100.00
Dec. 30	J. S. Shuman	250.00

4,917.52

Total..... \$18,388.27

SCHEDULE NO. 4

STATEMENT SHOWING PROGRESS AT HOME IN THE WORK
OF FOREIGN MISSIONS FROM 1900 TO 1919

Year	Communi- cants	Contributions from Living Givers	Per Capita Gift of Living Givers	Be- quests	Total Contri- butions	Mission- aries sent out
1900	239,930	\$29,084.66	\$.125	\$4,345.66	\$33,430.32	5
1901	242,831	34,726.30	.143	5,032.89	39,759.19	1
1902	248,929	51,470.21	.267	3,160.37	54,630.58	5
1903	255,408	66,055.79	.258	95.00	66,150.79	1
1904	255,880	66,518.99	.259	1,947.50	68,466.49	1
1905	263,954	83,817.23	.313	1,515.00	85,332.23	4
1906	279,164	77,722.91	.278	8,848.16	86,571.07	7
1907	284,433	92,634.62	.325	2,021.34	94,655.96	4
1908	289,328	93,934.68	.324	3,959.31	97,893.99	3
1909	293,836	93,877.22	.319	12,866.50	106,743.72	2
1910	297,116	86,852.77	.292	3,612.26	90,465.03	2
1911	297,829	94,616.26	.317	2,783.16	97,399.42	7
1912	300,952	121,204.22	.403	5,084.60	126,288.82	-
1913	306,337	134,078.29	.437	2,816.64	136,894.93	3
1914	312,660	128,552.53	.411	5,509.05	134,061.58	5
1915	320,459	207,099.74	.646	4,761.05	211,860.79	1
1916	326,112	171,388.22	.525	3,291.89	174,680.11	3
1917	328,508	201,461.01	.613	3,545.00	205,006.01	8
1918	330,155	211,458.26	.640	9,925.75	221,384.01	3
1919	330,064	270,775.68	.820	4,917.52	275,693.20	7
		\$2,317,329.59		\$90,038.65	\$2,407,368.24	

SCHEDULE NO. 5

ANALYSIS OF EXPENSES—HOME DEPARTMENT, JANUARY 1,
1917, TO DECEMBER 31, 1919

	1917	1918	1919
ADMINISTRATIVE			
Salaries of Officers of Board...	\$3,000.00	\$3,500.00	\$4,350.00
Salaries of Office Force and Extra Help.....	2,110.03	2,222.87	2,136.75
Rent.....	382.50	396.00	426.00
Stationery and Office Supplies.....	379.40	310.64	333.76
Postage.....	469.54	633.94	372.46
Auditor's Services.....	633.23	75.00	75.00
Expenses of Board and Executive Committee Meetings...	598.33	280.16	535.42
Cablegrams, Telegrams and Telephones.....	434.90	511.16	621.57
<i>Total</i>			\$24,788.66
EDUCATIONAL			
Salaries of Field Secretaries....	3,291.46	4,000.00	4,000.00
Traveling of Missionaries on furlough and Secretaries visiting Synods, Classes, Congregations.....	5,442.08	3,873.63	5,070.18
<i>Total</i>			25,677.35

SCHEDULE NO. 5—*Continued*

LITERATURE	1917	1918	1919	
Foreign Mission Day Services..	2,392.50	2,954.71	1,903.62	
History of China Mission, Apostle of Ryo-U, "Tohoku, The Scotland of Japan,"				
Miss Wisteria, etc.....	2,159.66	2,655.44	2,089.55	
Freight, Expressage, etc.....	25.27	9.46	5.70	
German Translator.....	100.00	100.00	100.00	
Total				14,495.91
MISCELLANEOUS				
Contributions (Y. P. S. Dept., S. S. World Association, An- glo-American Communities).	200.00	525.00	429.00	
German Missions in South In- dia.....			100.00	
Summer Conferences.....	404.00	261.12	746.00	
Missionaries' Conferences.....	181.75	7.00	327.00	
Revenue and Inheritance Taxes	254.40	56.05	52.40	
Furniture and Fixtures.....	149.24	132.69	145.91	
Legal Services.....	16.25	100.00	.....
Medical Services.....	15.00	10.00	.....
Incidentals.....	155.05	228.27	366.87	
Foreign Missions Conference of North America.....	350.00	350.00	350.00	
Jubilee Thank Offering.....		25.75	.....
Remodeling Office.....			409.06	
Total				6,347.81
	\$23,144.59	\$23,218.89	\$24,946.25	
Less European Relief Credit...	.....	.....	161.79	\$71,309.73 161.79
	\$23,144.59	\$23,218.89	\$24,784.46	
GRAND TOTAL.....				\$71,147.94



EMERGENCY HOSPITAL STAFF IN 1918
Miss Firor, Miss Myers, Dr. Adams, Miss Traub, Mr. Geinrichsohn in Red Cross Uniform, Miss Ammerman.
Dr. Young, Miss Gertrude Hoy and Dr. Iao.

SCHEDULE NO. 5A

ANALYSIS OF EXPENSES—COOPERATIVE DEPARTMENTS

LAYMEN'S MISSIONARY MOVE- MENT	1917	1918	1919	
Part Salary of Secretary.....	\$1,000.00	\$1,000.00	\$ 500.00	
Office Rent.....	73.50	.....	.....
Miscellaneous.....	.....	.....	7.00	
<i>Total</i>				\$ 2,580.50
 MISSION STUDY DEPARTMENT				
Part Salary of Secretary.....	883.33	825.00	1050.00	
General.....	850.01	699.03	598.98	
<i>Total</i>				4,906.35
 WOMAN'S MISSIONARY SOCIETY				
Part Salary of Field Secretary..	350.00	350.00	.....
<i>Total</i>				700.00
 MISCELLANEOUS				
United Missionary and Stew- ardship Committee.....	1,078.74	1,797.90	2,636.92	
<i>Total</i>				5,513.56
 <i>GRAND TOTAL</i>	 \$4,235.58	 \$4,671.93	 \$4,792.90	 \$13,700.41

SCHEDULE NO. 6
ANALYSIS OF DISBURSEMENTS
JAPAN MISSION
JANUARY 1, 1917, TO DECEMBER 31, 1919

	1917	1918	1919	1917-1919
Missionaries' Salaries.....	\$26,216.12	\$32,687.51	\$40,912.56	\$99,816.19
Medical Attendance to Missionaries.....	809.16	952.23	1,852.49	3,613.88
Personal Teachers.....	2,661.88	3,013.50	4,028.23	9,703.61
Travel in Japan.....	1,661.00	2,519.53	3,666.12	7,846.65
Travel to and from America.....	2,250.00	1,147.17	2,711.68	6,108.85
Travel to and from Japan.....	4,657.47	7,237.96	4,939.02	16,834.45
Special Allowances.....	345.59	1,567.07	1,912.66	
Missionaries' Rent.....	1,653.37	1,488.10	1,575.62	4,717.09
Vacation Allowances.....	450.00	675.00	750.00	1,875.00
North Japan College.....	12,091.25	13,000.00	22,500.00	47,591.25
North Japan College Land.....	3,500.00	15,000.00	.....	18,500.00
Miyagi Girls' School.....	5,900.00	6,400.00	7,750.00	20,050.00
Miyagi Girls' School Building.....		10,000.00	.....	10,000.00
Tokyo Evangelistic Fund.....	2,650.00	2,250.00	2,750.00	7,650.00
Northern Evangelistic Fund.....	9,650.00	12,400.00	16,975.00	39,025.00
Bible Woman's Fund.....	2,800.00	3,000.00	3,866.64	9,666.64
Kindergarten Fund.....	581.41	1,362.00	1,362.00	3,305.41
Business Office.....	516.77	950.11	706.91	2,173.79
Insurance.....	684.51	996.38	1,955.52	3,636.41
Taxes.....	1,062.10	1,656.84	2,094.08	4,813.02
Incidental Expenses.....	669.09	727.72	1,060.27	2,457.08
General Repair Fund.....	1,970.97	2,283.07	2,644.16	6,898.20
Industrial Home Dormitory.....	2,375.00	275.00	.....	2,650.00
Sendai Missionary Residence.....			1,000.00	1,000.00
Iwate-Aomori Transfer.....		1,000.00	2,600.00	3,600.00
Iwate-Aomori Property Registration.....		267.99	.....	267.99
Tokyo Missionary Residence.....	4,500.00	2,125.00	7,458.80	14,083.80
Missionary Outfits, Duty and Freight.....				
E. H. Guinther, for Miss Suzuki.....	1,451.69	2,251.08	2,648.67	6,351.44
Sendai Christian Orphanage.....		42.00	.....	42.00
Watari Lot.....	137.42	125.00	.....	262.42
Property Needs Fund.....			900.20	900.20
Miscellaneous.....	251.34	202.01	1,459.52	1,912.87
Azabu Rent.....	600.00	600.00	600.00	1,800.00
Christian Literature Society.....	600.00	600.00	450.00	1,650.00
Tokyo Grammar School.....	500.00	500.00	500.00	1,500.00
Ayou no Hikari.....	138.14	128.62	163.25	430.01
Council Assessment.....		68.00	55.50	123.50
Specials.....	161.00	285.69	.....	446.69
C. E. Missionary Residence.....	5,500.00	.....	.....	5,500.00
De Forest Residence.....	4,863.49	.....	.....	4,863.49
Second Recitation Hall, Miyagi Girls' School.....	9,000.00	.....	.....	9,000.00
Yonezawa Church Building Fund.....	1,700.00	.....	.....	1,700.00
H. J. Woodman, Special Teacher.....	706.42	.....	.....	706.42
Balance of 1917 Budget.....	963.39	.....	.....	963.39

SCHEDEULE NO. 6—Continued.

	1917	1918	1919	1917-1919
Tracts and Christian Literature.....	.....	.....	\$179.51	\$179.51
Hansen and Lindsey Residence Lot.....	.....	.....	1,937.30	1,937.30
Sunday School Association.....	.....	.....	18.00	18.00
Odaka Lot Loan and Registration.....	.....	.....	501.39	501.39
Conference of Federated Missions.....	.....	.....	45.00	45.00
1918 Budget Balance to Mission Building Fund.....	.....	.....	283.77	283.77
Pifer Residence.....	.....	.....	1,540.90	1,540.90
Wakamatsu Residence No. 2.....	.....	.....	6,662.52	6,662.52
 Total Disbursements.....	\$115,882.99	\$130,613.10	\$157,621.70	 \$404,117.79
 CREDITS	1917	1918	1919	
Refunds on Travel.....	\$496.29	\$769.84	\$793.58	
Refund by J. P. Moore.....	70.00	.....	.....
Interest on Bank Balance.....	72.38	55.94	50.29	
Yonezawa Church Fire Insurance	1,500.00	.....	.....
Miscellaneous.....	12.50	2.70	.....
Balance January 1, 1919.....	.....	.....	1,275.85	
 Less Deficits:	\$2,151.17	\$828.48	\$2,119.72	
January 1, 1917.....	738.74	490.36	.....
Loss in Exchange.....	2,488.74	5,324.23	4,018.62	
Remittance not received till 1920	.....	.....	20,000.00	
 \$3,227.48	\$5,814.59	\$24,018.62		
 RECAPITULATION				
Remittances and Home Disbursements (as per Exhibit C).....	\$116,468.94	\$136,875.06	\$164,279.87	
Deficit (as above).....	1,076.31	4,986.11	21,898.90	
 \$115,392.63	\$131,888.95	\$142,380.97		
Yearly Disbursements (as above)	115,882.99	130,613.10	157,621.70	
 \$ 490.36	\$ 1,275.85	\$ 15,240.73		
Deficit	Balance	Deficit		

SCHEDULE NO. 7
ANALYSIS OF DISBURSEMENTS
CHINA MISSION

JANUARY 1, 1917, TO DECEMBER 31, 1919

	1917	1918	1919	1917-1919
Missionaries' Salaries.....	\$30,585.07	\$34,277.24	\$41,254.20	\$106,116.51
Missionaries' Rent.....	473.62	320.55	489.71	1,283.88
Outfits for Missionaries.....	1,500.00	.....	1,915.56	3,415.56
Special Allowances to Missionaries.....	.....	3,918.91	1,094.38	5,013.29
Personal Teachers.....	918.98	1,129.00	1,261.32	3,309.30
Travel in China.....	709.98	975.36	852.76	2,538.10
Travel to and from China.....	5,625.10	5,300.00	13,527.44	24,452.54
Medical Bills for Missionaries.....	533.86	158.67	437.68	1,130.21
Students, Medical School, Hankow.....	.....	.....	282.38	282.38
Kuling Medical Mission.....	.....	.....	86.36	86.36
Ziemer Memorial Girls' School.....	1,955.49	302.76	2,982.21	5,240.46
Lakeside Dining-room Deficit.....	.....	60.24	.....	60.24
Lakeside Schools.....	4,552.70	6,082.81	6,147.84	16,783.35
Women's Chapel, Lakeside.....	.....	500.00	.....	500.00
Girls' School, Changsha.....	.....	.....	376.52	376.52
Girls' School, Shenchow.....	1,357.17	1,690.08	1,976.72	5,023.97
Eastview Schools, Shenchow.....	2,386.99	2,948.88	4,235.93	9,571.80
Eastview School Lot, Shenchow.....	2,000.00	.....	.....	2,000.00
Union Theological School, Changsha.....	100.00	218.33	235.31	553.64
Union Theological School Land Purchase.....	.....	4,010.60	.....	4,010.60
Theological Students.....	367.20	1,221.67	1,364.89	2,953.76
Missionary Residence, Lakeside.....	1,041.34	.....	.....	1,041.34
Bible Women's Work.....	649.98	775.15	1,159.24	2,584.37
Evangelistic Department.....	5,696.01	5,833.59	7,164.95	18,694.55
Hospital Maintenance.....	3,131.41	5,179.74	5,932.90	14,244.05
Insurance.....	937.04	1,061.58	1,280.14	3,278.76
Repair Fund.....	2,510.31	2,989.64	4,612.36	10,112.31
Gatekeepers.....	231.35	269.60	301.20	802.15
Mrs. Hoy's Industrial Work.....	.....	129.21	433.01	562.22
Miscellaneous Expenses.....	1,081.01	1,005.23	2,071.47	4,157.71
Grant to Literature Society.....	50.00	100.00	86.36	236.36
Delegate to Federal Council, China.....	.....	71.62	.....	71.62
Wells and Cisterns.....	.....	1,375.82	863.60	2,239.42
Ziemer Memorial Building—Furnishings, Beds.....	360.00	.....	.....	360.00
Bronze Tablet, Ziemer Memorial.....	150.00	.....	.....	150.00
Special Funds.....	134.00	.....	.....	134.00
	\$69,038.61	\$81,906.28	\$102,426.44	
Total Disbursements.....	.....	.....	.....	\$253,371.33



TEACHERS OF THE EASTVIEW SCHOOLS, SHENCHOW, CHINA
PROF. KARL H. BECK AND REV. J. FRANK BUCHER, MISSIONARIES

SCHEDULE NO. 7—Continued.

CREDITS	1917	1918	1919	1917-1919
Cash Balance, January 1, 1917.....	\$ 1,041.34	.....	.....
Interest on Bank Balances.....	297.51	\$3.13	\$74.30	
Refund Travel Money.....	153.99	.....	1,383.35	
Station Refund Deficit.....	512.85	.....	.....
Refund on Ziemer Bronze Tablet...	58.17	.....	.....
Miscellaneous.....	1.00	2.30	.....
Remittance sent from America in 1916 and not received till 1917 in China.....	2,000.00	.....	.....
	<hr/>	<hr/>	<hr/>	<hr/>
Deficit December 31, 1917.....	\$4,064.86	\$ 5.43	\$ 1,457.65	
		1,846.84	1,054.11	

RECAPITULATION

Remittances and Home Disbursements (as per Exhibit C).....	\$63,126.91	\$82,693.58	\$103,926.41
Credits (as above).....	4,064.86	1,841.41	403.54
	<hr/>	<hr/>	<hr/>
	\$67,191.77	\$80,852.17	\$104,329.95
Yearly Disbursements (as above)...	69,038.61	81,906.28	102,426.44
	<hr/>	<hr/>	<hr/>
	\$1,846.84	\$1,054.11	\$ 1,903.51
	Deficit	Deficit	Balance

SCHEDULE NO. 8

VALUATION OF PROPERTIES—JAPAN MISSION

NORTH JAPAN COLLEGE, SENDAI

(Including Buildings and Land)

Theological Department

Theological Building.....	\$20,000.00
Land.....	47,500.00
Library.....	5,000.00
Other Buildings.....	5,000.00
	<hr/>
	\$77,500.00

College Department

Land.....	37,500.00
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Middle School Department

Land.....	63,000.00
Science Building.....	6,500.00
Temporary Buildings.....	6,000.00
	<hr/>
	75,500.00

Industrial Home

Land.....	9,000.00
Dormitory.....	4,000.00
Other Buildings.....	3,000.00
	<hr/>
	16,000.00

MIYAGI GIRLS' SCHOOL, SENDAI

(Including Buildings and Land)

Two Recitation Halls.....	\$109,000.00
Land.....	50,000.00
Dormitory.....	14,000.00
Bible Women's House.....	2,000.00
	<hr/>
	\$175,000.00

CHURCHES AND PARSONAGES

(Including Land)

Sendai

Higashi Rokubancho.....	\$ 7,750.00
Aramachi.....	7,250.00
Kita Yobancho.....	8,750.00
Nagamachi.....	900.00
Nibancho (Nibancho Church Corporation)....	63,750.00

Miyagi Ken

Shiroishi.....	2,000.00
Watari.....	1,000.00

Fukushima Ken

Wakamatsu.....	10,250.00
Fukushima.....	16,250.00
Nakamura.....	3,000.00
Iizaka.....	1,300.00
Odaka.....	500.00

SCHEDEULE NO. 8—Continued

<i>Yamagata Ken</i>	
Yamagata.....	7,875.00
Yonezawa.....	3,000.00
Sakata.....	2,000.00
Tsuruoka.....	2,500.00
<i>Akita Ken</i>	
Akita.....	2,750.00
<i>Iwate Ken</i>	
Morioka.....	12,000.00
Ichinoseki.....	3,000.00
<i>Aomori Ken</i>	
Aomori.....	5,000.00
Noheji.....	3,750.00
<i>Tokyo</i>	
Koishikawa.....	6,500.00
Kanda.....	4,250.00
Azabu.....	6,500.00
	<hr/>
	\$181,825.00

MISSIONARY RESIDENCES

(Including Land)

Sendai (11).....	\$96,250.00
Wakamatsu (2).....	24,500.00
Yamagata (2).....	15,000.00
Morioka (1).....	9,500.00
Aomori (2).....	15,000.00
Tokyo (2).....	17,750.00
	<hr/>
	\$178,000.00

SUMMARY

North Japan College.....	\$206,500.00
Miyagi Girls' School.....	175,000.00
Churches and Parsonages.....	181,825.00
Residences.....	178,000.00
Business Office.....	2,500.00
	<hr/>
	\$743,825.00

SCHEDULE NO. 9

VALUATION OF PROPERTIES—CHINA MISSION

YOCHOW STATION

Yochow

Lots and improvements; including
Original Purchase from London
Mission, subsequent purchases of
lots, walls, well, well-house,
church lots, Girls' School lots,
Hospital lots, Dispensary lots,
Woman's work lots, together with
various small buildings..... \$10,000.00

Girls' School

Ziemer Memorial Girls' School—
2½-story Brick Building..... \$12,000.00
Kitchen, Laundry, 1-story bldg.... 1,500.00
Teachers' Houses..... 1,100.00
..... 14,600.00

Yochow Hospital

2-Story Brick Building, including
out-buildings: kitchen, laundry,
laboratory, etc..... \$5,200.00
Franz Dispensary, 1-story brick.... 600.00
Nurses' Home, 1-story brick..... 200.00
..... 6,000.00

Church, Yochow

1-Story Brick Building..... \$2,700.00
Evangelist's House at rear of
church, 1-story brick bldg..... 250 00
..... 2,950.00

Woman's Work Buildings..... 900.00

Mei Shih Giao Street Chapel
Altered Chinese shops..... 400.00

Main Street Chapel
Altered Chinese shops..... 1,050.00

Dwelling No. 1
2-Story Brick Building..... 2,000.00

Dwelling No. 2
2-Story Brick Building..... 2,000.00

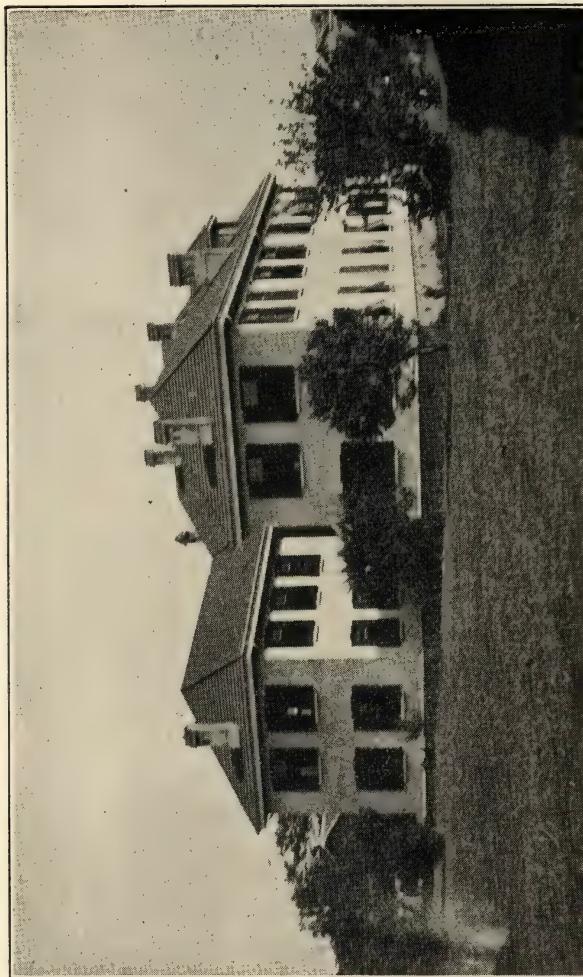
Dwelling No. 3
Ladies' Residence, 2-Story Brick Building..... 2,500.00

Dwelling No. 4
2-Story Brick Building..... 2,500.00

Men's and Women's Guest Rooms
2 one-story Brick Buildings..... 300.00

Gate-Room and Book-Room
1-Story Brick Building..... 75.00

Servants' Quarters
A row of one-story brick rooms, tile roof..... 70.00
Carpenter Shed..... 50.00



NEW ZIEMER MEMORIAL GIRLS' SCHOOL, YOCHOW CITY, CHINA

Out-Station

Yochow Port—Lot.....	500.00
<i>Buildings</i>	
Extending from Main Street, back to river front, a series of build- ings,—Street Chapel, including provision for day-school; church; rooms for evangelist's family; room for guest (brick with tile roof).....	1,400.00
<i>Lin Hsiang</i>	
Lot with Chinese buildings arranged for Chapel, day-schools, evange- list's home.....	800.00
<i>Hsin Chiang</i>	
Lot.....	\$100.00
Day-school—1-story brick bldg.....	300.00
	400.00
<i>Yun Hsi Chan</i>	
Lot with Chinese house.....	150.00
Additional Out-Station Property.....	5,000.00

LAKESIDE

<i>Hoffman Hall</i>	
2-Story, 24 rooms, brick with tile roof Dormitory.....	3,500.00
<i>Recitation Hall</i>	
2-Story brick building, tile roof, 8 large and 4 small recitation rooms.....	3,300.00
<i>Cottage Dormitory (Annex)</i>	
2-Story brick Building, 8 rooms.....	800.00
<i>Kitchen and Servants' Quarters</i>	
1-Story brick Building, 6 rooms.....	500.00
<i>Dining-Room and Gymnasium</i>	
1-Story brick, with tile roof building.....	3,500.00
<i>Boat-house and Oil-room</i>	
2 Small 1-story brick buildings.....	50.00
Incinerator.....	150.00
<i>Horse-Stable and Carpenter's Shed</i>	
2 brick 1-story buildings.....	150.00
<i>Contagious Hospital</i>	
1-Story brick bldg. of 3 rooms.....	75.00
<i>School-Buyer's House</i>	
1-Story, 2 rooms, brick with tile roof, construction.....	110.00
<i>Evangelist's House and Day-School</i>	
1-Story brick Building.....	250.00
4 Missionaries' homes.....	14,000.00
Chapel.....	2,500.00
General equipment.....	2,500.00
<i>6 Cottages</i>	
Chinese Teachers.....	3,000.00
Lakeside Land Property.....	8,000.00

Inventories.....	1,000.00
Lakeside Woman's Chapel and Industrial Rooms.....	500.00
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	\$97,530.00
SHENCHOW STATION	
10 acres land, Shenchow City, comprising South Compound, North Compound, East Gate Gardens, and Peace Garden.....	\$5,000.00
<i>Residence No. 1</i>	
Situated in South Compound.....	2,000.00
<i>Residence No. 2</i>	
3-Story cottage situated in North Compound.....	2,500.00
<i>Residence No. 3</i>	
Situated on Boys' School Compound.....	5,000.00
<i>Boys' School</i>	
2-Story brick Building situated in North Compound.....	6,000.00
<i>Girls' School</i>	
2-Story brick Building situated in South Compound.....	6,000.00
<i>Men's Hospital</i>	
2-Story brick Building situated in North Compound.....	6,000.00
<i>Women's Hospital</i>	
2-Story brick Building situated in North Compound.....	6,000.00
<i>Church</i>	
T-shaped brick Building with tile roof, situated in South Compound.....	3,000.00
<i>Dispensary</i>	
1-Story brick Building situated in North Compound.....	500.00
Gate-House and Buildings.....	1,200.00
<i>Luchi Property</i>	
1 Frame house, lot included, situated at Luchi, 20 miles west of Shenchow.....	350.00
<i>Paotsing Property</i>	
Chapel.....	1,500.00
<i>Wu Suh Property</i>	
Situated at Out-station Wu Suh.....	100.00
<i>Inventories:</i>	
<i>Girls' School</i>	
Furniture, including bedding.....	620.00
Organ.....	90.00
Library.....	150.00
<i>Boys' School</i>	
Furniture.....	540.00
Organ.....	100.00
Library.....	200.00
	<hr/>
	46,850.00
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	\$144,380.00

SCHEDULE NO. 10

1. INVESTED FUNDS

Brinker Legacy	Knoxville Gas Company preferred, 6 per cent.....	\$1,700.00
Dechant Legacy	Edison Electric Illuminating Co., Lebanon, Pa., first mort- gage bond, 5 per cent.....	100.00
Bucher Legacy	Edison Electric Illuminating Co., Lebanon, Pa., first mort- gage bond, 5 per cent.....	500.00
Summy Donation	Liberty Bond.....	100.00
Dietz Legacy	First mortgage on Lebanon City real estate..... \$1,700.00 Liberty Bonds..... 700.00 United Telephone and Telegraph bond..... 500.00 [Part of Sarah Ziegler legacy included.]	2,900.00
Gilbert Fund	Two United Telephone and Telegraph first mortgage bonds, 5 per cent.....	1,000.00
Malinda M. Acker Legacy	Lebanon Steam Heat Co. mortgage bond, 5 per cent.....	500.00
George W. and Agnes Hoffman Donation	United Telephone and Telegraph first mortgage bonds, 5 per cent.....	500.00
First China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.....	500.00
Second China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.....	500.00
Lawall Memorial Fund	Liberty Bonds.....	500.00
McCauley- Hoke Mem- orial Fund	City of Denver, Colo., bond, 6 per cent.....	500.00
Baer- McCauley Fund	Liberty Bonds.....	500.00
Sundry Legacies	Real Estate Trust Co., Philadelphia, Pa.....	100.00
Williard Legacy	United Telephone and Telegraph first mortgage bond, 5 per cent.....	500.00
Anonymous Gift Fund	Liberty Bond.....	50.00
	Total.....	\$9,950.00
	2. OTHER FUNDS	
Hiviling Legacy	Applied on purchase of North Japan College Lot, Sendai... \$2,887.50 Part of Sarah Ziegler bequest..... 112.50	
		\$3,000.00
Ziegler Bequest	"Sarah Ziegler Bequest" combined as above.....	150.00
McCauley Fund	The "McCauley Memorial Building Fund," applied to building of Nibancho Church, Sendai.....	500.00
Williard Legacy	Applied on purchase of North Japan College Lot, Sendai... 500.00	
Kuhns Bequest	Uninvested.....	5,000.00

SUPPORTERS OF SPECIAL OBJECTS
1917-1919

Save for the "extra" offerings received from individuals, societies, Sunday-schools and congregations, the Board of Foreign Missions could not foster the growing work of our Missions in Japan and China. These gifts are a special evidence of a deep interest on the part of the contributors in the extension of the Redeemer's Kingdom.

MISSIONARIES IN JAPAN AND CHINA

(Owing to the loss in exchange in China, and the high cost of living in Japan, the salaries of married missionaries for 1920 range from \$1800.00 to \$2400.00 and of the single missionaries from \$950.00 to \$1400.00.)

The following contributors have remitted from \$500.00 and upwards annually during the triennium:

<i>Supporter</i>	<i>Missionary</i>
Mercersburg Academy, Mercersburg, Pa.	Dr. William F. Adams
Grace Church, Akron, Ohio	Rev. Ezra H. Guinther
Grace Church, Akron, Ohio	Miss Elizabeth J. Miller
Hood College, Frederick, Md.	Miss Mary E. Gerhard
Gertrude B. Hoy Circle of Friends	Miss Gertrude B. Hoy
St. Paul's Memorial Church, Reading, Pa.	Undesignated
St. John's Church, Shamokin, Pa.	Undesignated
Corinth, Hickory, N. C.	Rev. Sterling W. Whitener
Mt. Zion, Landis, China Grove, N. C.	Rev. Frank L. Fesperman
Wooster Ave. Reformed Church, Akron, O.	Miss Rosina A. Black
First Church, Dayton, Ohio	Rev. Ward Hartman
First Church, Galion, Ohio	Miss Ollie A. Brick
Individuals, Allentown, Pa.	Miss Elizabeth J. Zetty
St. John's Church, Allentown, Pa.	Dr. Christopher Noss
St. John's Church, Bedford, Pa.	Mr. Arthur D. Smith
Juniata Classical Missionary Society	Mrs. Meta B. Beck
Ursinus College, Collegeville, Pa.	Rev. Dewees F. Singley
St. John's Church, Milton, Pa.	Miss Rebecca Messimer
St. John's Church, Schuylkill Haven, Pa.	Miss Helen B. Ammerman
Mr. P. Koehring, Milwaukee, Wis.	Rev. Carl D. Kriete
Reimert Prayer Circle	Rev. William A. Reimert
W. M. S. Thank Offering Fund	Miss Elizabeth J. Zetty
Emory L. Coblenz, Esq., Middletown, Md.	Rev. George R. Snyder
Mr. F. von Tacky, Titusville, Pa.	Undesignated
Mr. C. O. Meads, Red Lion, Pa.	Mr. Isaac J. Fisher

JAPAN MISSION

Out-stations

(The annual cost of maintenance is from \$200.00 to \$600.00. The following contributors have paid from \$100.00 and upwards annually):

<i>Supporter</i>	<i>Station</i>
Salem Sunday School, Harrisburg, Pa.	Shiroishi
Rev. and Mrs. B. M. Meyer, Elizabethtown, Pa.	Iizaka
St. John's Church, Bellefonte, Pa.	Koshigaya
Mr. and Mrs. George M. Shiffer, Fort Wayne, Ind.	Wakamatsu
St. Paul's Church, Bellevue, Ohio	Wakamatsu
Mr. J. C. Hochstettler, Bluffton, Ohio	Wakamatsu



OUR NEW MISSIONARIES TO JAPAN AND CHINA IN 1919
Mr. Arthur D. Smith, Miss Tacie M. Shaak, Rev. and Mrs. Geo. R. Shyder, Miss Rosina E. Black, Rev. and
Mrs. Sterling W. Whittener, Rev. and Mrs. Frank L. Fesperman, Miss Elizabeth C. Zetty

Circle of Friends, Lock Haven Pa.	Wakamatsu
Christ Sunday School, Orrville, Ohio	Azabu
Christ Church, Sunday School and Missionary Dept., Robertsville, Ohio	Azabu
Heidelberg University, Tiffin, Ohio	Yamagata
First Sunday School, Xenia, Ohio	Ishinomaki
Sunday School and Missionary Society, First Church, Mt. Pleasant, Pa.	Shinjo
First Sunday School, Spring City, Pa.	Yonezawa

BIBLE WOMEN

(Annual Support from \$50 to \$125)

Supporter

Missionary Society, Jefferson Church, Jefferson, Md.
Mrs. A. A. Shuford, Hickory, N. C.
Trinity Reformed, Y. W. M. A., Canton, Ohio.
Class No. 2, Israel's Sunday School, Paris, Ohio.
First Church, Sandusky, Ohio.
St. John's Church, Bangor, Pa.
Christ Sunday School, Elizabethtown, Pa.
Miss Fianna Leicht, Elizabethtown, Pa.
Mrs. A. N. Keller, Fairmount Springs, Pa.
St. Matthew's Reformed Church, Philadelphia, Pa.
King's Daughters Circle, Calvary Church, Reading, Pa.
W. M. S., General Synod.
W. M. S., Ohio Synod.
W. M. S., Pittsburgh Synod.
Y. W. M. A., General Synod.

SCHOLARSHIP FUNDS

(These Funds are helping many worthy boys and girls in obtaining a Christian training. Conditions are such in Japan and China that a child may be obliged to leave school at any time. This is one reason why the Missions have requested the Board not to promise patrons particular students. Some of the patrons in the following list have paid for only one year. All contributions sent as scholarships are spent for that purpose.)

NORTH JAPAN COLLEGE

(\$50 to \$100 per annum)

Supporter

St. John's Sunday School, New Brunswick, N. J.
Y. P. Class, Trinity Sunday School, Akron, Ohio.
Men's Bible Class, Emanuel Church, Bluffton, Ohio.
First German Reformed Sunday School, Cincinnati, Ohio.
Lancaster Classical Sunday School Association, Stoutsville, Ohio.
Rev. J. G. Rupp, Allentown, Pa.
Mr. and Mrs. U. A. Schall, Bath, Pa.
W. M. S., St. John's Church, Evans City, Pa.
Zion's Church, Mt. Zion, Pa.
Men's Bible Class, St. Paul's Memorial Church, Reading, Pa.
Miss Louisa Rose Russel Waynesboro, Pa.
St. Peter's Sunday School, Zelienople, Pa.
Sarah A. Reynolds—Scholarship.

MIYAGI GIRLS' SCHOOL
(\$50 per annum)

Supporter

Woman's Missionary Society and Mission Band, Lisbon Charge, Iowa.
 Junior Christian Endeavor Society, Christ Church, Hagerstown, Md.
 Mrs. R. Hirt, Jr., Detroit, Mich.
 Christian Endeavor Society, Grace Church, Akron, Ohio.
 Christian Endeavor Society, St. John's Church, Bucyrus, Ohio.
 Young People's Society, Canal Winchester, Ohio.
 First German Reformed Sunday School, Cincinnati, Ohio.
 Faithful Circle of Salem Evangelical Sunday School, Cincinnati, Ohio.
 Christian Endeavor Society, Second Church, Cleveland, Ohio.
 Young Ladies' Missionary Society, First Church, Dayton, Ohio.
 Mission Band, Second German Reformed Church, Dayton, Ohio.
 St. Peter's Reformed Sunday School, Germano, Ohio.
 Lancaster Classical Sunday School Association, Stoutsburg, Ohio.
 First Reformed Sunday School, Toledo, Ohio.
 Y. W. C. A., Allentown College for Women, Allentown, Pa.
 Dorcas Class, St. John's Sunday School, Bangor, Pa.
 Y. W. M. A., Bloomsburg, Pa.
 W. M. S., St. John's Church, Evans City, Pa.
 Mrs. F. W. Deibert, Gilbert, Pa.
 Christian Endeavor Society, St. Paul's Church, Lancaster, Pa.
 Mr. and Mrs. G. Raymond Smith, Latrobe, Pa. (four).
 Mr. H. H. Myers, Pen Mar, Pa.
 King's Daughters, Calvary Church, Reading, Pa.
 Mrs. F. J. Gelbach, Grace Church, Harmony, Pa.
 St. Peter's Sunday School, Zelienople, Pa.
 Zion Church, Sheboygan, Wis.
 Miss Emma C. Diehm, Waukesha, Wis.

CHINA MISSION

Out-stations

(The annual cost of maintenance is from \$200 to \$500. The following contributors have paid from \$100 and upwards annually.)

Supporter

Station

Grace Sunday School, Akron, Ohio.....	Yochow Port
Heidelberg League of C. E. S., Wilson Ave. Church, Co-	
lumbus, Ohio.....	Luchi
First Church, Canton, Ohio.....	Hwa Yung

BIBLE WOMEN

(Salary from \$50 to \$100 per annum)

Supporter

Mrs. Abbie B. Achenbach, Gladbrook, Iowa.
 Zion Church, Bethlehem, Pa.
 Heidelberg Congregation and Sunday School, Marion, Pa.
 Miss Malinda Frick, Norristown, Pa.
 Miss Sophia Reed, Norristown, Pa.
 St. Paul's Men's Bible Class, Reading, Pa.
 W. M. S., General Synod.
 W. M. S., Eastern Synod.
 W. M. S., Ohio Synod.
 W. M. S., Potomac Synod.

HUPING COLLEGE, YOCHOW CITY

(\$50 per annum)

Banner Class, Kreuz Church, Berne, Ind.
 Primary and Junior Departments, Evangelical Sunday School, Frederick, Md.
 Ladies' Aid Society, Emanuel Church, Brooklyn, N. Y.
 Emanuel Sunday School, Buffalo, N. Y.
 St. Paul's Sunday School, Buffalo N. Y.
 Rev. H. E. Sechler, China Grove, N. C.
 Young People's Class, Trinity Sunday School, Akron, Ohio.
 Mrs. Maud Stanley, Beloit, Ohio.
 Young People's Society, Christian Endeavor, Memorial Church, Dayton, Ohio.
 Mr. and Mrs. William Motts, East Canton, Ohio.
 Christian Endeavor Society, First Church, Fostoria, Ohio.
 Sunday School Class No. 11, Christ Church, Robertsville, Ohio.
 Christian Endeavor Society and Junior Christian Endeavor, Grace Church, Springfield, Ohio.
 Trinity Church, Altoona, Pa.
 Loyal Workers, Salem Church, Doylestown, Pa.
 First Sunday School, East Mauch Chunk, Pa.
 Mr. F. H. Hantzman, Second Church, Harrisburg, Pa. (four).
 Mission Study Class, St. Peter's Church, Lancaster, Pa.
 Mission Band, "Helping Hand Society," St. James Church, Limerick, Pa.
 Mercersburg Academy, Mercersburg, Pa. (six).
 Class of boys No. 27, Calvary Reformed Church, Philadelphia, Pa.
 Mr. George B. Geiser, Philadelphia, Pa. (two).
 Trinity Church, Philadelphia, Pa.
 Mrs. Agnes R. Hoffman, Littlestown, Pa.
 Mr. and Mrs. J. L. Gerber, Zion Church, York, Pa.
 Mr. E. P. Young, Zelienople, Pa.

EASTVIEW BOYS' SCHOOL, SHENCHOWFU

(\$50 per annum)

New Basil Sunday School, Dillon, Kan.
 Christian Endeavor Society, Zion Church, Dawson, Neb.
 Men's Bible Class, Zion Church, Dawson, Neb.
 W. M. S., Mt. Olivet Church, North Lima, Ohio.
 Mrs. I. R. Hazen, Mt. Olivet Church, North Lima, Ohio.
 W. M. S., Ohio Synod.
 Rev. and Mrs. E. E. Young, English Reformed Church, Wooster, O.
 St. Mark's Sunday School, Beaver Charge, Knox, Pa.
 Heckerman Missionary Society, St. Luke's Church, Imlertown, Pa.
 Mr. H. H. Myers, Pen Mar, Pa.
 Mr. and Mrs. Frederick Gross, Philadelphia, Pa.
 Mr. George B. Geiser, Messiah Church, Philadelphia, Pa.
 Faith Sunday School, Reading, Pa.
 Rev. J. M. Shellenberger, Tannersville, Pa.
 St. John's Church, Wapwallopen, Pa.
 W. M. S., Eastern Synod.
 Birthday Fund, Zion Sunday School, York, Pa.
 Y. P. S. C. E., First Church, Pottsville, Pa.

ADDITIONAL BOY STUDENTS IN CHINA

Miss Elizabeth Beitler's Sunday School Class, Kreuz Church, Berne, Ind.
 Lancaster Classical Sunday School Association, Stoutsburg, Ohio.
 Mr. and Mrs. Harry A. Gehman, Bethlehem, Pa.
 First Church, Mt. Pleasant, Pa.
 Christian Endeavor Society, Grace Church, Shippensburg, Pa.

ZIEMER MEMORIAL GIRLS' SCHOOL, YOCHOW CITY

(\$50 per annum)

Christian Endeavor Society, Grace Church, Sioux City, Iowa.
 W. M. S., Interior Synod, Wichita Classis, Kan.
 Beginners' Dept., Evangelical Sunday School, Frederick, Md.
 Grace Sunday School, Frederick, Md.
 Ladies' Aid Society, Christ Church, Boston, Mass.
 First Evangelical Reformed Church, Detroit, Mich.
 Two Sunday School Classes of Girls, Grace Church, Detroit, Mich.
 Ladies' Aid Society, St. Peter's Church, Yutan, Neb.
 St. Paul's Sunday School, Buffalo, N. Y.
 Miss Martha Beaumont, Canton, Ohio.
 Zwingli Class, Trinity Church, Dayton, Ohio.
 Ladies' Aid Society, Emanuel Church, Haskins, Ohio.
 W. M. S., Ohio Synod.
 Primary Dept., First Sunday School, Xenia, Ohio.
 Y. W. C. A., Allentown College for Women, Allentown, Pa.
 St. John's Church, Bedford, Pa.
 Y. W. M. Auxiliary, East Mauch Chunk, Pa.
 Trinity Sunday School, East Petersburg, Pa.
 Miss Dora Ebersole, Greensburg, Pa.
 Charity Class, Church of the Redeemer, Littlestown, Pa.
 Y. P. S. C. E., Emanuel Church, Philadelphia, Pa.
 Mr. J. H. Knoll, Reading, Pa.
 Men's Bible Class, St. Paul's Memorial Church, Reading, Pa.
 Miss Edith Lang, Titusville, Pa.
 Birthday Fund, Zion Sunday School, York, Pa.

GIRLS' SCHOOL, SHENCHOWFU

(\$50 per annum)

First Reformed Sunday School, Cedar Rapids, Iowa.
 Emanuel Sunday School, Buffalo, N. Y.
 St. Paul's Sunday School, Buffalo, N. Y.
 Christian Endeavor Society, St. Paul's Church, Bellevue, Ohio.
 Mr. C. F. Waltz, Christ Church, Robertsville, Ohio.
 St. Mark's Church, Easton, Pa.
 First Sunday School, Lancaster, Pa.
 Mr. and Mrs. Frederick Gross, Philadelphia, Pa.
 Sunday School Class of Girls, First Church, Sunbury, Pa.
 Miss Louise Rose Russell, Waynesboro, Pa.
 Y. W. M. A., Pittsburgh Synod.
 Rev. W. E. Troup, Canal Winchester, Ohio.



SUPPORTED STUDENTS IN BIBLE WOMEN'S COURSE IN THE MIYAGI GIRLS' SCHOOL, SENDAI, JAPAN

ADDITIONAL GIRL STUDENTS IN CHINA

Christian Endeavor Society, St. Peter's Church, Yutan, Neb.
 Y. P. Class, Trinity Sunday School, Akron, Ohio.
 Zion Reformed Christian Endeavor, New Bremen, Ohio.
 Lancaster Classical Sunday School Association, Stoutsville, Ohio.
 Mission Study Class, St. Peter's Church, Lancaster, Pa.
 Steadfast Class of Young Ladies, Emanuel Church, Philadelphia, Pa.
 Mrs. F. J. Gelbach, Grace Church, Harmony, Pa.

MEMORIAL ROOM IN HOY MEMORIAL HOSPITAL, YOCHOW CITY

Misses Mary S. and Anna Schriver, of Fort Washington, Pa., in
 memory of their grandparents, George and Susanna Scheetz.

BEDS IN HOY MEMORIAL HOSPITAL, YOCHOW CITY

(\$25 will maintain a bed for one year)

St. Peter's Church, Huntington, Ind.
 W. M. S., Dawson, Neb.
 Christian Endeavor Society, Crestline Reformed Church, Crestline,
 Ohio.
 Friendship Class, First Church, Fremont, Ohio.
 Rev. and Mrs. H. C. Blosser, Orrville, Ohio.
 Christian Endeavor Society, First Church, Xenia, Ohio.
 Christian Endeavor Society, Heidelberg Church, Marion, Pa.
 First Church, McKeesport, Pa.
 Mission Band, St. John's Church, Mifflinburg, Pa.
 Junior Sunday School Department, Grace Church, Philadelphia, Pa.
 Mr. George B. Geiser, Philadelphia, Pa.
 Member, St. John's Reformed Church, Shamokin, Pa.
 W. M. S., General Synod.
 Mission Band, of Southwest Synod.

BEDS IN ABOUNDING GRACE HOSPITAL, SHENCHOWFU

Salem Reformed Sunday School, Slater, Iowa.
 Men's Bible Class, St. Paul's Memorial Church, Reading, Pa.
 W. M. S., Eastern Synod.

COOK IN ZIEMER MEMORIAL GIRLS' SCHOOL, YOCHOW, CHINA

Rev. S. T. Wagner, New Bloomfield, Pa.

MARGARET SANTEE MEMORIAL LIBRARY, YOCHOW, CHINA

Woman's Missionary Society, Potomac Synod.

CHAPEL FUNDS

Japan

Cook Memorial, First Church, New Knoxville, Ohio.
 Coover Memorial Chapel.
 Steiner Chapel at Taira.
 Mrs. R. A. Paules Memorial Fund.
 The Mary Wiant and Sarah Schwenk Chapel Fund.
 Trinity Church, York, Pa.
 Miss Ellen R. Goetz, Nazareth, Pa.
 J. T. Hedrick, Lexington, N. C.
 Rilla V. Miller Memorial Chapel.

Central Seminary Students, Dayton, Ohio.
 Mrs. J. M. G. Darms and sister, Mrs. Charles A. Lutz, Allentown, Pa.
 Miss Mary E. A. Rau, Catawissa, Pa.
 Florence E. Fennicle Memorial, Nazareth, Pa.
 Salem Church, Rohrerstown, Pa.

China

Mr. Conrad Bowers, Lisbon, Iowa.
 "A Member," Zion's Church, Philadelphia, Pa.
 Two Funds secured by Mrs. Jacob G. Rupp, Allentown, Pa.
 Sarah Schwenk Fund, Lansdale, Pa.

OUTFIT AND PASSAGE MONEY FOR MISSIONARIES

Christ Church and Zwingli Church, Indian Creek Charge, Souderton, Pa.....	\$237.55
Christ Reformed Church, Middletown, Md.....	400.00
St. Stephens Church, Perkasie, Pa.....	200.00
Zion Classis, Southwest Synod.....	283.34

SENDAI CHRISTIAN ORPHANAGE, JAPAN

(Our Mission has had a part in founding, controlling and sustaining this orphanage from the beginning. One of the cottages bears the name of the Reformed Church. The maintenance of an orphan requires about \$40.00 a year.)
 Ladies' Bible Class, St. Paul's Memorial, Reading, Pa.
 Mrs. A. Griggisberg, Roberts, Wis.
 Mr. and Mrs. M. L. Mantz, Spencer, Ohio.
 W. M. S., Potomac Synod.
 Beginners' Department of Evangelical Sunday School, Frederick, Md.

KINDERGARTEN, JAPAN

W. M. S., General Synod.

TUITION

Philadelphia Classis has contributed \$750.00 to Miss Yasu Takazawa while a student in the Philadelphia School for Christian Workers and in the Kennedy School of Missions.

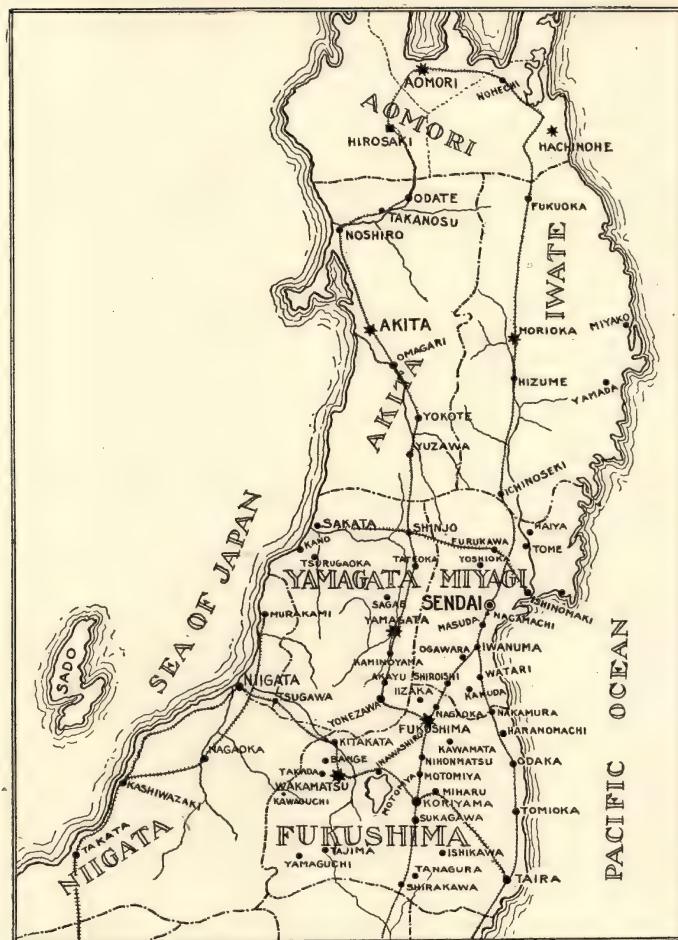
MISS PIFER'S RESIDENCE

Woman's Missionary Society, Pittsburgh Synod.

SECOND RECITATION HALL, MIYAGI GIRLS' SCHOOL

ZIEMER MEMORIAL GIRLS' SCHOOL

Woman's Missionary Society, General Synod.



OUR FIELD IN JAPAN

Six Northern Provinces (shown above)

Area 25,000 square miles. Population 5,951,156.

Tokyo and Saitama.

Area 2,000 square miles. Population 3,622,104.

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919

PLACES	When Started	COMMUNI-CANTS		INCREASE	DECREASE	ATTENDANTS		SUNDAY SCHOOLS	
		Men	Women			Total	Resident Adults Guest Members	Catechumens	Number at Regular Services
Fukushima	1886	1	1	59	48	107	7	32	23
Iwanuma	1882	1	1	38	27	65	9	32	15
Niobancho (Sendai)	1880	1	1	363	367	760	44	14	160
Rokubancho (Sendai)	1893	1	1	40	40	80	13	21	123
Independent Churches Totals.		1	4	536	482	1017	73	9	30
Hasuda	1898	1	1	17	13	30	5	22	73
Iwatsuki	1884	1	1	11	7	18	8	3	19
Konosu	1910	1	1	8	4	12	13	1	12
Koshigaya	1884	1	1	36	45	80	2	2	27
Omiya	1901	1	1	1	6	6	12	1	14
Oshii	1910	1	1	15	13	23	2	2	17
Azabu	1915	1	1	139	86	224	52	1	17
Kanda	1884	1	1	48	37	85	15	5	82
Koishikawa	1902	1	1	2	16	18	34	9	30
Urawa	1901	1	1	1	1	1	1	1	1
Tokyo-Saitama Field Totals ..		5	2	4	5	2	5	300	232
Arai	1894	1	1	1	1	1	83	41	124
Aramachi (Sendai)	1889	1	1	1	1	1	1	9	15
Funaoka	1910	1	1	1	1	1	1	1	1
Furukawa	1881	1	1	1	20	17	37	7	17
Furujiro	1889	1	1	1	3	7	10	1	1
Haranonouchi	1881	1	1	1	1	1	1	1	1
Ishinomaki	1881	1	1	43	32	75	8	1	1
Ishinomori*	1889	1	1	1	1	1	1	1	1
Kakuda	1894	1	1	1	23	10	33	1	1
Kanagase	1911	1	1	1	1	1	1	1	1
Kashimadai	1887	1	1	1	1	1	1	1	1
Kinuna	1917	1	1	34	37	71	4	10	14
Kita Yotsuanchō (Sendai)	1887	1	1	1	1	1	1	1	1
Kosoto	1917	1	1	1	8	7	15	1	1
Mazomori	1895	1	1	1	9	9	9	1	1
Masuda	1892	1	1	1	1	1	1	1	1

* Temporarily Suspended.

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919—CONTINUED

* Temporarily Suspended.

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919—CONTINUED

PLACES	When Started	COMMUNICANTS		INCREASE	DECREASE	ATTENDANTS	SUNDAY SCHOOLS	MEMBERS OF YOUNG PEOPLE'S SOCIETIES
		WOMEN	MEN					
1919 Motodate.....	1919	1	1	1	1	1	1	1
Yamagata Field Totals.....		3	5	2	1	4	15	237
1892 Akita.....		1	1	1	1	39	26	65
1914 Takano-ni		1	1	1	1	24	1	25
1914 Omagari.....		1	1	1	1	9	15	24
1915 Nagano.....		1	1	1	1	6	2	7
1911 Yokote.....		1	1	1	1	17	1	18
1915 Yuzawa*		1	1	1	1	4	2	5
Akita Field Totals.....		1	1	1	1	72	42	114
1889 Izaka.....		1	1	1	1	17	9	26
1888 Niigataoka.....		1	1	1	1	51	16	67
1890 Kawaramata.....		1	1	1	1	11	10	21
1911 Kateda.....		1	1	1	1	4	4	5
1911 Nihonmatsu.....		1	1	1	1	1	1	1
1908 Monomiya.....		1	1	1	1	6	2	7
1919 Obama.....		1	1	1	1	17	1	18
1890 Koriyama.....		1	1	1	1	20	11	31
1891 Suigakawa.....		1	1	1	1	6	6	12
1899 Miharu.....		1	1	1	1	13	12	25
1915 Otonomi.....		1	1	1	1	7	7	11
1915 Shirakawa.....		1	1	1	1	6	5	11
1918 Tanagura.....		1	1	1	1	4	4	4
1894 Wakamatsu.....		1	1	2	1	63	36	98
1912 Bange.....		1	1	2	1	1	1	2
1919 Odega.....		1	1	3	2	5	3	6
1906 Inawashiro.....		1	1	1	1	8	9	9
1910 Kitakata.....		1	1	4	1	13	13	26
1911 Hongo.....		1	1	1	1	19	13	32
1915 Takada.....		1	1	1	1	4	4	4
1894 Taira.....		1	1	1	1	41	26	67
1914 Tomioka.....		1	1	1	1	3	3	3
1886 Nakamura.....		1	1	1	1	18	18	33

*Temporarily Suspended.

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919—CONTINUED

PLACES	When Started	COMMUNICANTS										ATTENDANTS			SUNDAY SCHOOLS			PEOPLES SOCIETIES			
		Increase	Decrease	Total	Consecration of	Restoration of	Total	Guests	Members	Resident Adult	Children Baptized	on the Roll	Baptized Children	Letter	Erasure	Total	Adult Baptisms	Women	Men		
Kashima	1916	1	2	2	2	2	2	1	1	1	1	1	4	4	1	1	40	24	...	...
Shinichi	1918	1	6	6	6	6	6	1	1	1	1	1	5	5	1	1	20	35	12	...	
Haranomachi	1883	10	9	19	19	19	19	10	10	10	10	10	57	57	3	3	65	65	...	...
Odaka	1901	17	11	28	4	4	4	2	2	2	2	2	25	25	1	1	2	80	60	...	...
Yasawa	1910	20	22	22	22	22	22	45	45	45	45	45	30	30	1	1	45	34	...	...
Name	1915	1	1	1	1	1	1	1	1	1	1	1	3	3	1	1	1	1	1	1	...
Fukushima Field Totals	4	10	9	5	5	28	374	210	584	51	14	3	68	7	15	97	119	50	12	371	35
Fukuoka	1909	1	1	1	1	1	1	1	1	1	1	1	1	2	3	3	1	1	1	1	...
Hanazumi	1908	1	1	1	1	1	1	1	1	1	1	1	1	2	3	2	1	1	1	1	...
Hirazumi	1915	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	...
Hizume	1906	1	1	1	1	1	1	2	2	2	2	2	2	4	2	2	31	15	1	110	55
Ichinobe	1909	1	1	1	1	1	1	41	39	80	13	2	1	16	11	15	1	1	35	10	135
Ichinoseki	1894	1	1	1	1	1	1	2	2	25	14	3	1	14	4	4	3	3	8	2	8
Miyako	1909	1	1	1	1	1	1	1	1	62	118	9	3	6	38	62	39	8	2	3	105
Morioka	1887	1	1	1	1	1	1	2	19	21	3	3	3	2	2	2	19	10	29	11	7
Yamada	1911	1	1	1	1	1	1	2	19	21	3	3	3	2	2	2	19	10	29	11	7
Iwate Field Totals	2	4	1	2	13	144	121	265	35	3	4	42	19	4	23	55	144	10	108	282	97
Aonori	1891	1	1	1	1	1	1	26	46	72	8	2	10	3	3	6	3	52	10	62	28
Hirosaki	1873	1	1	1	1	1	1	4	4	4	4	1	1	1	1	1	1	3	4	7	9
Noheji	1907	1	1	1	1	1	1	12	12	24	1	1	1	1	1	1	1	2	2	6	1
Komidato	1908	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Aomori Field Totals	1	1	1	1	1	1	1	2	2	42	58	100	9	2	11	5	3	8	9	66	22
Tohoku Total, 1919	17	27	17	16	21	84	1727	1311	3038	249	92	24	365	25	113	144	282	21	1656	169	674
Grand Totals, 1919	22	29	21	21	23	89	2027	1543	3570	332	113	24	469	31	125	144	300	21	2033	196	786
Grand Totals, 1918	20	33	23	23	16	90	1999	1472	3471	360	87	9	456	49	101	36	186	21	1899	192	1334
Grand Totals, 1917	20	27	21	21	16	92	1712	1344	3056	223	75	4	302	35	71	31	137	284	2298	117	765
Grand Totals, 1916	14	21	22	27	23	73	1545	1465	2710	258	104	23	385	32	92	119	243	222	128	212	173
Grand Totals, 1915	14	21	21	21	19	64	1338	1013	2351	213	18	71	302	27	57	128	117	14	134	769	919
Grand Totals, 1910	15	21	19	19	19	42	1308	897	2205	192	6	58	236	29	69	108	206	176	4	190	190

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919—CONTINUED

PLACES	EXPENDITURES			INCOME			APPROPRIATED FROM WOMEN'S EVANGEL- ISM FUND	APPROPRIATED FOR BUILDING OR REPAIRS	VALUATION OF INCLUD- ING ENDOWMENT FUND
	CHURCHES	EMERGENCIES	TOTAL	CONTRIBUTIONS BY MEMBERS OF CHURCHES	CONTRIBUTIONS BY MEMBERS OF CLASSES	TOTAL			
Fukushima.....	267,315	7,625	274,94	279,725	.....	279,725	171.00	19.80	16,250.00
Iwanuma.....	99,29	7,25	106,64	106,64	933,425	933,425	41.25	.....	1,614.44
Niibancho (Sendai).....	866,925	66,50	933,425	236,58	236,58	236,58	.....	.....	63,750.00
Rokubancho (Sendai).....	232,33	4,25	236,58	.....	.....	.....	.....	7,750.00	.....
Independent Churches Totals.....	1,465.86	/ 85,725	1,551,585	1,556,37	.....	1,556,37	212.25	19.80	89,364.44
Hasuda.....	24,77	24,77	23,415	28,73	52,145	52,145	19.59	.....	150.00
Iwatsuki.....	66,155	.....	66,155	28,305	71.69	99,985	60.25	189.00	240.00
Konosu.....	42,44	50	42,94	18,65	54.00	72.65	100.00	.....	37.75
Koshigaya.....	181,295	99	182,285	44.23	246.04	246.04	452.135	19.00	250.00
Omiya.....	502,44	3,75	506,19	18,885	433.25	433.25	.....	.....	.....
Oshi.....	449,025	4,20	449,225	61,44	373.00	434.44	.....	.....	212.50
Azabu.....	544,005	655	544,66	32,605	556.75	556.75	589.355	196.00	6,500.00
Kanda.....	866,25	11,38	877,63	346.16	613.50	613.50	959.66	.....	4,250.00
Koishikawa.....	721,195	5,155	726,35	282,495	335.00	335.00	587.435	.....	7,000.00
Urawa.....	507,715	.....	507,715	53,846	497.16	550.995	106.00	.....	.....
Tokyo-Saitama Field Totals.....	3,901.29	26,63	3,927.92	879.97	3,164.885	4,044.885	499.84	139.00	18,640.25
Arai.....	36.00	13,10	36.00	4.29	31.85	36.14	.....	.....	.....
Aramachi (Sendai).....	384.00	6,00	407.10	139.23	271.00	410.23	.....	.....	7,250.00
Funacka.....	.....	2,60	326.65	23.785	277.00	300.785	.....	11.00	.....
Furukawa.....	324.05	.....	7,875	7,875	.....	6,625	6,625	.....	69.87
Furujiro.....	.....	.....	263.25	15.80	248.625	264.425	.....	.....	.....
Haranomachi.....	282.55	70	368.50	88.75	291.25	350.00	160.75	.....	511.50
Ishinomaki.....	358.50	10,00	358.50	.....	.....	.....	.....	.....	.....
Ishinomori.....	159,185	.....	159,185	.....	.....	.....	.....	.....	.....
Kakuda.....	6,00	.....	6,00	.....	.....	.....	.....	.....	.....
Kangase.....	3,00	.....	3,00	.....	3,00	3,00	3.00	10.00	.....
Kashimadai.....	3,75	.....	3,75	.....	.....	.....	3.75	.....	.....
Kinuma.....	269,295	7,90	277,195	122.69	165.00	237.69	.....	9.75	10,750.00
Kita Yobancho (Sendai).....	45,635	31,735	45,635	295	45,635	45,635	31,50	31,735	.....
Kogota.....	46,77	.....	46,77	.05	41.72	46.77	.....	.....	.....

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919—CONTINUED

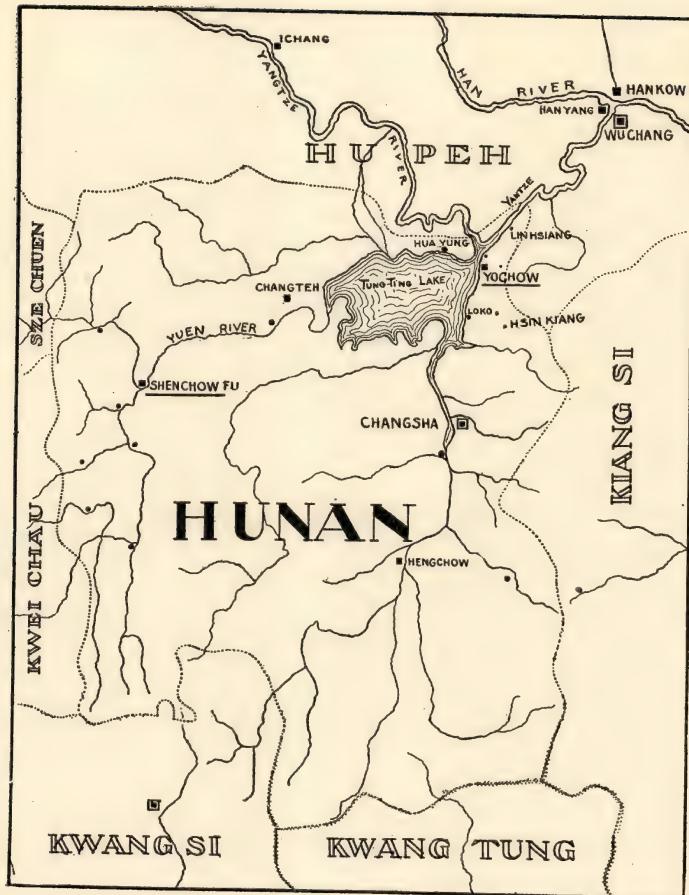
PLACES	EXPENDITURES		INCOME		Total	Appropriated from Womxn Evangel- istic Com- mittee by Evan- gelists	Appropriated from its Fund	Appropriated for Repairs Building or Equipment	Valuation of Includ- ing Endowment Funds					
	Congregational Expenditures		Contributed by Christians to Missions, Bread or Other Contributions to Missions											
	General Contributions to Missions	Other Contributions to Missions	Contributed by Christians to Missions	Total										
Matsuyama.....	49.38	.....	49.38	.....	49.38	49.38	75.75	.....	.....			
Miya.....	58.35	.....	58.35	5.425	54.60	60.025	.....	.....	900.00		
Murata.....	27.50	.....	27.50	.....	27.50	27.50	.....	.....	70.00	
Nagamachi.....	24.35	3.75	28.10	6.90	17.55	24.35	43.00	.....	2,000.00				
Nanakita.....	401.03	.....	401.03	30.38	369.00	399.38	75.25	4.50	.....				
Ogawara.....	373.42	7.66	381.08	49.645	382.00	381.645	21.00	.....	.....			
Shiroishi.....	21.00	.....	21.00	.....	33.26	33.26	27.00	.....	.....			
Tamatayashita.....	33.26	.....	.....	.....	.....	.....	.....	.....	.....
Terazaki.....	.....	.....	.....	.....	.....	.....	.....	.....	1.35
Tome.....	.....	.....	.....	.....	.....	.....	.....	.....	1,200.00
Tsuruga.....	47.365	.....	47.365	2.83	45.35	48.18	.....	.....	.....		
Tsuisuijōka.....	.....	.....	.....	.....	.....	.....	.....	.....	1,200.00
Watanoha.....	345.205	17.52	362.725	70.225	282.50	362.725	9.00	.....	.....			
Wafari.....	9.00	.....	9.00	.....	.....	.....	.....	.....	.....
Yamate (Yamanote).....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miyagi Field Totals.....	3344.255	63.23	3407.485	560.195	2844.28	3404.475	402.75	.....	14.25				
Yonezawa.....	502.45	23.52	525.97	166.575	400.825	566.40	128.00	.....	16.825				
Takahata.....	290.50	1.10	291.60	14.15	273.00	387.00	.....	.....	3,000.00			
Akayu.....	45.625	.....	45.625	1.00	44.025	45.625	.....	.....	1.15		
Miyanchi.....	52.325	.....	52.325	2.50	48.375	50.875	.....	.....	.....		
Kaminoyama.....	330.965	7.40	338.265	38.21	295.00	384.21	.....	.....	7,875.00			
Yamagata.....	416.89	14.95	431.94	147.175	308.00	455.175	.....	.....	.....		
Yamanobe.....	16.00	.....	15.00	.....	15.00	15.00	4.55	.....	.....			
Wago.....	31.40	.....	31.40	.....	.....	33.75	33.75	.....	5.00	
Tateoka.....	285.02	1.20	286.22	10.31	274.55	285.16	.....	.....	.....		
Obanazawa.....	11.035	.....	11.035	.....	11.405	11.405	.....	.....	.....		
Higashine.....	17.805	25	18.055	18	20.825	21.005	.....	.....	91.19			
Shinjo.....	323.21	9.45	332.66	88.28	240.76	329.03	12.375	.....	.....			
Mukaimachi.....	21.705	.....	21.705	.....	22.45	22.45	.....	.....	.....		
Tsuruoka.....	410.725	16.285	427.01	227.485	367.25	594.735	.....	.....	55.375			
Kamo.....	12.23	.....	12.23	.....	11.00	11.00	.....	.....	2,538.40	
Sakata.....	463.315	17.47	480.785	173.44	319.00	482.44	132.875	4.92	2,000.00					
Yura.....	40.65	.....	40.65	72.86	98.30	15.00	26.25	.....	78.70			
Matsumino.....	26.485	.....	26.485	6.25	21.00	21.00	.....	.....	8.00		

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919—CONTINUED

PLACES	EXPENDITURES		INCOME		Total	Appropriated from A. Women Evangelists B. Building or Repairs C. Fund Kimedegaraten	Appropriated from A. Women Evangelists B. Building or Repairs C. Fund Kimedegaraten	Total	Appropriated from A. Women Evangelists B. Building or Repairs C. Fund Kimedegaraten	Total
	Conferences Expenditures	Contributions to Classes, Society, Board of Other Beneficiaries	Contributed by Japanese Orphans and Other Institutions	Appropriated by Evangelistic Committee of Omi- ya						
Motodate.....	6.65	.....	6.65	.....	9.00	9.00	.....	.....	.....	.....
Yamagata Field Totals.....	3303.975	91.625	3395.60	947.415	2741.545	3688.36	308.305	251.06	77.12	15,598.44
Akita.....	635.73	19.30	655.08	184.41	482.50	666.91	126.50	.....	.....	2,870.00
Takanosu.....	26.10	.....	26.10	6.10	20.	26.10	.....	.....	.....	.....
Omagari.....	327.80	.....	327.80	43.55	284.25	327.80	.....	.....	.....	47.50
Nagano.....	38.15	.....	38.15	3.00	34.90	37.90	.....	.....	.....	27.50
Yokote.....	390.25	2.00	392.25	58.965	335.00	338.365	.....	.....	.....	50.00
Akita Field Totals.....	1418.03	21.30	1439.33	296.025	1156.65	1452.075	126.50	.....	.....	2,895.00
Iizaka.....	292.66	5.45	298.10	78.63	243.985	322.615	88.25	.....	75.60	1,350.00
Nagaoka.....	61.00	.....	61.00	61.00	.....	61.00	.....	.....	.....	13.00
Kawanmata.....	437.785	.....	437.785	35.93	376.135	412.065	.....	.....	.....	25.00
Kakeda.....	27.965	.....	27.965	3.20	27.88	31.63	.....	.....	.....	10.00
Nihonmatsu.....	190.935	4.60	195.535	22.91	172.275	195.186	.....	.....	.....	60.00
Motomoya.....	290.295	4.60	294.935	64.48	227.815	232.296	.....	.....	.....	42.50
Obama.....	11.70	.....	11.70	2.50	9.20	11.70	.....	.....	.....	.....
Koriyama.....	447.84	10.40	458.24	116.58	334.00	450.58	108.75	.....	.....	112.00
Sukagawa.....	80.60	1.60	82.10	13.65	63.00	76.65	12.00	.....	128.50	19.50
Miharu.....	437.675	3.45	441.125	67.13	368.20	435.33	.....	.....	.....	25.00
Ononii.....	45.775	.20	45.975	4.905	39.00	43.905	.....	.....	.....	.....
Shirakawa.....	463.25	2.525	465.775	60.33	414.25	474.58	64.20	.....	.....	20.00
Tanagura.....	48.25	.....	48.35	.....	38.25	48.25	7.06	.....	.....	.....
Wakamatsu.....	766.57	10.30	777.47	165.12	619.61	784.73	317.975	.....	.....	10,250.00
Bange.....	40.05	.....	40.05	6.00	38.30	44.30	12.44	.....	.....	33.00
Odera.....	68.415	.....	65.415	1.25	64.165	66.415	.....	.....	.....	.....
Inawashiro.....	79.285	.50	79.785	12.165	67.62	79.785	29.00	.....	.....	15.00
Kitakata.....	473.64	.90	474.54	72.835	412.645	485.48	.....	.....	.....	59.75
Hongo.....	410.295	1.00	411.295	45.04	364.625	409.685	106.25	.....	.....	185.50
Takada.....	58.275	.....	58.275	4.15	48.60	52.75	21.25	.....	.....	.....
Taira.....	369.495	7.80	377.285	98.10	279.195	377.285	34.00	.....	.....	375.00
Tomioka.....	364.615	34.615	364.615	4.00	30.00	34.00	.....	.....	.....	375.00
Nakamura.....	447.81	4.30	452.11	71.985	375.76	447.735	11.50	.....	.....	3,060.00

STATISTICS OF THE EVANGELISTIC WORK OF THE JAPAN MISSION FOR 1919—CONTINUED

PLACES	EXPENDITURES		INCOME		APPROPRIATED FROM WORLD WAR FUND	APPROPRIATED FOR BUILDING OR REPAIRS	VALUATION OF PROPERTY (INCLUDES LAND, EQUIPMENT AND FUNDS)	
	CONTRIBUTIONS TO CLASSES OR SOCIETIES BY INDIVIDUALS AND BOARD MEMBERS	TOTAL	APPROPRIATED BY CHURCHES AND OTHER INSTITUTIONS	TOTAL				
Kashima	19.84	19.84	19.84	20.00	20.00	7.875	7.875	2,400.00
Shinuchi	21.11	21.11	21.11	21.71	21.71	24.50	100.00	3,500.00
Haranomachi	316.13	1.90	318.03	268.00	317.295	166.00	500.00	375.00
Odaka	319.05	3.50	322.55	323.00	323.00	15.00	.....	65.00
Yasawa	85.00	5.00	90.00	90.00	90.00	.....	.....	.....
Namie	231.35	5.00	231.35	66.00	163.25	229.25	.....	.....
Fukushima Field Totals	6598.55	68.625	6637.175	1540.185	5097.41	6397.595	1147.925	164.50
Fukushima	254.87	.10	254.97	2.85	252.03	254.88	.....	.....
Hanazumi	11.66	.....	11.66	11.75	11.75	.....	.....	.....
Hiraiizumi	5.93	.....	5.93	5.10	5.10	.....	.....	.....
Hizume	388.78	.....	388.78	14.15	388.65	151.70	.....	62.50
Ichinobe	151.18	20	151.38	64.13	87.57	151.70	.....	3,000.00
Miyako	419.00	3.20	422.20	142.45	254.48	396.98	.....	5.11
Monika	385.47	.....	385.47	66.70	340.40	397.10	.....	12,000.00
Yamada	597.33	6.23	603.56	207.03	397.30	604.32	73.50	.....
Yamada	359.23	1.40	380.63	42.50	382.05	394.55	.....	.....
Iwate Field Totals	2583.44	11.13	2594.57	529.80	2045.18	2574.98	73.50	.....
Aomori	455.38	22.86	478.24	211.37	308.50	519.87	.....	5,350.00
Hirosaki	178.39	.....	178.39	3.495	174.50	177.995	.....	3,750.00
Kominato	332.355	9.825	342.00	73.86	281.50	365.36	.....	.....
Kominato	32.00	.....	32.00	5.00	27.00	32.00	7.705	.....
Aomori Field Totals	998.125	32.685	1030.81	298.725	791.50	1085.225	.....	7.705
Tohoku Total, 1919	19,682.235	374.32	20,056.555	5,723.715	14,876.565	20,440.280	2,271.23	415.56
Grand Totals, 1919	23,588.325	400.95	23,964.475	6,603.685	17,841.465	24,445.135	2,771.07	554.56
Grand Totals, 1918	20,081.65	785.98	20,817.63	6,309.81	14,741.92	20,781.73	2,451.77	431.79
Grand Totals, 1917	16,026.22	307.24	16,333.46	5,185.05	12,087.72	17,272.77	2,128.43	266.805
Grand Totals, 1916	13,806.31	297.24	14,103.51	3,789.75	9,985.57	14,183.32	1,183.32	47,536.00
Grand Totals, 1915	12,147.36	212.405	12,360.11	9,006.74	9,542.815	12,549.555	2,128.43	50,187.50
Grand Totals, 1910	8,819.545	246.405	9,005.95	2,341.365	6,708.385	9,050.94	1,183.32	31,350.00



OUR FIELD IN CHINA

Yochow District of Hunan Province.
 Area, 3,000 square miles. Population, 800,000.
 Shenchow District (Hunan Province)
 Area, 8,000 square miles. Population, 2,500,000.

STATISTICS

July 1st, 1918, to June 30th, 1919

A. FOREIGN FORCE:

	Yochow City	Lake- side	Yochow Station	Shen- chow	Total
Ordained men.....	3	4	7	2	9
Unordained men.....	1	2	3	2	5
Total men.....	4	6	10	4	14
Single women.....	4	0	4	4	8
Married women.....	4	5	9	4	13
Total women.....	8	5	13	7	21
Total foreign force....	12	11	23	11	34
Out-Stations.....	8	1	9	4	13

B. CHINESE FORCE:

Ordained workers.....	0	0	0	0	0
Other Christian workers:					
Men.....	15	3	18	9	27
Women.....	5	1	6	4	10
Total Chinese workers...	61	36	97	43	140
Number employed by the Chinese Church.....	0	0	0	2	2

C. CHINESE CHURCH:

Organized congregations.	1	1	2	1	3
Other places of worship..	15	2	17	7	24
Communicants, male....	182	73	255	52	307
" female...	58	8	66	40	106
" total....	240	81	321	92	413
Male Additions to Church during the year.....	63	35	98	5	103
Female Additions to the Church during year....	18	0	18	8	26
Male dismissals and eras- ures during the year...	8	0	8	0	8
Female dismissals.....	0	0	0	0	0
Elders.....	2	2	4	2	6
Deacons.....	0	2	2	2	4
Baptized non-communi- cants.....	32	8	40	7	47
Others under Christian instruction.....	300	45	345	46	391
Total Christian constitu- ency.....	572	134	706	145	851

SUNDAY SCHOOL WORK:

Schools.....	9	1	10	5	15
Teachers.....	45	11	56	35	91
Pupils.....	1200	147	1347	385	1732
Other religious organiza- tions.....	9	1	10	2	12

Chinese contributions for
Church work, Mex.... \$140.00 \$32.00 \$172.00 \$20.00 \$192.00

	Yochow City	Lake- side	Yochow Station	Shen- chow	Total
--	----------------	---------------	-------------------	---------------	-------

D. EDUCATIONAL STATISTICS:**Total Teaching Force:**

Foreign Men.....	0	5	5	2	7
Foreign Women.....	3	1	4	2	6
Chinese Men.....	5	32	37	18	55
Chinese Women.....	4	0	4	3	7
Non-Christian Chinese teachers.....	2	9	11	8	19
Kindergartens.....	0	0	0	0	0

LOWER ELEMENTARY SCHOOLS.

Schools.....	3	9	12	7	19
Teachers.....	8	22	30	15	45
Pupils, male.....	0	272	272	183	455
Pupils, female.....	152	0	152	71	223
Pupils, total.....	152	272	424	254	678

HIGHER ELEMENTARY SCHOOLS.

Schools.....	1	9	10	2	12
Teachers.....	4	22	26	13	39
Pupils, male.....	0	138	138	79	217
Pupils, female.....	31	0	31	9	40
Pupils, total.....	31	138	169	88	257

MIDDLE SCHOOLS.

Schools.....	0	1	1	1	2
Pupils, male.....	0	55	55	27	82
Pupils, female.....	0	0	0	0	0
Colleges.....	0	1	1	0	1
Students, male.....	0	24	24	0	24
Total under Christian in- struction.....	213	489	702	369	1071
Boarders, male.....	0	159	159	120	279
Boarders, female.....	102	0	102	55	157
Boarders, total.....	102	159	261	175	436

**Ziemer Lakeside Shen-
G. S. G. S. chow Eastview**

Self-supporting Boarders.....	37	111	43	89	
Communicant Members.....	16	71	6	20	
Children of Christian par- ents.....	22	17	11	19	
Chinese contributions, in fees, etc., Mex.....	1546.87	4548.32	6097.19	1747.00	Total 7844.19

E. MEDICAL STATISTICS.

	Yochow Station	Shen- chow Station	Total
Foreign Physicians, Men.....	2	1	3
Foreign Physicians, Women.....	1	0	1
Foreign Nurses.....	2	1	3
Chinese Physicians.....	3	1	4
Chinese Nurses.....	29	8	37

HOSPITALS.

Buildings.....	2	1	3
Number of beds.....	75	50	125
In-patients.....	1056	405	1461
Major operations.....	98	60	158

DISPENSARIES.

Buildings.....	2	1	3
Individuals treated.....	14,316	14,912	29,228
Total No. of treatments....	15,372	15,317	30,686
Schools for Nurses.....	1	0	1
Students.....	29	0	29
Students at Medical School	1	0	1
Chinese contributions, in fees, etc., Mex.....	12,148.92	950.00	13,098.00

The Charter of the Board of Foreign Missions

To THE HONORABLE, THE JUDGES OF THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY:

The petition of the undersigned, Rev. David Van Horne, D.D., Rev. Charles H. Leinbach, D.D., Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, respectfully represents that they are citizens of the Commonwealth of Pennsylvania, associated together for the objects and purposes hereinafter mentioned; and being desirous of having and enjoying all the rights, powers, and privileges of a corporation or body politic under the act of Assembly, entitled "An act to provide for the incorporation and regulation of certain corporations," approved April 29, 1874, and the supplements thereto, have prepared and now present the following certificate and articles of association, setting forth the objects and conditions of the organization, and the name, style, and title under which they desire to be incorporated.

DAVID VAN HORNE, THOMAS S. JOHNSTON,
CHARLES H. LEINBACH, RUDOLPH F. KELKER,
WILLIAM H. SEIBERT.

CHARTER

ARTICLE I. The name, style and title of the corporation shall be, "The Board of Foreign Missions of the Reformed Church in the United States."

ARTICLE II. Its object shall be to inaugurate and perpetuate Christian missions in foreign lands, and among the Indians in our own country, in accordance with the doctrines, customs, and usages of the Reformed Church in the United States, and under the direction of the General Synod thereof.

ARTICLE III. Its chief place of business shall be in the city of Philadelphia, Pennsylvania, but other places for the transaction of business may at any time be designated by the General Synod of the aforesaid Church.

ARTICLE IV. The existence of the corporation shall be perpetual.

ARTICLE V. The names and residences of the subscribers are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.

ARTICLE VI. The Board which shall conduct the operations of the corporation shall consist of at least twelve members, eight of whom shall be ministers and four of whom shall be elders, who shall be elected by the General Synod. The names and residences of the said Board of Commissioners for the year ending with the month of May, Anno Domini one thousand eight hundred and eighty-one, are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rev. Clement Z. Weiser, D.D., East Greenville,

Pa.; Rev. Benjamin Bausman, D.D., Reading, Pa.; Rev. J. H. A. Bomberger, D.D., Collegeville, Pa.; Rev. Nicholas Gehr, D.D., Philadelphia, Pa.; Rev. J. W. Santee, D.D., Cavetown, Md.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.; Goldsborough S. Griffith, Baltimore, Md.; George Gelbach, Philadelphia, Pa.

ARTICLE VII. The Board so elected shall have full power to adopt such Constitution and By-laws for their government and for the prosecution of the foreign mission work and among the Indians aforesaid, as they may deem best, and the same to alter and amend from time to time at their pleasure; provided, the provisions thereof are not repugnant to the Constitution of the United States, the Constitutions of Pennsylvania, or the Constitution of the General Synod of the Reformed Church in the United States.

STATE OF PENNSYLVANIA, DAUPHIN COUNTY, ss.

Before me, John S. Lynch, recorder of the county of Dauphin, personally appeared Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, and in due form of law acknowledged the foregoing certificate of incorporation to be their, and each of their, act and deed for the purposes therein set forth.

Witness my hand and seal of office the fourth day of April, Anno Domini one thousand eight hundred and eighty-one.

JOHN S. LYNCH,
Recorder.

(L. S.)

And now, to wit, April the twenty-fifth, one thousand eight hundred and eighty-one, the foregoing instrument having been presented to me, a law judge of the county of Dauphin, and I having examined the same and found it to be in proper form, and within the purposes named in the first class, specified in the second section of the above-named corporation act of 1874, and it appearing lawful and not injurious to the community, and proof having been made before me of the publication of notice of the application for a charter, in compliance with the requirements of the said act, it is hereby ordered and decreed that this charter is approved, and ordered to be recorded, and on the same being done, the subscribers thereto and their associates shall be, and they are, hereby created a corporation, for the purposes and upon the terms stated in said instrument.

By the Court.

R. M. HENDERSON, *Judge.*

Certified and attested this 25th April, A. D. 1881.

EHRMAN B. MITCHELL, *Prothonotary.*

(L. S.)

DAUPHIN COUNTY, ss.

Recorded April 25, 1881, in the office for the recording of deeds as in and for said county, in Charter Book B, page 386.

In testimony whereof I have hereunto set my hand and seal of office, at Harrisburg, the day and year aforesaid.

(L. S.)

JOHN S. LYNCH, *Recorder.*

Constitution of the Board of Foreign Missions Revised April 19, 1911

PREAMBLE

Whereas the charter of the Board of Foreign Missions of the Reformed Church in the United States grants full power to its members to adopt such Constitution and By-Laws as they may deem best for their government and the prosecution of Christian missions in foreign lands, and among the Indians in this country, therefore, we do hereby adopt the following Revised Constitution:

ARTICLE I.

Name

The name is the Board of Foreign Missions of the Reformed Church in the United States.

ARTICLE II.

Object

The object of the Board shall be to propagate the Gospel of our Lord Jesus Christ in the non-Christian world and among the Indians in this country by every means consistent with the doctrines, customs, and usages of the Reformed Church in the United States.

ARTICLE III.

Membership

Section 1. The Board shall consist of fifteen members, eight of whom shall be ministers and seven of whom shall be elders.

Section 2. Inasmuch as membership in this Board is a trust, the faithful discharge of which involves labor and sacrifice, therefore, it is incumbent upon every member to attend the meetings of the Board and Executive Committee as far as possible, and to show by word and deed an abiding interest in the speedy evangelization of the world.

ARTICLE IV.

Organization

Section 1. The Board shall hold its first meeting as soon as practicable after the regular sessions of the General Synod, and organize by the election, by ballot, of the following officers, viz.: a President, a Vice-President, a Secretary, and a Treasurer, who shall serve until the election following the next regular meeting of the General Synod. The Board may also appoint such other officers from time to time as the needs of the work may require, at the same time defining their duties. All the elective officers shall be members of the Board. Seven members shall constitute a quorum.

Section 2. The Executive Committee shall consist of the officers of the Board and three additional members thereof who shall be chosen by the Board at its first regular meeting after the sessions of the General Synod and who shall serve until the election following the next

regular meeting of the General Synod. It shall have the general oversight of all the work, but it shall not in any way create any salaried office, nor shall it increase the salary of any existing officer. Whenever it may be impracticable to convene the entire Board, it shall be endued with all the powers of the same, for the transaction of any urgent business. It shall report to the Board at each meeting: (1) All action that has been taken by the committee; (2) all matters requiring action by the Board.

The President and Secretary of the Board shall be the President and Secretary of the Executive Committee. Four members shall constitute a quorum.

Section 3. In the event of the death, removal, or resignation of any member, the vacancy may be filled at any meeting of the Board, and in all such cases the election shall be for the unexpired term.

ARTICLE V.

Duties of Officers.

Section 1. (a) The President shall preside at all the meetings of the Board, and shall perform the usual duties pertaining to his office, and such others as may be imposed upon him by the Board or the Executive Committee.

(b) The Vice-President shall preside in the absence or inability of the President, and in the absence of both a President *pro tem.* may be chosen.

Section 2. (a) The Secretary shall keep an accurate record of all the proceedings of the Board, notify all the members of the time and place of all regular and special meetings, conduct correspondence with the Missions, keep the Board and the Church in touch with the work. He shall keep the files of all letters and papers, shall arrange and bring up all such business as requires the attention of the Board and the Executive Committee, shall audit the accounts of the missionaries, sign all vouchers to the Treasurer, keep a record of all the property of the Board, and affix the seal to such documents as the Board or Executive Committee shall direct.

(b) He shall receive and receipt for all payments made to the Board, unless the Board shall appoint some other officer for this special work. He shall prepare the report of the Board to the General Synod and present it at the proper time; shall visit, as circumstances may permit, the Synods, Classes and congregations in the interest of the cause; and also the institutions of learning with a view of enlisting young men and women for the foreign field, shall take the oversight of such regular publications as may be issued in connection with the work of the Board, and shall perform such other duties as the Board or Executive Committee may from time to time assign to him. At the expiration of his term of office he shall deliver up to his successor all the archives, records, books, and papers then in his hands belonging to the Board.

(c) The Secretary, or the officer authorized to receive the moneys of the Board, shall give a bond in the sum of \$5000 or such sum as the Board may fix, the expense thereof to be borne by the Board.

Section 3. (a) The Treasurer shall receive from the Secretary or other financial officer all moneys paid to the Board, and shall de-

posit the same in the name and to the credit of the Board of Foreign Missions of the Reformed Church in the United States in such bank or trust company as the Board shall designate; he shall sign all checks for the disbursement of the money of the Board and shall render a true report of the funds, exhibit his check-book, bank-book, vouchers, and securities, at any meeting of the Board or Executive Committee when the same shall be required.

(b) He shall at all times be authorized to receive for the Board any and all legacies already or hereafter given by will of any person or persons to the Board for the sole use and benefit of the Board whenever payment of the same respectively can be produced; and in all such cases to give receipts or releases for the same under his hand as Treasurer with the corporate seal of the Board affixed thereto and attested by the Secretary.

(c) Under the supervision of the Finance Committee, he shall veha the custody of all notes, bonds, deeds and other evidences of property, and under their direction shall invest the permanent funds of the Board.

(d) He shall, by and with the advice and written consent of the Finance Committee, be authorized at any time hereafter to procure from any person or persons, corporation or corporations, as he and the Finance Committee may deem best, by the promissory note of the Board, or other obligation or obligations, loans of money to said Board with or without interest, at such rates, and payable on demand or at such times and in such amounts as he and the committee may approve, and in such cases to deposit or transfer such bonds or securities as belong to the Board as collateral to the said loans, as he and the committee may deem best, and to affix his signature thereto as Treasurer of the Board, and also the corporate seal of the Board attested by the Secretary when so required. But all notes or other obligation or obligations which the Board or the Finance Committee shall authorize to be given for any purpose shall be countersigned by the President or Vice-President and the Secretary.

(e) He shall make a complete statement of all receipts and disbursements and of all investments, and of the value of all properties of the Missions, to the Board at every annual meeting, and also to the General Synod. At the close of his term of service he shall prepare an itemized statement of all moneys received and disbursed by him, which shall be audited by the Finance Committee and approved.

(f) He shall give a bond in the sum of \$5000, or such sum as the Board may fix, the expense thereof to be borne by the Board.

ARTICLE VI.

Committees

Section 1. The Finance Committee shall consist of three members, at least two of whom shall be elders. The members of the Committee shall be counselors and advisers of the Treasurer in all questions of investments, legacies, negotiations of drafts, and procuring of loans, and without their approval he shall not act in the same. They shall provide for the auditing of the books of the Secretary or other financial officer, and Treasurer; watch over the financial interests of the Board and report to the Board or the Executive Committee

such matters as may require action. They shall examine all estimates for the annual appropriations of moneys to Missions and missionaries and report their judgment regarding the same, and shall perform such other duties as are assigned to them in the section on duties of the Treasurer.

Section 2. The Literature Committee shall consist of three members, including the Secretary of the Board. It shall supervise the publication and distribution of such literature as will meet the needs of the Church.

Section 3. The District Committees shall consist of as many members as the Board may agree on. They shall render such service as the Board or its Secretary shall from time to time direct, and report the results of their labors to the Board.

ARTICLE VII.

Meetings

Section 1. The regular meetings of the Board shall be held annually on the first Tuesday of March, at the headquarters of the Board.

Section 2. Special meetings of the Board shall be called by the Secretary whenever the Executive Committee or the officers may deem it necessary, or on a written request signed by any three members of the Board.

Section 3. Two weeks' written notice of the regular or special meetings of the Board shall be given by the Secretary to all the members.

Section 4. The Executive Committee shall hold monthly meetings, except in July and August, at such time and place as it may itself agree on. One week's notice of regular and special meetings shall be sent to each member by the Secretary.

ARTICLE VIII.

Woman's Missionary Society of General Synod

The Woman's Missionary Society of General Synod may appoint two official representatives to attend the meetings of the Board and the Executive Committee, who shall advise with the Board in the appointment of teachers for the Girls' Schools in our Missions.

ARTICLE IX.

Order of Business

The order of business, both in the Board and in the Executive Committee, shall be as follows:

1. Prayer.
2. Reading of the minutes for information and report of the Executive Committee to the Board for approval.
3. Statement of the Treasurer.
4. Report of the Finance Committee.
5. Communications and business of the Secretary.
6. Reports of committees.
7. Miscellaneous business.
8. Reading and approval of minutes.
9. Prayer.
10. Adjournment.

ARTICLE X.

Amendments

The Board may alter or amend the provisions of this Constitution at any meeting thereof, but such alteration or amendment must be proposed at a previous meeting and must be adopted by two-thirds of the members present voting for the same.

How to Invest Your Money

THIS question is as important as the question of how to get it. There are Four Marks of the Best Investments that those of moderate means should especially heed:

1. Security—as safe as man can make it.
2. Income—as large as is consistent with safety.
3. Prompt payment of interest.
4. Permanence so as to avoid the trouble of reinvestment.

If the Reformed Church in the United States is built on the sure foundation, and her work of evangelizing the world a trust from God, then the Annuity Bond issued by the Board of Foreign Missions of the Reformed Church in the United States is a safe, profitable and permanent investment.

Persons who wish their money to go finally to the [Missionary Cause, and who wish a good and sure income during their life, can do no better than to invest in one of these Bonds. The rate of income is fixed according to the age of the donor at the time the Bond is given, and is never reduced, whatever may be the financial condition of the stock market or of business enterprises.

An Annuity Bond is better than a will. Wills are often broken and bequests to missionary societies lost. Give your money while you live to the Board of Foreign Missions of the Reformed Church in the United States, and if you need an income, take an Annuity Bond, insuring the prompt payment of an annuity during life.

A sample copy of the Annuity Bond may be had upon application, together with the rates of interest paid by addressing

**BOARD OF FOREIGN MISSIONS
Reformed Church in the United States
Fifteenth and Race Streets,
Philadelphia, Pa.**

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DIRECTORY OF OUR FOREIGN MISSIONARIES

Our workers in Japan and China need the prayers, sympathy and help of their friends in the home land. They will be glad to receive occasional letters.

Letter postage to Japan and China, five cents for the first ounce and three cents for each additional ounce or fraction.

JAPAN

Date of Arrival	Name	Residence
1883.	Rev. Jairus P. Moore, D.D., and wife	Sendai
1887.	Rev. David B. Schneider, D. D., and wife	Sendai
1892.	Rev. Henry K. Miller and wife	Tokyo
1895.	Rev. Christopher Noss, D.D., and wife	Wakamatsu
1896.	Prof. Paul L. Gerhard and wife	Sendai
1900.	Rev. Allen K. Faust, Ph. D., and wife	Sendai
1901.	Miss B. Catherine Pifer	Tokyo
1905.	Rev. William G. Seiple, Ph. D., and wife	Sendai
1905.	Miss Mary E. Gerhard	Sendai
1906.	Rev. Elmer H. Zaugg, Ph. D., and wife	Sendai
1907.	Miss Kate I. Hansen	Sendai
1907.	Miss Lydia A. Lindsey	Sendai
1911.	Rev. Carl D. Kriete and wife	Yamagata
1911.	Miss Ollie A. Brick	Sendai
1913.	Rev. Ezra H. Guinther and wife	Sendai
1914.	Rev. Alfred M. Ankeney	Aomori
1915.	Rev. Paul F. Schaffner and wife	Wakamatsu
1916.	Miss Elsie Seymour (short term teacher)	Sendai
1916.	Prof. F. B. Nicodemus and wife	Sendai
1917.	Prof. Oscar M. Stoudt and wife	Sendai
1917.	Mr. Isaac J. Fisher	Sendai
1918.	Rev. Dewees F. Singley and wife	Morioka
1918.	Miss Mary E. Schneder	Sendai
1919.	Miss Rosina E. Black	Tokyo
1919.	Rev. Frank L. Fesperman and wife	Tokyo
1919.	Mr. Arthur D. Smith	Sendai
1919.	Miss Elizabeth C. Zetty	Sendai
1920.	Rev. W. Carl Nugent and wife	Tokyo
1920.	Rev. I. George Nace and wife	Tokyo

CHINA

1900.	Rev. William E. Hoy, D. D., and wife	Yochow City, Hunan
1905.	Rev. Paul E. Keller and wife	Changsha, Hunan
1906.	Rev. J. Frank Bucher and wife	Shenchowfu, Hunan
1906.	Prof. Horace R. Lequear and wife	Yochow City, Hunan
1906.	Rev. Edwin A. Beck and wife	Yochow City, Hunan
1908.	Miss Alice E. Traub	Yochow City, Hunan
1908.	Rev. F. K. Heinrichsohn and wife	Yochow City, Hunan
1908.	Dr. William F. Adams and wife	Yochow City, Hunan
1910.	Miss Rebecca N. Messimer	Shenchowfu, Hunan
1911.	Rev. Ward Hartman and wife	Shenchowfu, Hunan
1913.	Dr. Lewis R. Thompson and wife	Shenchowfu, Hunan
1913.	Miss Gertrude B. Hoy	Yochow City, Hunan
1914.	Prof. Karl H. Beck and wife	Shenchowfu, Hunan
1914.	Miss Helen B. Ammerman	Yochow City, Hunan
1914.	Miss Elizabeth J. Miller	Shenchowfu, Hunan
1916.	Miss Marion P. Firor	Yochow City, Hunan
1916.	Rev. J. W. Owen and wife	Yochow City, Hunan
1917.	Miss Esther I. Sellemeyer	Shenchowfu, Hunan
1917.	Miss Minerva Stout Weil	Shenchowfu, Hunan
1917.	Mr. George Bachman	Yochow City, Hunan
1919.	Miss Tasie M. Shaak	*Nanking
1919.	Rev. George Randolph Snyder and wife	*Nanking
1919.	Rev. Sterling W. Whitener and wife	*Nanking
1920.	Miss Ruth F. Snyder	*Nanking
1920.	Mr. T. Edmund Winter and wife	*Nanking
1920.	Mr. Clarence E. Heffelfinger	Shenchowfu
1920.	Miss Anna Katherine Zierdt	*Nanking

----* At Language School

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Reformed Church Building, Room 306, Fifteenth and Race
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